

FAITH LUTHERAN CHURCH

Missouri Synod

The 18th Sunday after Pentecost

Loyalty Sunday

September 27, 2026

Divine Service, Setting Five – LSB 213

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)



AS WE GATHER

In Matthew's Gospel we read that the chief priests, and elders of the people came up to Jesus as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?"

It seems that there were those who questioned the authority of Jesus in their lives. That's still the case today.

Jesus tells a brief parable about a father who has two sons, each who are under his authority. The father issues a command to the sons. One says no, but later changes his mind and does as he is commanded. The other says yes, but then fails to follow through.

As we hear Jesus' words to us, we are given the opportunity to reflect on which kind of 'son' we identify with. And even more, the opportunity to reflect upon the third Son, who humbles Himself under His Father for the service of us all.

Rev. Eric J. Edwards ✠ **Rev. Liwei Sui** ✠ **Dr. Priscilla Gabriel**, Director of Parish Music
2200 S. High Street, Bloomington, IN ✠ 812-332-1668 ✠ office@faithbtown.org

✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Lord, Help Us Walk Your Servant Way* (arr. Charles Callahan)

HYMN OF INVOCATION – LSB 829 – Christ the Eternal Lord



1 Christ the e - ter - nal Lord, Whose prom - ise here we claim,
 2 Christ the un - chang - ing Word To ev - 'ry pass - ing age,
 3 Christ the re - deem - ing Son, Who shares our hu - man birth,
 4 Christ the un - fad - ing Light Of ev - er - last - ing day,
 5 Christ the as - cend - ed King Ex - alt - ed high a - bove,



Whose gifts of grace are free - ly poured On all who name Your name;
 Whose time - less teach - ings still are heard Set forth on Scrip - ture's page;
 And by His death sal - va - tion won For ev - 'ry child of earth;
 Our Morn - ing Star in splen - dor bright, The Life, the Truth, the Way;
 Whose praise un - end - ing a - ges sing, Whom yet un - seen we love;



With thank - ful - ness and praise We stand be - fore Your throne,
 Trans - form our thought and mind, En - light - en all who read,
 In - spire our hearts, we pray, To tell Your love a - broad,
 That light of truth You give To ser - vants as to friends,
 When mor - tal life is past Your voice from heav - en's throne



In - tent to serve You all our days And make Your glo - ry known.
 With - in Your Word by faith to find The bread of life in - deed.
 That all may hon - or Christ to - day And fol - low Him as Lord.
 Your way to walk, Your life to live, Till earth's brief jour - ney ends.
 Shall call Your chil - dren home at last To know as we are known.

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 Tune: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

(silence for reflection on God's Word and for self-examination)

- P** O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**



✠ ✠ ✠ **WORD** ✠ ✠ ✠

INTROIT – Psalm 147:1-5; Antiphon: Psalm 147:6

Leader: The LORD lifts up the | humble;*
 he casts the wicked | to the ground.



- C** **Praise the LORD! For it is good to sing praises | to our God;*
 for it is pleasant, and a song of praise is | fitting.**

Leader: The LORD builds up Je - | rusalem;*
 he gathers the outcasts of | Israel.

- C** **He heals the broken- | hearted*
 and binds | up their wounds.**

Leader: He determines the number | of the stars;*
 he gives to all of | them their names.

- C** **Great is our Lord, and abun - | dant in power;*
 his understanding is beyond | measure.
 Glory be to the Father and | to the Son* and to the Holy | Spirit;
 as it was in the be - | ginning,* is now and will be forever. | Amen.
 The LORD lifts up the | humble;*
 he casts the wicked | to the ground.**

KYRIE – Kyrie, God Father – LSB 942 – the congregation sings all



Ky - ri - e! God, Fa - ther in heav'n a - bove, You a - bound in gra - cious love,



Of all things the mak - er and pre - serv - er. E - le - i - son! E - le - i - son!



Ky - ri - e! O Christ, our king, Sal - va - tion for all You came to bring.



O Lord Je - sus, God's own Son, Our me - di - a - tor at the heav'n - ly throne:



Hear our cry and grant our sup - pli - ca - tion. E - le - i - son! E - le - i - son!



Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the



gift we need the most, And bless our life's last hour, That we leave this



sin - ful world with glad - ness. E - le - i - son! E - le - i - son!

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*Kyrie eleison =
Lord, have
mercy.*

This setting of the Kyrie follows the ancient practice of expanding a liturgical text.

Here the stanzas express a trinitarian interpretation of the threefold Kyrie.



GLORIA IN EXCELSIS – All Glory Be to God on High – LSB 947



1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -



fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through



child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -



gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

C And also with you.

P ...one God, now and forever.

C Amen.

