

# FAITH LUTHERAN CHURCH

*Missouri Synod*

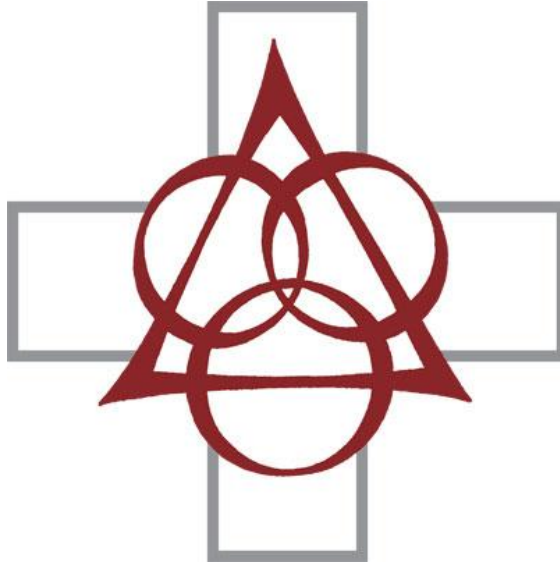
## **The Feast of the Holy Trinity**

May 31, 2026

Divine Service, Setting Two – LSB 167

**8:00 & 10:30\*am, 5:00 pm**

\*livestreamed on [Facebook](#) and [YouTube](#)



## **AS WE GATHER**

### **The Holy Triune God Recreates Us in the Image and Likeness of Christ Jesus**

The holy Triune God “created the heavens and the earth,” and “behold, it was very good” (Gen. 1:1, 31). However, after Adam and Eve fell into sin and plunged God’s good creation into decay and death, the Son of God would be “delivered up according to the definite plan and foreknowledge of God” to be “crucified and killed by the hands of lawless men” (Acts 2:23).

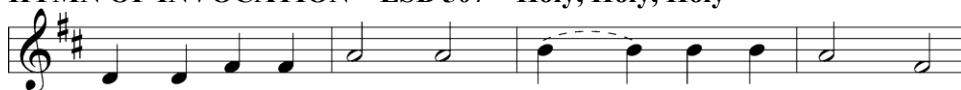
As Jesus “received from the Father the promise of the Holy Spirit” (Acts 2:33), He also raises up all the baptized and pours out the Spirit upon them through the preaching of His Gospel. He sends out His apostles to “make disciples of all nations” by “baptizing them in the name of the Father and of the Son and of the Holy Spirit,” and “teaching them to observe all that [He has] commanded” (Matt. 28:19–20). Through such baptizing and teaching — Gospel and Sacraments — the holy Triune God recreates us in the image and likeness of His incarnate Son, Jesus, the Christ, and behold, it is “very good” (Gen. 1:31).

**Rev. Eric J. Edwards** † **Rev. Liwei Sui** † **Dr. Priscilla Gabriel**, Director of Parish Music  
2200 S. High Street, Bloomington, IN † 812-332-1668 † [office@faithbtown.org](mailto:office@faithbtown.org)

# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Come, Holy Ghost, Creator Blest* (arr. Wilbur Held)

## HYMN OF INVOCATION – LSB 507 – Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

Text and tune: Public domain

## INVOCATION – LSB 167

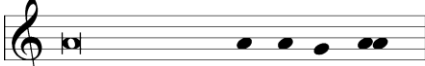
- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## OPENING SENTENCES – *Isaiah 6:3b, 1 John 4:13–14, Psalm 41:13*

- P** Holy, holy, holy is the Lord of hosts;
- C** the whole earth is full of His glory!
- P** By this we know that we abide in Him and He in us, because He has given us of His Spirit.
- C** And we have seen and testify that the Father has sent His Son to be the Savior of the world.



**KYRIE – Lord, Have Mercy – Mark 10:47**



**A** In peace let us pray to the Lord.



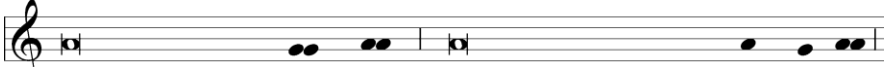
**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



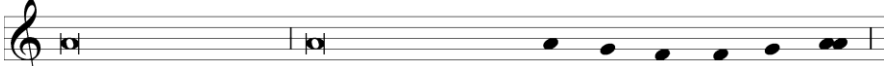
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

HYMN OF PRAISE – This is the Feast – Revelation 5:12-13; 19:5-9

**P** This is the feast of victory for our God! Alleluia!



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless-ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



### SALUTATION and COLLECT OF THE DAY

- P** The Lord be with you.    **C** And also with you.  
**P** ... one God, now and forever.    **C** Amen.

