

FAITH LUTHERAN CHURCH

Missouri Synod

The 19th Sunday after Pentecost

October 4, 2026

Divine Service, Setting Five – LSB 213

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)



AS WE GATHER

The True Vine Redeems the Vineyard of the LORD of Hosts

“The vineyard of the LORD of hosts is the house of Israel” (Is. 5:7), which He planted “on a very fertile hill” (Is. 5:1). He did everything for His vineyard, not only clearing it of stones and planting it with “choice vines,” but also building the “watchtower” of His prophets and hewing out the “wine vat” of His priesthood in its midst (Is. 5:2). But when “he looked for it to yield grapes,” there were only “wild grapes” of bloodshed and unrighteousness (Is. 5:2, 7). The Lord Jesus likewise described the unfaithfulness of those who were called to care for His vineyard (Matt. 21:33–35). But in this He also describes His cross and Passion (Matt. 21:38–39), by which He has redeemed the vineyard for Himself. He is the **true Vine**, planted by death into the ground, and in His resurrection He brings forth “the fruits in their seasons” (Matt. 21:41). Among those good grapes of the true Vine is the apostle Paul. Once a zealous persecutor of the Church, he “suffered the loss of all things” in order to “gain Christ and be found in him,” to “know him and the power of his resurrection” (Phil. 3:8–10).

[Rev. Eric J. Edwards](#) ✠ [Rev. Liwei Sui](#) ✠ [Dr. Priscilla Gabriel](#), Director of Parish Music
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✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Blessed Jesus, at Your Word* (arr. Jim Vyhanek)

HYMN OF INVOCATION – LSB 904 – *Blessed Jesus, at Your Word*



1 Bless - ed Je - sus, at Your Word We are gath - ered
 2 All our knowl - edge, sense, and sight Lie in deep - est
 3 Gra - cious Sav - ior, good and kind, Light of Light, from
 △ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and

all to hear You. Let our hearts and souls be stirred
 dark - ness shroud - ed Till Your Spir - it breaks our night
 God pro - ceed - ing, O - pen now our heart and mind;
 ad - o - ra - tion! Grant that we may trust Your Word,

Now to seek and love and fear You, By Your teach-ings,
 With the beams of truth un - cloud - ed. You a - lone to
 Help us by Your Spir - it's plead - ing. Hear the cry Your
 Con - fi - dent of our sal - va - tion, While we here be -

sweet and ho - ly, Drawn from earth to love You sole - ly.
 God can win us; You must work all good with - in us.
 Church now rais - es; Hear and bless our prayers and prais - es.
 low must wan - der, Till we sing Your prais - es yon - der.

Text and tune: Public domain

A △ has been placed before hymn stanzas that are doxological, that is, stanzas that contain words of praise or prayer addressed to the triune God. **It is our custom to stand for doxological stanzas.**

The sign of the cross may be made by all in remembrance of their Baptism.

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

[P] Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[P] Our help is in the name of the Lord,

[C] who made heaven and earth.

- P** I said, I will confess my transgressions unto the Lord,
C and You forgave the iniquity of my sin.

(silence for reflection on God's Word and for self-examination)

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
C Amen.

☩ ☩ ☩ WORD ☩ ☩ ☩

INTROIT – Psalm 118:22-24; antiphon v. 1

Leader: Oh give thanks to the LORD, for | he is good;*
 for his steadfast love endures for- | ever!

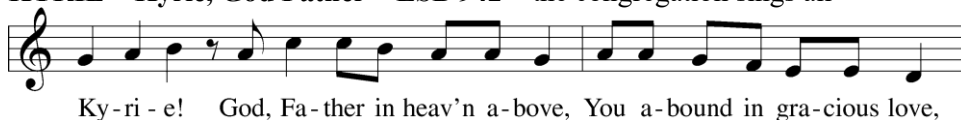


- C** The stone that the builders re- | jected*
 has become the | cornerstone.

Leader: This is the LORD's | doing;*
 it is marvelous | in our eyes.

- C** This is the day that the | LORD has made;*
 let us rejoice and be | glad in it.
 Glory be to the Father and | to the Son* and to the Holy | Spirit;
 as it was in the be- | ginning,* is now and will be forever. | Amen.
 Oh give thanks to the LORD, for | he is good;*
 for his steadfast love endures for- | ever!

KYRIE – Kyrie, God Father – LSB 942 – the congregation sings all





Ky-ri - e! O Christ, our king, Sal - va - tion for all You came to bring.