OLD TESTAMENT – Ezekiel 18:1-4, 25-32

¹The word of the Lord came to me: ²“What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge’? ³As I live, declares the Lord God, this proverb shall no more be used by you in Israel. ⁴Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die....

²⁵“Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? ²⁶When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. ²⁷Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. ²⁸Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. ²⁹Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just?

³⁰“Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord God. Repent and turn from all your transgressions, lest iniquity be your ruin. ³¹Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? ³²For I have no pleasure in the death of anyone, declares the Lord God; so turn, and live.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL – Sung by congregation. *Psalm 91:11; Psalm 103:1*

He will com-mand His an - gels to
guard you in all your ways. Bless the Lord, O my soul, and
all that is with-in me, bless His ho - ly name.

EPISTLE – Philippians 2:1-18

¹If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, ²complete my joy by being of the same mind, having the same love, being

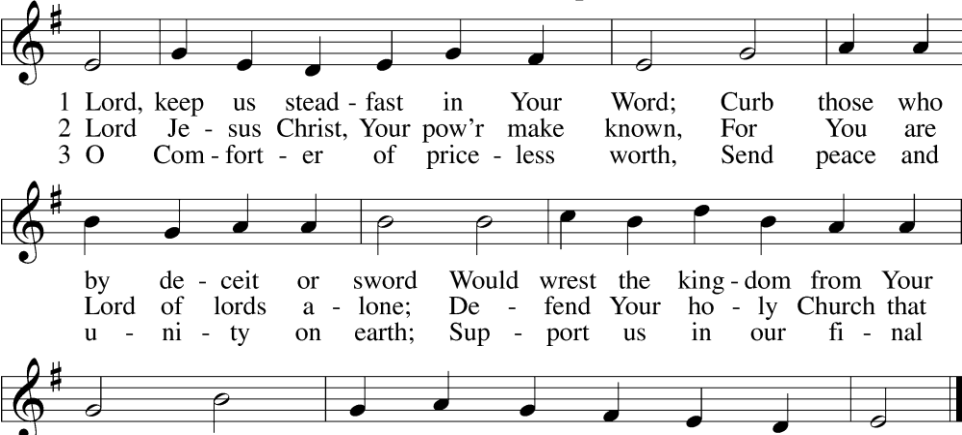
in full accord and of one mind. ³Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. ⁴Let each of you look not only to his own interests, but also to the interests of others. ⁵Have this mind among yourselves, which is yours in Christ Jesus, ⁶who, though he was in the form of God, did not count equality with God a thing to be grasped, ⁷but made himself nothing, taking the form of a servant, being born in the likeness of men. ⁸And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. ⁹Therefore God has highly exalted him and bestowed on him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

¹²Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, ¹³for it is God who works in you, both to will and to work for his good pleasure.

¹⁴Do all things without grumbling or questioning, ¹⁵that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, ¹⁶holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. ¹⁷Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. ¹⁸Likewise you also should be glad and rejoice with me.

- A** This is the Word of the Lord.
- C** Thanks be to God.

HYMN OF THE DAY – LSB 655 – Lord, Keep Us Steadfast in Your Word



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and

by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal

Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text and tune: Public domain

HOLY GOSPEL – Matthew 21:23-32

- P** The Holy Gospel according to St. Matthew, the twenty-first chapter.
- C** Glory to You, O Lord.

²³When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, “By what authority are you doing these things, and who gave you this authority?” ²⁴Jesus answered them, “I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. ²⁵The baptism of John, from where did it come? From heaven or from man?” And they discussed it among themselves, saying, “If we say, ‘From heaven,’ he will say to us, ‘Why then did you not believe him?’ ²⁶But if we say, ‘From man,’ we are afraid of the crowd, for they all hold that John was a prophet.” ²⁷So they answered Jesus, “We do not know.” And he said to them, “Neither will I tell you by what authority I do these things.

²⁸“What do you think? A man had two sons. And he went to the first and said, ‘Son, go and work in the vineyard today.’ ²⁹And he answered, ‘I will not,’ but afterward he changed his mind and went. ³⁰And he went to the other son and said the same. And he answered, ‘I go, sir,’ but did not go. ³¹Which of the two did the will of his father?” They said, “The first.” Jesus said to them, “Truly, I say to you, the tax collectors and the prostitutes go into the kingdom of God before you. ³²For John came to you in the way of righteousness, and you did not believe him, but the tax collectors and the prostitutes believed him. And even when you saw it, you did not afterward change your minds and believe him.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

8:00 am – APOSTLES’ CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

10:30 am & 5:00 pm – NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

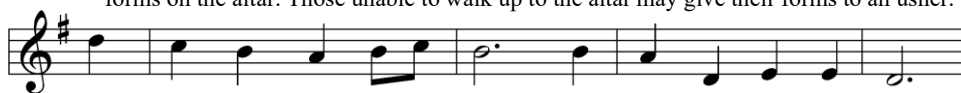
8:00 am – CHILDREN’S MESSAGE



SERMON – *Authorized to Serve* – Philippians 2:1-18

STEWARDSHIP HYMN – LSB 781 – We Give Thee but Thine Own

During the singing of the hymn, please follow the directions of the ushers and place pledge forms on the altar. Those unable to walk up to the altar may give their forms to an usher.