### FIRST LESSON – Genesis 1:1-2:4a

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird

according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, “Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds.” And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, “Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth.”

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth.” <sup>29</sup>And God said, “Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### **GRADUAL – Psalm 145:3, 5b, 6b**

**A** Great is the LORD, and greatly to be praised,  
and his greatness is unsearchable.

**C** On your wondrous works, I will meditate,  
and I will declare your greatness.

### **SECOND LESSON – Acts 2:14a, 22-36**

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .

<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know—

<sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and

killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

“I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.”

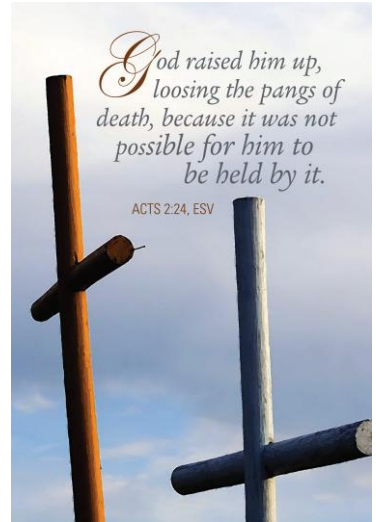
<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,  
<sup>35</sup>until I make your enemies your footstool.”

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

**A** This is the Word of the Lord.

**C** Thanks be to God.



### ALLELUIA and VERSE – Isaiah 6:3b

The congregation sings the refrain before and after the verses.

A - le - lu - ia, A - le - lu - ia,  
A - le - lu - ia, A - le - lu - ia!

*Holy, holy, holy is the Lord of hosts;  
The whole earth is full of his glory! REFRAIN*

## HOLY GOSPEL – Matthew 28:16-20

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.



**G** Glo - ry to You, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## HYMN OF THE DAY – LSB 498 – Come, Holy Ghost, Creator Blest



1 Come, Ho - ly Ghost, Cre - a - tor blest, And make  
2 To You, the Coun - sel - or, we cry, To You,  
3 In You, with grac - es sev - en - fold, We God's  
4 Your light to ev - 'ry thought im - part, And shed



our hearts Your place of rest; Come with Your grace and  
the gift of God Most High; The fount of life, the  
al - might - y hand be - hold While You with tongues of  
Your love in ev - 'ry heart; The weak - ness of our



heav'n-ly aid, And fill the hearts which You have made.  
fire of love, The soul's a - noint - ing from a - bove.  
fire pro - claim To all the world His ho - ly name.  
mor - tal state With death - less might in - vig - or - ate.

5 Drive far away our wily foe,  
And Your abiding peace bestow;  
With You as our protecting guide,  
No evil can with us abide.

6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.

A  $\triangle$  has been placed before hymn stanzas that are doxological, that is, stanzas that contain words of praise or prayer addressed to the triune God. **It is our custom to stand for doxological stanzas.**

△ 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow!  
Text and tune: Public domain

## SERMON – *From Creation to Recreation* – Genesis 1:1-2:4a; Matthew 28:16-20

### ATHANASIAN CREED

*The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith." In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given Himself for our salvation.*



- P** Whoever desires to be saved must, above all, hold the catholic faith.  
Whoever does not keep it whole and undefiled will without doubt perish eternally.
- C** **And the catholic faith is this, that we worship one God in Trinity and Trinity in Unity,**  
**P** neither confusing the persons nor dividing the substance.
- C** **For the Father is one person, the Son is another, and the Holy Spirit is another.**  
**P** But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.
- C** **Such as the Father is, such is the Son, and such is the Holy Spirit:**  
**P** the Father uncreated, the Son uncreated, the Holy Spirit uncreated;  
the Father infinite, the Son infinite, the Holy Spirit infinite;  
the Father eternal, the Son eternal, the Holy Spirit eternal.
- C** **And yet there are not three Eternals, but one Eternal,**  
**P** just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.
- C** **In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;**  
**P** and yet there are not three Almighty's, but one Almighty.
- C** **So the Father is God, the Son is God, the Holy Spirit is God; and yet there are not three Gods, but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;**  
**P** and yet there are not three Lords, but one Lord.  
Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.