O Lord Je - sus, God's own Son, Our me - di - a - tor at the heav'n - ly throne:

Hear our cry and grant our sup - pli - ca - tion. E - le - i - son! E - le - i - son!

Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the

gift we need the most, And bless our life's last hour, That we leave this

sin - ful world with glad - ness. E - le - i - son! E - le - i - son!

*Kyrie eleison =
Lord, have
mercy.*

This setting of the Kyrie follows the ancient practice of expanding a liturgical text.

Here the stanzas express a trinitarian interpretation of the threefold Kyrie.

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GLORIA IN EXCELSIS – All Glory Be to God on High – LSB 947



1 All glo - ry be to God on high And thanks for all His
2 We praise and laud and wor - ship You; We give You thanks for -
3 O Je - sus Christ, the on - ly Son Be - got - ten of the
4 O Ho - ly Spir - it, our de - light And source of con - so -

fa - vor; No harm can touch or ter - ri - fy A
ev - er, O Fa - ther, for Your rule is true And
Fa - ther, Your sav - ing death has made us one With
la - tion, Pro - tect us from the dev - il's might Through

child of God for - ev - er. God shows His good and
just and chang - es nev - er. With bound - less pow'r, Your
God and with each oth - er. O Lamb of God, to
Je - sus, our sal - va - tion, Who by His death up -

gra - cious will And grants His peace, the world to fill—
might - y reign Ful - fills what - ev - er You or - dain.
You on high In our dis - tress we sin - ners cry,
on a tree Has res - cued us from mis - er - y:

All strife at last has end - ed.
Lord, grant us ev - 'ry bless - ing!
Have mer - cy on us, a - men!
To this we hold for - ev - er.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you. **C** And also with you.

P ...one God, now and forever. **C** Amen.

OLD TESTAMENT – Isaiah 5:1-7

¹Let me sing for my beloved
my love song concerning his vineyard:
My beloved had a vineyard
on a very fertile hill.

²He dug it and cleared it of stones,
and planted it with choice vines;
he built a watchtower in the midst of it,
and hewed out a wine vat in it;
and he looked for it to yield grapes,
but it yielded wild grapes.

³And now, O inhabitants of Jerusalem
and men of Judah,
judge between me and my vineyard.

⁴What more was there to do for my vineyard,
that I have not done in it?
When I looked for it to yield grapes,
why did it yield wild grapes?

⁵And now I will tell you
 what I will do to my vineyard.
 I will remove its hedge,
 and it shall be devoured;
 I will break down its wall,
 and it shall be trampled down.

⁶I will make it a waste;
 it shall not be pruned or hoed,
 and briars and thorns shall grow up;
 I will also command the clouds
 that they rain no rain upon it.

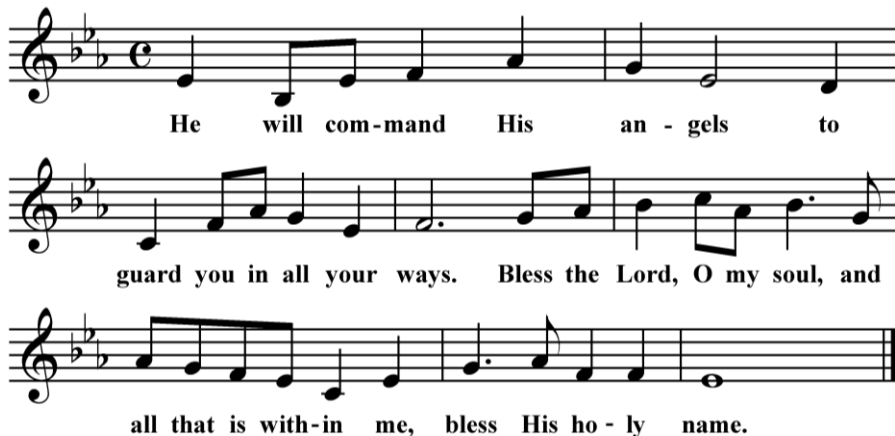
⁷For the vineyard of the Lord of hosts
 is the house of Israel,
 and the men of Judah
 are his pleasant planting;
 and he looked for justice,
 but behold, bloodshed;
 for righteousness,
 but behold, an outcry!

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL – Sung by congregation.

Psalm 91:11; Psalm 103:1



He will com-mand His an - gels to
 guard you in all your ways. Bless the Lord, O my soul, and
 all that is with-in me, bless His ho - ly name.

