

FAITH LUTHERAN CHURCH

Missouri Synod

The 15th Sunday after Pentecost

September 6, 2026

Divine Service, Setting Five – LSB 213

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)



AS WE GATHER

Living as Humble Little Children of the Father

True greatness is not self-sufficient strength, but humility like that of a little child. The greatness of childlike faith receives all good things as gracious gifts from our Father in heaven. Apart from such faith, “you will never enter the kingdom of heaven,” but whoever is humbled like a little child will be “the greatest in the kingdom of heaven” (Matt. 18:3–4). Though in our sin we deserve to be “drowned in the depth of the sea” (Matt. 18:6), we have instead been drowned (“buried”) with Christ in Baptism and then raised to the new, humble life of a child of God. The Lord sends His watchman to warn us with a word from His mouth, in order that we may not die in our iniquity but be turned from our pride and selfishness to live (Ezek. 33:7–9). Thus, we live in humility and faith before God as well as in love for our neighbor, which “is the fulfilling of the law” (Rom. 13:10). In the reverent fear of God, we do no harm to our neighbor, but we “pay to all what is owed to them” (Rom. 13:7) and we “owe no one anything, except to love each other” (Rom. 13:8).

Rev. Eric J. Edwards ✠ **Rev. Liwei Sui** ✠ **Dr. Priscilla Gabriel**, *Director of Parish Music*
2200 S. High Street, Bloomington, IN ✠ 812-332-1668 ✠ office@faithbtown.org

✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Come, Thou Fount of Every Blessing* (arr. Thomas W. Jefferson)

HYMN OF INVOCATION – LSB 686 – *Come, Thou Fount of Every Blessing*

1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
 2 Here I raise my Eb - en - e - zer, Hith - er by Thy
 3 Oh, to grace how great a debt - or Dai - ly I'm con -
 4 Oh, that day when freed from sin - ning, I shall see Thy

sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
 help I've come; And I hope, by Thy good plea - sure,
 strained to be; Let that grace now like a fet - ter
 love - ly face; Clothed then in the blood - washed lin - en,

Call for songs of loud - est praise. While the hope of end - less
 Safe - ly to ar - rive at home. Je - sus sought me when a
 Bind my wan-d'ring heart to Thee: Prone to wan - der, Lord, I
 How I'll sing Thy won-drous grace! Come, my Lord, no long - er

glo - ry Fills my heart with joy and love, Teach me
 strang - er, Wan - d'ring from the fold of God; He, to
 feel it; Prone to leave the God I love. Here's my
 tar - ry; Take my ran - som'd soul a - way; Send Thine

ev - er to a - dore Thee; May I still Thy good - ness prove.
 res - cue me from dan - ger, In - ter - posed His pre - cious blood.
 heart, O take and seal it, Seal it for Thy courts a - bove.
 an - gels soon to car - ry Me to realms of end - less day.

Text and tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

[P] In the name of the Father and of the ✠ Son and of the Holy Spirit.

[C] Amen.

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

(silence for reflection on God's Word and for self-examination)

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

☩ ☩ ☩ WORD ☩ ☩ ☩

INTROIT – Psalm 92:1-4; antiphon: Psalm 92:5

Leader How great are your works, | O LORD! *
 Your thoughts are | very deep!



C **It is good to give thanks | to the LORD,*
 to sing praises to your name, | O Most High;**

Leader to declare your steadfast love in the | morning,*
 and your faithful- | ness by night,

C **to the music of the lute | and the harp,*
 to the melody | of the lyre.**

Leader For you, O LORD, have made me glad | by your work;*
 at the works of your hands I | sing for joy.

C **Glory be to the Father and | to the Son* and to the Holy | Spirit;
 as it was in the be- | ginning,* is now and will be forever. | Amen.
 How great are your works, | O LORD! *
 Your thoughts are | very deep!**

KYRIE – Kyrie, God Father – LSB 942 – the congregation sings all



Ky-ri - e! God, Fa-ther in heav'n a-bove, You a-bound in gra-cious love,



Of all things the mak-er and pre-serv - er. E - le - i-son! E - le - i - son!



Ky-ri - e! O Christ, our king, Sal - va - tion for all You came to bring.