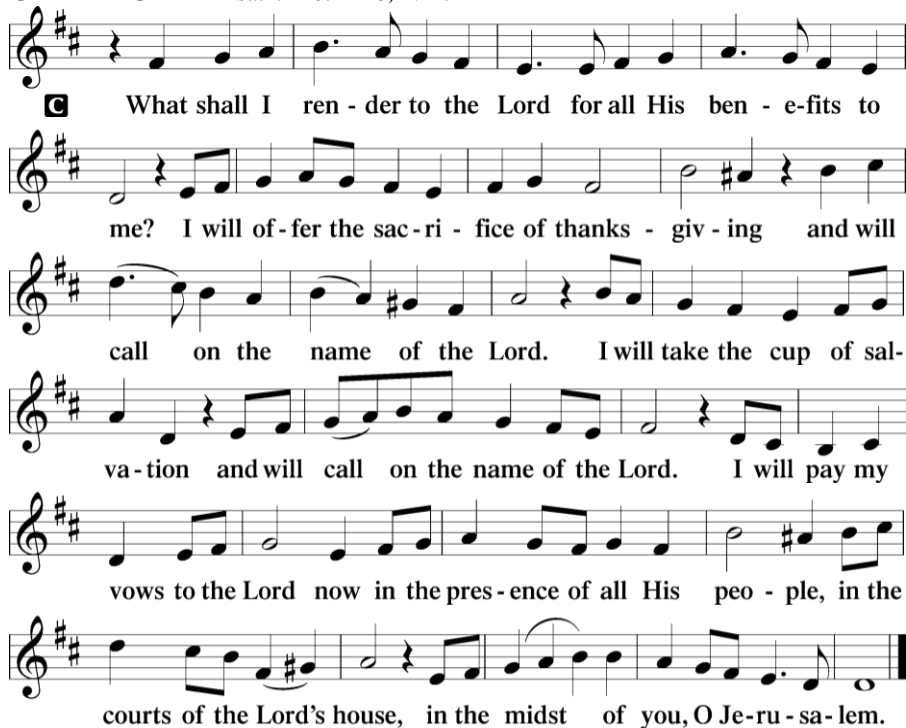
- C** **The Father is not made nor created nor begotten by anyone.  
The Son is neither made nor created, but begotten of the Father alone.  
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**
- P** Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.  
And in this Trinity none is before or after another; none is greater or less than another; but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.
- C** **Therefore, whoever desires to be saved must think thus about the Trinity.**
- P** But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.
- C** **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**
- P** He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:  
perfect God and perfect man, composed of a rational soul and human flesh;  
equal to the Father with respect to His divinity, less than the Father with respect to His humanity.
- C** **Although He is God and man, He is not two, but one Christ:**
- P** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;  
one altogether, not by confusion of substance, but by unity of person.  
For as the rational soul and flesh is one man, so God and man is one Christ,
- C** **who suffered for our salvation, descended into hell, rose again the third day from the dead, ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.  
At His coming all people will rise again with their bodies and give an account concerning their own deeds.  
And those who have done good will enter into eternal life, and those who have done evil into eternal fire.**
- P** This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.

#### PRAYER OF THE CHURCH

- A** Lord, in your mercy,  
**C** **hear our prayer.**  
**A** ...one God, now and forever.  
**C** **Amen.**

**OFFERING** – *How Great Thou Art* (arr. Mark Kinckelbein)

**OFFERTORY** – *Psalm 116:12-13, 17-19*



**C** What shall I ren - der to the Lord for all His ben - e-fits to me? I will of - fer the sac - ri - fice of thanks - giv - ing and will call on the name of the Lord. I will take the cup of sal - va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres - ence of all His peo - ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠  
beginning at LSB 177

**PREFACE**

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.  
**P** It is truly good, right, and salutary ... evermore praising You and singing:


**For Guests and Visitors Desiring the Sacrament**

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

**SANCTUS – Holy, holy, holy – Isaiah 6:3; Matthew 21:9**



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

**PRAYER OF THANKSGIVING**

**P** Blessed are You, Lord of heaven and earth... one God, now and forever.

**C** Amen.

**WORDS OF OUR LORD**

**PROCLAMATION OF CHRIST**

**P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

**C** Amen. Come, Lord Jesus.

**P** ...So remember us in Your kingdom and teach us to pray:

**LORD'S PRAYER**

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

**PAX DOMINI – The Peace of the Lord – John 20:19**

**P** The peace of the Lord be with you always.

**C** Amen.

AGNUS DEI – Lamb of God – John 1:29

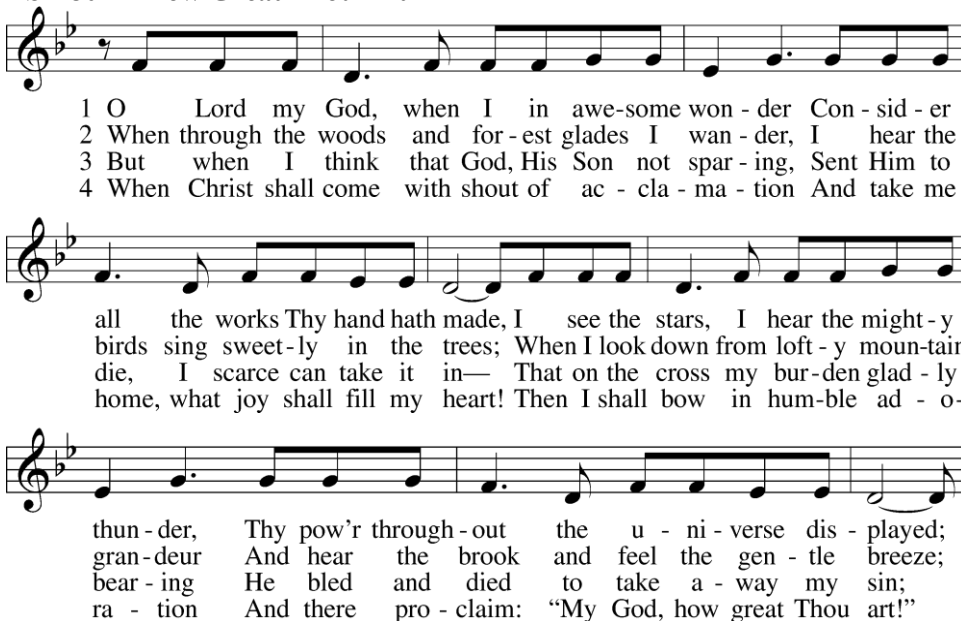


**C** Lamb of God, You take a-way the sin of the world;  
 have mer-cy on us. Lamb of God, You take a-way the  
 sin of the world; have mer-cy on us. Lamb of  
 God, You take a-way the sin of the world;  
 grant us peace, grant us peace.



DISTRIBUTION

LSB 801 – How Great Thou Art



1 O Lord my God, when I in awe-some won-der Con-sid-er  
 2 When through the woods and for-est glades I wan-der, I hear the  
 3 But when I think that God, His Son not spar-ing, Sent Him to  
 4 When Christ shall come with shout of ac-cla-ma-tion And take me  
 all the works Thy hand hath made, I see the stars, I hear the might-y  
 birds sing sweet-ly in the trees; When I look down from loft-y moun-tain  
 die, I scarce can take it in— That on the cross my bur-den glad-ly  
 home, what joy shall fill my heart! Then I shall bow in hum-ble ad-o-  
 thun-der, Thy pow'r through-out the u-ni-verse dis-played;  
 gran-deur And hear the brook and feel the gen-tle breeze;  
 bear-ing He bled and died to take a-way my sin;  
 ra-tion And there pro-claim: “My God, how great Thou art!”

**Distribution Notes:**

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic grape juice**, containing *a trace amount of wine*, is available in the center of the tray.

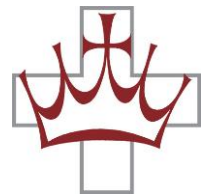
*Refrain*

Then sings my soul, my Sav - ior God, to Thee, How great Thou  
 art! How great Thou art! Then sings my soul, my Sav - ior God, to  
 Thee, How great Thou art! How great Thou art!

Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110001557

### LSB 525 – Crown Him with Many Crowns

1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave  
 5 Crown Him the Lord of heav'n, En - throned in worlds a - bove,



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
 And rose vic - to - rious in the strife For those He came to save.  
 Crown Him the king to whom is giv'n The won-drous name of Love.