EPISTLE – **Philippians 3:4b-14**

If anyone else thinks he has reason for confidence in the flesh, I have more: ⁵circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; ⁶as to zeal, a persecutor of the church; as to righteousness, under the law blameless. ⁷But whatever gain I had, I counted as loss for the sake of Christ. ⁸Indeed, I count everything as loss because

of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ ⁹and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith— ¹⁰that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, ¹¹that by any means possible I may attain the resurrection from the dead.

¹²Not that I have already obtained this or am already perfect, but I press on to make it my own, because Christ Jesus has made me his own. ¹³Brothers, I do not consider that I have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, ¹⁴I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C Thanks be to God.

HYMN OF THE DAY – LSB 544 – O Love, How Deep

1 O love, how deep, how broad, how high,
 2 He sent no an - gel to our race,
 3 For us bap - tized, for us He bore taught;
 4 For us He prayed; for us He taught;

Be - yond all thought and fan - ta - sy,
 Of high - er or and of low - er place,
 His ho - ly fast and hun - gered sore;
 For us His dai - ly works He wrought,

That God, the Son of God, should take
 But wore the robe of hu - man frame,
 For us temp - ta - tion sharp He knew;
 By words and signs and ac - tions thus

Our mor - tal form for mor - tals' sake!
 And to this world Him - self He came.
 For us the tempt - er o - ver - threw.
 Still seek - ing not Him - self but us.

5 For us by wickedness betrayed,
 For us, in crown of thorns arrayed,
 He bore the shameful cross and death;
 For us He gave His dying breath.

6 For us He rose from death again;
 For us He went on high to reign;
 For us He sent His Spirit here
 To guide, to strengthen, and to cheer.

△ 7 All glory to our Lord and God
For love so deep, so high, so broad;

The Trinity whom we adore
Forever and forevermore.
Text: Public domain

HOLY GOSPEL – Matthew 21:33-46

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

C Glory to You, O Lord.

³³[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. ³⁴When the season for fruit drew near, he sent his servants to the tenants to get his fruit. ³⁵And the tenants took his servants and beat one, killed another, and stoned another. ³⁶Again he sent other servants, more than the first. And they did the same to them. ³⁷Finally he sent his son to them, saying, ‘They will respect my son.’ ³⁸But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ ³⁹And they took him and threw him out of the vineyard and killed him. ⁴⁰When therefore the owner of the vineyard comes, what will he do to those tenants?” ⁴¹They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

⁴²Jesus said to them, “Have you never read in the Scriptures:
“‘The stone that the builders rejected
has become the cornerstone;
this was the Lord’s doing,
and it is marvelous in our eyes’?”

⁴³Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. ⁴⁴And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

⁴⁵When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. ⁴⁶And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

8:00 am – NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into

heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

10:30 am & 5:00 pm – APOSTLES' CREED

☩ I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

SERMON – *The Song of the Vineyard* – Matthew 21:33-46

PRAYER OF THE CHURCH

☩ Lord, in Your mercy,

☩ hear our prayer.

☩ ...one God, now and forever.

☩ Amen.

OFFERING – *Christ Be My Leader* (arr. Steven Wentze)

10:30 am & 5:00 pm – Continue with the Lord's Prayer (page 10)
and conclude with the **Benediction and Hymn to Depart** (pages 14-15).

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠
beginning at LSB 216

PREFACE

☩ The Lord be with you.

☩ And also with you.

☩ Lift up your hearts

☩ We lift them to the Lord.

- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary...one God, now and forever.

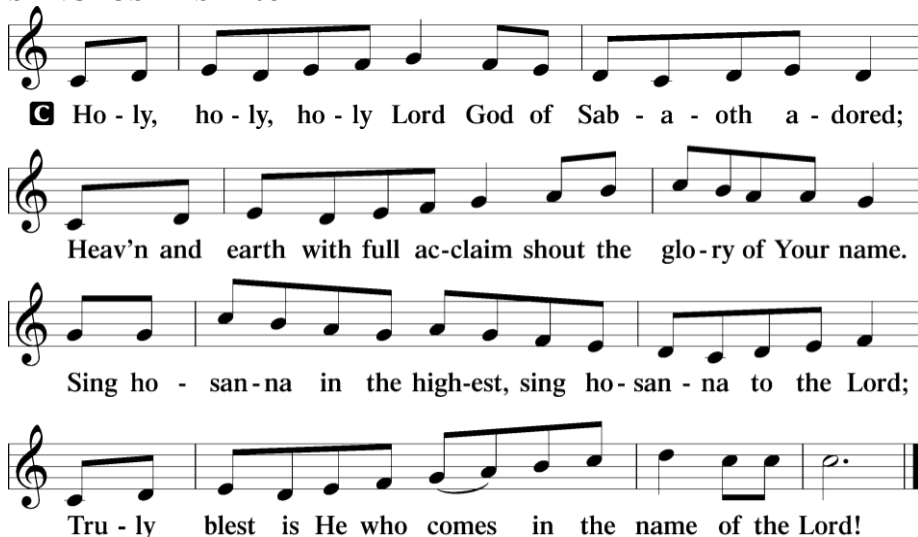
LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom and the power and the glory
 forever and ever. Amen.