O Lord Je-sus, God's own Son, Our me-di - a - tor at the heav'n-ly throne:



Hear our cry and grant our sup-pli - ca - tion. E - le - i-son! E - le - i - son!



Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the



gift we need the most, And bless our life's last hour, That we leave this



sin-ful world with glad - ness. E - le - i-son! E - le - i - son!

*Kyrie eleison =
**Lord, have
mercy.***

This setting of the Kyrie follows the ancient practice of expanding a liturgical text.

Here the stanzas express a trinitarian interpretation of the threefold Kyrie.

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GLORIA IN EXCELSIS – All Glory Be to God on High – LSB 947



1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -



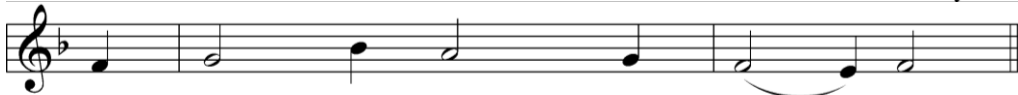
fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P ...one God, now and forever.

C Amen.

OLD TESTAMENT – Ezekiel 33:7--9

⁷“So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL – Psalm 34:9, 19, alt.

A Fear the LORD, you his saints, for those who fear him lack nothing!

C Many are the afflictions of the righteous, but the LORD delivers him out of them all.

EPISTLE – Romans 13:1-10

¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God’s servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God’s wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God’s wrath but also for the sake of conscience. ⁶For the same reason you also pay taxes, for the authorities are ministers of God, attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, “You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet,” and any other commandment, are summed up in this word: “You shall love your neighbor as yourself.” ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

A This is the Word of the Lord.

C Thanks be to God.

HYMN OF THE DAY – LSB 820 – My Soul, Now Praise Your Maker



1	My	soul,	now	praise	your	Mak	-	er!	Let	all	with	-	in	me
2	He	of	-	fers	all	His	trea	-	sure	Of	jus	-	tice,	truth, and
3	For	as	a	ten	-	der	fa	-	ther	Has	pit	-	y	on his
4	His	grace	re	-	mains	for	-	ev	-	er,	And	chil	-	dren's chil - dren

bless His name Who makes you full partaker Of
 righteousness, His love beyond all measure, His
 children here, God in His arms will gather All
 yet shall prove That God forsakes them never Who
 mercies more than you dare claim. Forget Him not whose
 yearning pity o'er distress; Nor treats us as we
 who are His in child-like fear. He knows how frail our
 in true fear shall seek His love. In heav'n is fixed His
 meekness Still bears with all your sin, Who heals your ev-ry
 merit But sets His anger by. The poor and con- trite
 powers, Who but from dust are made. We flour- ish like the
 dwell- ing, His rule is o- ver all; O hosts with might ex-
 weak-ness, Re- news your life with- in; Whose grace and
 spir- it Finds His com- pas- sion nigh; And high as
 flow- ers, And e- ven so we fade; The wind but
 cel- ling, With praise be- fore Him fall. Praise Him for-
 care are end- less And saved you through the past; Who
 heav'n a- bove us, As dawn from close of day, So
 through them pass- es, And all their bloom is o'er. We
 ev- er reign- ing, All you who hear His Word— Our
 leaves no suf- f'rer friend- less But rights the wronged at last.
 far, since He has loved us, He puts our sins a- way.
 with- er like the grass- es; Our place knows us no more.
 life and all sus- tain- ing. My soul, O praise the Lord!

Text and tune: Public domain

HOLY GOSPEL – Matthew 18:1-20

- P** The Holy Gospel according to St. Matthew, the eighteenth chapter.
C Glory to You, O Lord.

¹At that time the disciples came to Jesus, saying, “Who is the greatest in the kingdom of heaven?” ²And calling to him a child, he put him in the midst of them ³and said, “Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

⁵“Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷“Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

¹⁰“See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵“If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

8:00 am – NICENE CREED

G I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

10:30 am & 5:00 pm – APOSTLES’ CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

SERMON – *The Son of Man Came to Save the Lost* – Matthew 18:1-20

PRAYER OF THE CHURCH

A Lord, in Your mercy, **C** hear our prayer.

A ...one God, now and forever. **C** Amen.