A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who  
 Crown Him with man - y crowns As thrones be - fore Him fall; Crown

hail Him as thy match-less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.  
 Him, ye kings, with man - y crowns, For He is king of all.

Text and tune: Public domain

## LSB 622 – Lord Jesus Christ, You Have Prepared



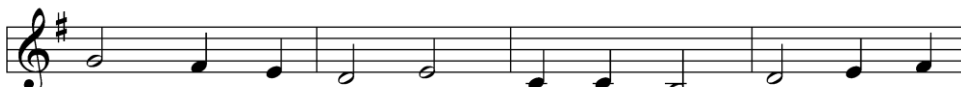
1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are



You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
 Yet faith this truth embraces:  
 Your body, Lord, is even now  
 At once in many places.  
 I leave to You how this can be;  
 Your Word alone suffices me;  
 I trust its truth unfailing.

6 Lord, I believe what You have said;  
 Help me when doubts assail me.  
 Remember that I am but dust,  
 And let my faith not fail me.  
 Your supper in this vale of tears  
 Refreshes me and stills my fears  
 And is my priceless treasure.

7 Grant that we worthily receive  
 Your supper, Lord, our Savior,  
 And, truly grieving for our sins,  
 May prove by our behavior  
 That we are thankful for Your grace  
 And day by day may run our race,  
 In holiness increasing.

8 For Your consoling supper, Lord,  
 Be praised throughout all ages!  
 Preserve it, for in ev'ry place  
 The world against it rages.  
 Grant that this sacrament may be  
 A blessed comfort unto me  
 When living and when dying.

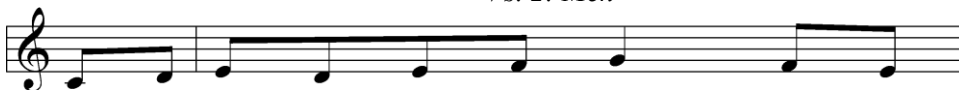
Text and tune: Public domain

**POST-COMMUNION CANTICLE – LSB 680 – Thine the Amen, Thine the Praise**

*Vs. 1: Women*

**Vs. 3-5: All**

*Vs. 2: Men*



1	Thine the	a - men	Thine the	praise	Al - le -
2	Thine the	life e -	ter - nal -	ly	Thine the
3	Thine the	tru - ly	Thine the	yes	Thine the
4	Thine the	king - dom	Thine the	prize	Thine the
5	Thine the	glo - ry	in the	night	No more



lu -	ias an -	gels raise	Thine the	ev - er -	last - ing	head
prom -	ise let	there be	Thine the	vi - sion	Thine the	tree
ta - ble	we the	guest	Thine the	mer - cy	all from	Thee
won - der	full sur -	prise	Thine the	ban - quet	then the	praise
dy - ing	on - ly	light	Thine the	riv - er	Thine the	tree



Thine the	break - ing	of the	bread	Thine the	glo - ry	Thine the
All the	earth on	bend - ed	knee	Gone the	nail - ing	gone the
Thine the	glo - ry	yet to	be	Then the	ring - ing	and the
Then the	jus - tice	of Thy	ways	Thine the	glo - ry	Thine the
Then the	Lamb e -	ter - nal -	ly	Then the	ho - ly	ho - ly



sto - ry	Thine the	har - vest	then the	cup	Thine the
rail - ing	Gone the	plead - ing	gone the	cry	Gone the
sing - ing	Then the	end of	all the	war	Thine the
sto - ry	Then the	wel - come	to the	least	Then the
ho - ly	Cel - e -	bra - tion	ju - bi -	lee	Thine the



vine-yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001557

## POST-COMMUNION COLLECT

**P** Let us pray... one God, now and forever. **C** Amen.

## 10:30am – RECOGNITION and BLESSING OF HIGH SCHOOL GRADUATES

### BENEDICTION – Numbers 6:24-26

**P** The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord look upon you with favor and ✠ give you peace.  
**C** Amen.