P In the name of our Lord and Savior Jesus Christ, at His command,
 and with His own words, we receive His testament:

WORDS OF OUR LORD

SANCTUS – LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.
 Sing ho - san-na in the high-est, sing ho-san-na to the Lord;
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

PAX DOMINI – The Peace of the Lord – *John 20:19*

P The peace of the Lord be with you always. **C** Amen.

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

AGNUS DEI – LSB 198 – Lamb of God – *John 1:29*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing *a trace amount of wine*, is available in the center of the tray.

DISTRIBUTION

Anthem – *God Be in My Head* (arr. Sydney Hugo Nicholson)

LSB 637 – Draw Near and Take the Body of the Lord

1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,
And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.
Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow

God be in my head,
and in my
understanding.

God be in mine eyes,
and in my looking.

God be in my mouth,
and in my speaking.

God be in my heart,
and in my thinking.

God be at mine end,
And at my departing.

-*Sarum Primer*, 1514



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Text and tune: Public domain

LSB 540 –Christ, the Word of God Incarnate



1 Christ, the Word of God in - car - nate, Lord and Son of
2 Christ, the liv - ing bread from heav - en, Food for bod - y,
3 Christ, the shoot that springs tri - um - phant From the stump of
4 Christ, our good and faith - ful shep - herd, Watch - ing all Your



A - bra - ham; Christ, the ra - diance of the Fa - ther,
food for soul; Christ, the man - na dai - ly giv - en,
Jes - se's tree; Christ, true vine, You nur - ture branch - es
lambs and sheep; Christ, the gate that guards the sheep - fold,



Per - fect God, the great I AM; Christ, the light, You
Nour - ish, strength - en, make us whole. Feed us with the
To bear fruit a - bun - dant - ly. Graft us in - to
Nev - er - fail - ing vig - il keep. When we stray, Good



shine un - van - quished, Light and life You bring to all; Light our
food of heav - en, Fore - taste of the feast to be; Quench our
You, O Sav - ior; Prune our hearts so we re - main Fruit - ful
Shep - herd, seek us, Find us, lift us, bear us home; Lamb of



path with Your own pres - ence, Grant us grace to heed Your call.
thirst with liv - ing wa - ter Spring - ing up e - ter - nal - ly.
branch - es in Your vine - yard Till e - ter - nal life we gain.
God, our shep - herd, keep us; Let us hear Your voice a - lone.

5 Christ, the way that leads unfailing
To the Father's home on high,
Christ, the truth that frees the captive,
Christ, the life that cannot die.

Mediator to the Father,
Sacrifice and great High Priest:
Lead us to Your heav'nly mansions,
There to share Your wedding feast.

△ 6 Christ, the Alpha and Omega,
 Christ, the firstborn from the dead,
 Christ, the life and resurrection,
 Christ, the Church's glorious head:
 Praise and thanks and adoration

And unending worship be
 To the Father and the Spirit
 And to You eternally.

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LSB 861 – Christ Be My Leader



1 Christ be my Lead - er by night as by day; Safe through the
 2 Christ be my Teach - er in age as in youth, Drift - ing or
 3 Christ be my Sav - ior in calm as in strife; Death can - not