OFFERING – *My Soul, Now Praise Your Maker* (arr. Jacob B. Weber)

10:30 am & 5:00 pm – Continue with the Lord’s Prayer (page 10)
and conclude with the **Benediction and Hymn to Depart (page 14).**

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠
beginning at LSB 216

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...one God, now and forever.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

P In the name of our Lord and Savior Jesus Christ, at His command,
and with His own words, we receive His testament:

WORDS OF OUR LORD

SANCTUS – LSB 208



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

PAX DOMINI – The Peace of the Lord – John 20:19

P The peace of the Lord be with you always. **C** Amen.

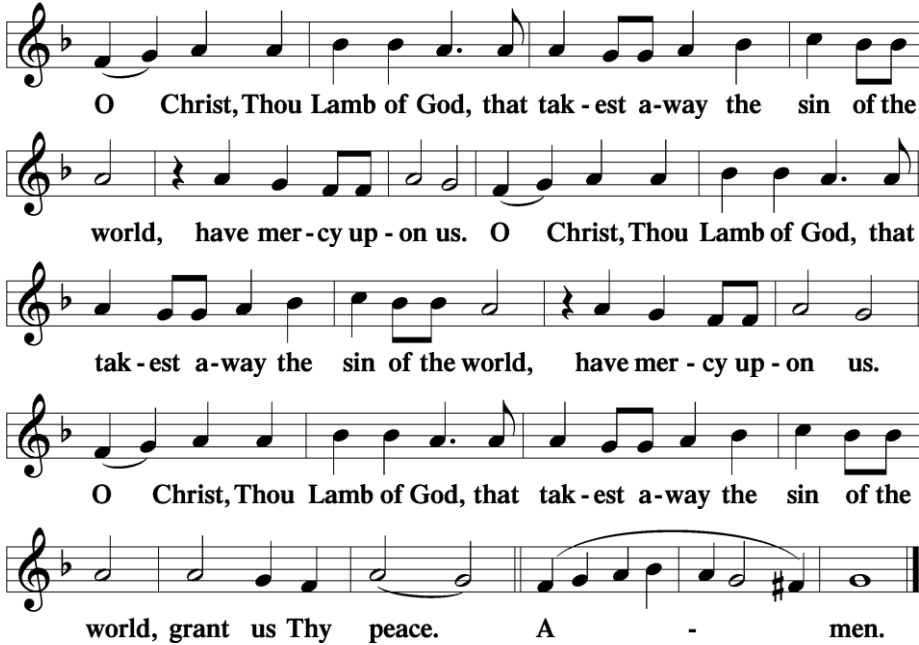
For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith**, we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper**, please speak with one of our pastors.

AGNUS DEI – LSB 198 – Lamb of God – *John 1:29*



O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

DISTRIBUTION

Anthem – *Forgive Our Sins as We Forgive* (arr. David Ashley White)

LSB 725 – Children of the Heavenly Father



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His
in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose
heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing *a trace amount of wine*, is available in the center of the tray.

“Forgive our sins as we forgive,” You taught us, Lord, to pray;
But You alone can grant us grace to live the words we say.

How can Your pardon reach and bless the unforgiving heart
That broods on wrongs and will not let old bitterness depart?

In blazing light Your cross reveals the truth we dimly knew:
What trivial debts are owed to us, how great our debt to You!

Lord, cleanse the depths within our souls and bid resentment cease;
Then, bound to all in bonds of love, our lives will spread Your peace.

LSB 622 –Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, You have pre - pared This feast for
 2 Al - though You did to heav'n as - cend, Where an - gel
 3 Yet, Sav - ior, You are not con - fined To an - y
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y
 hosts are dwell - ing, And in Your pres - ence
 hab - i - ta - tion; But You are pres - ent
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion
 they be - hold Your glo - ry, all ex - cel - ling,
 e - ven now Here with Your con - gre - ga - tion.
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to
 And though Your peo - ple shall not see Your glo - ry
 Firm as a rock this truth shall stand, Un - moved by
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.
 and Your maj - es - ty Till dawns the judg - ment morn - ing,
 an - y dar - ing hand Or sub - tle craft and cun - ning.
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,

Yet faith this truth embraces:

Your body, Lord, is even now

At once in many places.

I leave to You how this can be;

Your Word alone suffices me;

I trust its truth unfailing.