## HYMN TO DEPART – LSB 840 – Christ High-Ascended, Now in Glory Seated



1 Christ high-as-cend-ed, now in glo - ry seat - ed, Throned and ex -  
 2 Christ from the Fa - ther ev - 'ry pow'r pos - sess - ing, Who on His  
 3 Christ, who in dy - ing won for us sal - va - tion, Lives now the  
 4 Christ in His splen - dor, all do - min - ion gain - ing, Christ with His  
 5 As at His part - ing, joy shall ban - ish griev - ing, Faith in His



alt - ed, vic - to - ry com - plet - ed, Death's dread do - min - ion  
 cho - sen lift - ed hands in bless - ing, Sends forth His ser - vants,  
 first - born of the new cre - a - tion; To win dis - ci - ples  
 peo - ple ev - er - more re - main - ing, Christ to all a - ges  
 pres - ence strength - en our be - liev - ing; Filled with His Spir - it,



fi - nal - ly de - feat - ed, We are His wit - ness - es.  
 still in faith con - fess - ing, We are His wit - ness - es.  
 out of ev - 'ry na - tion, We are His wit - ness - es.  
 glo - ri - ous - ly reign - ing, We are His wit - ness - es.  
 love and pow'r re - ceiv - ing, We are His wit - ness - es.



## SILENT PRAYER / ANNOUNCEMENTS

**POST-SERVICE MUSIC** – *Holy, Holy, Holy* (arr. Elizabeth Grimpo)



Today's flowers are given to the glory of God by **Richard A'Hern** in loving memory of his wife **Janet**, who went to be with the Lord 10 years ago.



**TODAY Holy Trinity Sunday**

9:15am **Missions Presentation: Dr. CR Powell** ([PAACS](#))

12:00pm **FLY** (Summer Kickoff @ Slick City)

**MONDAY, June 1**

5:30 pm **School Board**

**TUESDAY, June 2**

9:30am **Chinese Bible study**

1:00pm **Fellowship Ministry Team**



**SATURDAY, June 6**

10am-2pm **Spirit Camp decorating**

2:00pm **Servanteen Orientation/Training**

3:00pm **Servanteen Safety Training**

**SUNDAY, June 7**

8 & 10:30am **Spirit Camp commissioning** (Servanteens & Adults)

11:30am **Spirit Camp Staff orientation/training**

(All Adults, plus any Servanteens who miss Saturday's training)



Shop our [Amazon](#) wish list, or see a general list [here](#), to donate items for our Spirit Camp Service Project (Foster Care Kits for [The Villages of Indiana](#)).

We give thanks for the longevity and stability among many of our staff members, **in both the church office and preschool/childcare:**

**20+ years**

Tammy Cory

*Cara Huss\**

*Rachel Stults\**

**10+ years**

Carrie Allen

*Jen Edwards\**

*Pastor Edwards\**

*Hillary Gebhardt\**

Shannon Hobbs

Cathleen Mullis

Jessica Myers

*Janet Schaefer\**

*Pastor Sui\**

**5+ years**

*Kristin Cross\**

*David Skirvin\**

*Tatiana Huss\**

Kate Koceja

Andrew Oracheff

*Isabel Stults\**

*\*members of Faith*



**FRIDAY, June 12**

**DEADLINE** to submit [names of pastors](#) for possible inclusion on our call list for Associate Pastor



**SUNDAY, June 14**

**9:15am Missions Presentation: Heidi Wilkinson**

**WEDNESDAY, June 17 Midweek Bible study resumes** (Grand Hall)



**FRIDAY - SUNDAY, June 26-28**

**LWML District Convention** in Evansville

*Megan DeMoss* will be attending; *all* women of Faith are encouraged to attend any or all of the weekend. Contact Megan ([missabbott04@hotmail.com](mailto:missabbott04@hotmail.com)) or see [Friday@Faith](mailto:Friday@Faith) for registration or more information.



**Subscribe** to the Flocknote email groups of your choice to stay informed and be notified of opportunities to serve:

- FaithBtown News
- FaithBtown Prays (prayer requests)
- FaithBtown Women
- Food for Faith (for funerals, special events, or special needs of members)
- Faith Tables/Chairs Team
- Faith Tent Team



Please note:

- Include your cell phone number for the most complete profile and access.
- Add [mail@flocknote.com](mailto:mail@flocknote.com) to your contact list to be sure the emails reach your inbox.
- You may unsubscribe at any time.

**Liturgy and Hymns** from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. LSB Hymn License no. 110001557.

**Scripture** – from The Holy Bible, English Standard Version®, copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.