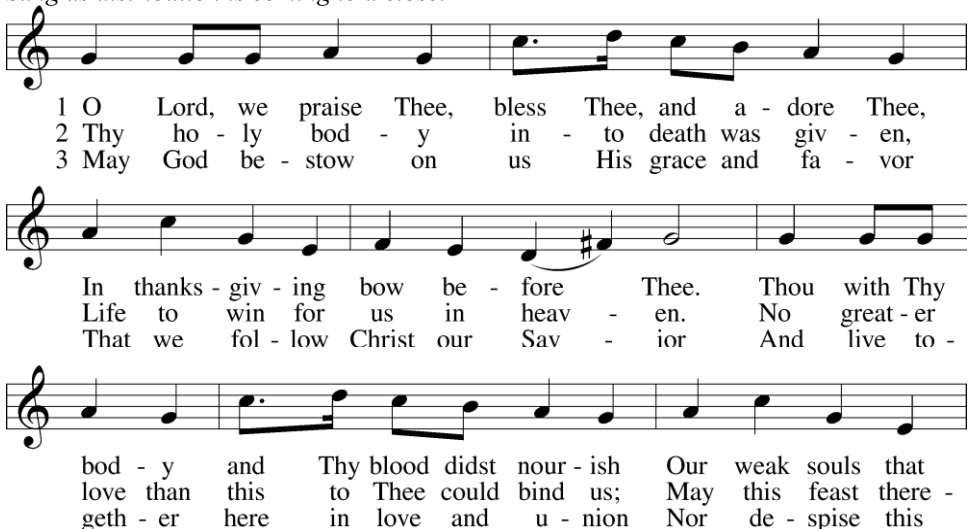
dark - ness, for He is the way. Glad - ly I fol - low, my
 doubt - ing, for He is the truth. Grant me to trust Him; though
 hold me, for He is the life. Nor dark - ness nor doubt - ing nor

fu - ture His care, Dark - ness is day - light when Je - sus is there.
 shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.
 sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

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POST-COMMUNION HYMN – LSB 617 – O Lord, We Praise Thee

Sung as distribution is coming to a close.



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor

In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -

bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!

May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that

sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see

In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

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POST-COMMUNION COLLECT

- P** Let us pray... one God, now and forever.
C Amen.

BENEDICAMUS

- P** Let us bless the Lord.
C Thanks be to God.

BENEDICTION – *Numbers 6:24-26*

- P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.
C Amen.

HYMN TO DEPART – LSB 924 – Lord, Dismiss Us with Your Blessing



1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
 2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
 3 Sav - ior, when Your love shall call us From our strug - gling



joy and peace; Let us each, Your love pos - sess - ing,
 joy - ful sound. May the fruits of Your sal - va - tion
 pil - grim way, Let not fear of death ap - pall us,



Tri - umph in re - deem - ing grace. O re - fresh us;
 In our hearts and lives a - bound. Ev - er faith - ful,
 Glad Your sum - mons to o - bey. May we ev - er,



O re - fresh us, Trav - 'ling through this wil - der - ness.
 ev - er faith - ful To Your truth may we be found.
 may we ev - er Reign with You in end - less day.

Text and tune: Public domain

SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *O Love, How Deep* (arr. Michael D. Costello)



Today's flowers are given to the glory of God by the **Faulkner** family
 in celebration of **JD's** birthday on **October 2,**
 and **Jackson's** 10th birthday **TODAY.**



TODAY

9:00am Trinity Ellettsville – Celebrating 20 years of God's Faithfulness

A time of fellowship will follow. All are welcome.



If you have not already done so, please **return your pledge** to the church office as soon as possible. These pledges play an important role as we set our budget for next year.

The **Time & Talents** survey is also still available online for you to indicate how and where you would like to serve in the coming year. → →



MONDAY, October 5

5:30pm School Board

6:30pm Stewardship Ministry Team

TUESDAY, October 6

Circuit Pastors meet at Faith

5:15pm First Steps in Music

6:15pm Men's Softball (Twin Lakes, Field 4)



WEDNESDAY, October 7

10:00am Midweek Bible study (Grand Hall)

7:00pm Senior Choir (sanctuary)

7:00pm *What Do We Believe?* class BEGINS (Zoom)



FRIDAY, October 9

6:30pm Ladies' Night Out (home of Amanda Shettlesworth)



Join us at the Picnic!

Your **RSVP** will help our prep:

- on the podium in the narthex
- at FaithBtown.org
- via Friday@Faith

- **Worship at 8 or 10:30am.**
- *NO 5pm* service that day.
- **Sunday School & Confirmation** will meet as usual.
- Youth & Adults are encouraged to help **set up tables and chairs** for the picnic (after the 8:00 service).
- Flu & other shots will be available before and after both services (see Friday@Faith or FaithBtown.org)



Do you receive our weekly announcements?

Subscribe to **FaithBtown News** for weekly announcements and updates.