1 We give Thee but Thine own, What - e'er the gift may be;
 2 May we Thy boun - ties thus As stew - ards true re - ceive
 3 Oh, hearts are bruised and dead, And homes are bare and cold,
 4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
 And lambs for whom the Shep-herd bled Are stray-ing from the fold.
 To tend the lone and fa - ther-less Is an - gels' work be - low.

5 The captive to release,
 To God the lost to bring,
 To teach the way of life and peace,
 It is a Christ-like thing.

6 And we believe Thy Word,
 Though dim our faith may be:
 Whate'er for Thine we do, O Lord,
 We do it unto Thee.

Text and tune: Public domain

PRAYER OF THE CHURCH

A Lord, in Your mercy,

C hear our prayer.

A ...one God, now and forever.

C Amen.

OFFERING – *Variations on Lord, Keep Us Steadfast in Your Word* (arr. Charles Callahan)

8:00 am – Continues with the **Lord's Prayer** (*below*)
and concludes with the **Benediction and Hymn to Depart** (*page 15*).

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠
beginning at LSB 216

PREFACE

- P** The Lord be with you.
C And also with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.
P It is truly good, right, and salutary...one God, now and forever.

LORD'S PRAYER

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

- P** In the name of our Lord and Savior Jesus Christ, at His command,
and with His own words, we receive His testament:

WORDS OF OUR LORD

**For Guests and
Visitors Desiring the
Sacrament**

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that in **this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith**, we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper**, please speak with one of our pastors.

SANCTUS – LSB 208

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san - na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

PAX DOMINI – The Peace of the Lord – *John 20:19*

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI – LSB 198 – Lamb of God – *John 1:29*

O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
tak - est a-way the sin of the world, have mer - cy up - on us.
O Christ, Thou Lamb of God, that tak - est a-way the sin of the
world, grant us Thy peace. A - men.

Distribution Notes:

If you need
gluten-free wafers,
please let one of the
pastors know.

Non-alcoholic grape
juice, containing *a*
trace amount of
wine, is available in
the center of the tray.

DISTRIBUTION

Anthem - *Take My Life, That I May Be* (arr. Scott Perkins)

LSB 848 – Lord, Whose Love through Humble Service



1 Lord, whose love through hum-ble ser-vice Bore the weight of
2 Still Your chil-dren wan-der home-less; Still the hun-gry
3 As we wor-ship, grant us vi-sion, Till Your love's re-
4 Called by wor-ship to Your ser-vice, Forth in Your dear



hu-man need, Who up-on the cross, for-sak-en,
cry for bread; Still the cap-tives long for free-dom;
veal-ing light In its height and depth and great-ness,
name we go, To the child, the youth, the a-ged,



Of-fered mer-cy's per-fect deed, We, Your ser-vants, bring the
Still in grief we mourn our dead. As, O Lord, Your deep com-
Dawns up-on our quick-ened sight, Mak-ing known the needs and
Love in liv-ing deeds to show; Hope and health, good-will and



wor-ship Not of voice a-lone, but heart, Con-se-
pas-sion Healed the sick and freed the soul, Use the
bur-dens Your com-pas-sion bids us bear, Stir-ring
com-fort, Coun-sel, aid, and peace we give, That Your



creat-ing to Your pur-pose Ev-'ry gift that You im-part.
love Your Spir-it kin-dles Still to save and make us whole.
us to tire-less striv-ing, Your a-bun-dant life to share.
ser-vants, Lord, in free-dom May Your mer-cy know and live.

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*Take my life, that I
may be
consecrated, Lord,
to thee.*

*Take my moments
and my days; let
them flow in
ceaseless praise.*

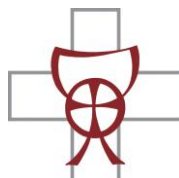
*Take my hands, and
let them move at the
impulse of thy love.*

*Take my feet, and
let them be swift
and beautiful for
thee.*

*Take my voice, and
let me sing always,
only, for my King.
Take my lips, and
let them be filled
with messages from
thee.*

*Take my love, my
Lord, I pour at thy
feet its treasure
store.*

*Take myself, and I
will be ever, only,
all for thee. Amen.*



LSB 637 – Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
 2 He who His saints in this world rules and shields,
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
 To all be - liev - ers life e - ter - nal yields;
 And take the pledg - es of sal - va - tion here.