6 Lord, I believe what You have said;

Help me when doubts assail me.

Remember that I am but dust,

And let my faith not fail me.

Your supper in this vale of tears

Refreshes me and stills my fears

And is my priceless treasure.

7 Grant that we worthily receive

Your supper, Lord, our Savior,

And, truly grieving for our sins,

May prove by our behavior

That we are thankful for Your grace

And day by day may run our race,

In holiness increasing.

8 For Your consoling supper, Lord,
Be praised throughout all ages!
Preserve it, for in ev'ry place
The world against it rages.

Grant that this sacrament may be
A blessed comfort unto me
When living and when dying.
Text and tune: Public domain

POST-COMMUNION HYMN – LSB 617 – O Lord, We Praise Thee

Sung as distribution is coming to a close.



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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Tune: Public domain

POST-COMMUNION COLLECT

P Let us pray... one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION – *Numbers 6:24-26*

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

HYMN TO DEPART – LSB 920 – Forth in the Peace of Christ We Go



1 Forth in the peace of Christ we go;
 2 King of our hearts, Christ makes us kings;
 3 Priests of the world, Christ sends us forth
 4 Christ's are our lips, His Word we speak;
 5 We are the Church; Christ bids us show



Christ to the world with joy we bring;
 King - ship with Him His ser - vants gain;
 This world of time to con - se - crate,
 Proph - ets are we whose deeds pro - claim
 That in His Church all na - tions find



Christ in our minds, Christ on our lips,
 With Christ the Ser - vant - Lord of all,
 This world of sin by that grace to heal,
 Christ's truth in love that we may be
 Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.
 Christ's world we serve to share Christ's reign.
 Christ's world in Christ to re - cre - ate.
 Christ in the world, to spread Christ's name.
 True peace, true love to all man - kind.

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SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *Forth in the Peace of Christ We Go* (arr. Jonathan Kohrs)



MONDAY, September 7

Church office and Preschool CLOSED

9:00am [Lakeview Ministries 5K + Community Day](#)

TUESDAY, September 8

9:30am **Chinese Bible study** (Grand Hall)

1:00pm **Fellowship Ministry Team**

2:00pm **Quilting** (kitchen)

5:15pm **First Steps in Music**

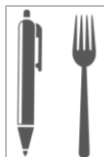
5:45pm **Children's Ministry Team**

6:15pm **Men's Softball** (Twin Lakes, Field 4)



Pastor Edwards is out of town
through tomorrow/Monday.

If you have a pastoral emergency
TODAY or TOMORROW
 please contact Pastor Sui
 at 812-671-3915.



WEDNESDAY, September 9

10:00am **Midweek Bible study** (Grand Hall)

11:15am-12:00pm **Lunch & Learn:** *"The Internet Has Changed. God Hasn't.
 - Navigating Technology with Confidence"*

7:00pm **Senior Choir**



Faith Family Photos

- **SATURDAY, September 12** (10am-3pm)
- **SUNDAY, September 20** (Noon-3pm)

Sign up at FaithBtown.org or contact the church office



SATURDAY, September 12

Members of Faith are invited to these events at area LCMS churches:

- 10:00am **Prince of Peace, Martinsville:**
Installation of Rev. Doug Griebenaw as Associate Pastor
- 4:00-7:00pm **St. John's, White Creek:** Annual **Fall Dinner**



THURSDAY, September 17

11:30am **JOY Group** to O'Charley's

FRIDAY, September 18

6:00pm **Sojourn House** *Light Her Way* 5K



– Brief – Voters' Meeting

SUNDAY, SEPTEMBER 20

- to fill the At-Large vacancy on the PPC
with PPC nominee Angie Grimes

*All communicant members age 18+ are automatically voting members
Please attend this BRIEF meeting.*



SUNDAY, September 27 Loyalty Sunday – *Take home a Stewardship Packet **TODAY**,
and complete Time & Talents here →→*



SUNDAY, October 4

- 9:00am **20th Anniversary of Trinity, Ellettsville**
- 1:30pm **ULu Golf Scramble** Sign up on the podium in the narthex
or contact David Skirvin (812-320-7326 or dskirvin@iu.edu)

SUNDAY, Oktober 11

OKTOBERFEST



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