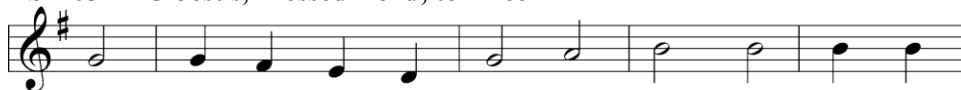
Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text and tune: Public domain

LSB 632 – O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Text and tune: Public domain

POST-COMMUNION HYMN – LSB 617 – O Lord, We Praise Thee

Sung as distribution is coming to a close.



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
 of re - mind us! O Lord, have mer - cy!
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
 Lord, Thy kind - ness did so con - strain Thee That Thy
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
 blood should bless and sus - tain me. All our debt Thou hast paid;
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
 Peace with God once more is made: O Lord, have mer - cy!
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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POST-COMMUNION COLLECT

P Let us pray... one God, now and forever.

C Amen.

BENEDICAMUS

P Let us bless the Lord.

C Thanks be to God.

BENEDICTION – *Numbers 6:24-26*

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

HYMN TO DEPART – LSB 857 – Lord, Help Us Walk Your Servant Way



1 Lord, help us walk Your ser - vant way Wher -
2 You came to earth, O Christ, as Lord, But
3 No gold - en scep - ter but a towel You
4 You bid us bend our hu - man pride Nor
5 Lord, help us walk Your ser - vant way Wher -



ev - er love may lead And, bend - ing low, for -
pow'r You laid a - side. You lived Your years in
place with - in the hands Of those who seek to
count our - selves a - bove The low - est place, the
ev - er love may lead And, bend - ing low, for -



get - ting self, Each serve the oth - er's need.
ser - vant - hood; In low - li - ness You died.
fol - low You And live by Your com - mands.
mean - est task That waits the gift of love.
get - ting self, Each serve the oth - er's need.

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SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *Lord, Keep Us Steadfast in Your Word* (arr. Kevin Hildebrand)



TODAY



Blood pressure checks in the library available after both morning services

Deadline to sign up for **NEXT Sunday's ULu Golf Scramble (12:30 Lunch/1:30pm Start)**



Sign up on the podium in the narthex or contact David Skirvin (812-320-7326 or dskirvin@iu.edu)

6:00pm FLY (Bob Ross Night)



If you didn't bring your Stewardship Packet today, please return it as soon as possible. Extra packets are available in the narthex if you need one.

Complete Time & Talents here →→



MONDAY, September 28

Pastor Edwards attending Circuit Visitors Conference

TUESDAY, September 29

9:30am Chinese Bible study (Grand Hall)

5:15pm First Steps in Music



WEDNESDAY, September 30

10:00am Midweek Bible study (Grand Hall)



11:15am-12:00pm Lunch & Learn:

"Hear ye, Hear Ye! Or Maybe Not. - All about hearing loss and treatment"

6:30pm Elders

7:00pm Senior Choir

11:00am – 2:00pm (ET) Back to the Bible Summit

This FREE *virtual* event is "designed to equip and encourage church leaders through meaningful conversations, trusted voices, and practical ideas around Scripture engagement and discipleship."

The featured panelists represent a range of experiences and backgrounds from across the LCMS. Visit <https://lbt.org/back-to-the-bible-empower-your-church-through-scripture/> for details and registration. Questions? Talk with Pastor Edwards.



Sunday, October 4

9:00am

**Celebrating 20 years
of God's Faithfulness to
Trinity Lutheran Church**

501 E. Temperance St.
Ellettsville

Following the service, share a time of fellowship
as we give thanks for 20 years of God's Blessings!

Faith Lutheran Church
PICNIC
 SUNDAY, OCTOBER 11
 FOLLOWING THE 10:30 SERVICE

Sign up at FaithBtown.org or
 on the podium in the narthex.




**FALL
WORK
DAY**

Saturday,
 October 24
 9am - Noon

Mark your calendar for this **joint event for families**
 from both our Preschool and Congregation.
 Activities are geared for **ages 6 and younger**
 (older siblings may join).
 Stay tuned for opportunities to participate!



Do you receive our weekly announcements?
 Subscribe to **FaithBtown News** for weekly announcements
 and updates.



Faith Lutheran
**FALL
Festival**

Preschool & Childcare

📅 Friday, November 6th
 🕒 4:30 - 6:00 PM

Each classroom will have:

🎮 Activities 🎮 Games ✂️ Crafts

We will end the festival with
TRUNK OR TREAT
 in our bottom parking lot
 from 5:45 - 6:00 PM

