

# FAITH LUTHERAN CHURCH

*Missouri Synod*

## **The Day of Pentecost**

May 24, 2026

Divine Service, Setting Two – LSB 167

**8:00 & 10:30\*am, 5:00 pm**

\*livestreamed on [Facebook](#) and [YouTube](#)



## **AS WE GATHER**

### **The Risen Lord Jesus Pours Out the Holy Spirit**

The Lord took “some of the Spirit” that was on Moses “and put it on the seventy elders” of Israel (Num. 11:25), and they “prophesied in the camp” (Num. 11:26).

In the same way, our risen Lord Jesus poured out His Holy Spirit at the Feast of Pentecost — the 50th day and the “Eighth Sunday” of Easter. When “a sound like a mighty rushing wind” and “tongues as of fire appeared” and rested on each of the 12 apostles, “they were all filled with the Holy Spirit” and proclaimed “the mighty works of God” (Acts 2:2–4, 11).

The Lord Jesus grants this same Spirit to His Church on earth to proclaim Him glorified on the cross and risen victorious from the grave for us sinners. From His open heart, our crucified and risen Lord pours out His Holy Spirit in “rivers of living water” (John 7:38) and invites everyone who thirsts to come to Him and drink freely (John 7:37). Through this life-giving work of the Holy Spirit, we hear our pastors “telling in our own tongues the mighty works of God” (Acts 2:11), and “everyone who calls upon the name of the Lord shall be saved” (Acts 2:21).

[Rev. Eric J. Edwards](#) ✠ [Rev. Liwei Sui](#) ✠ [Dr. Priscilla Gabriel](#), Director of Parish Music  
2200 S. High Street, Bloomington, IN ✠ 812-332-1668 ✠ [office@faithbtown.org](mailto:office@faithbtown.org)

# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Come, Holy Ghost, God and Lord* (Franz Tunder)

## PROCESSIONAL HYMN – LSB 503 – O Day Full of Grace



All 1 O day full of grace that now we see Ap - pear - ing on  
Women 2 O day full of grace, O bless - ed time, Our Lord on the  
Choir 3 For Christ bore our sins, and not His own, When He on the  
Men 4 God came to us then at Pen - te - cost, His Spir - it new  
All 5 When we on that fi - nal jour - ney go That Christ is for



earth's ho - ri - zon, Bring light from our God that we may be  
earth ar - riv - ing; Then came to the world that light sub - lime,  
cross was hang - ing; And then He a - rose and moved the stone  
life re - veal - ing; That we might no more from Him be lost,  
us pre - par - ing, We'll gath - er in song, our hearts a - glow,



Re - plete in His joy this sea - son. God, shine for us  
Great joy for us all re - triev - ing; For Je - sus all  
That we, un - to Him be - long - ing, Might join with an -  
All dark - ness for us dis - pel - ling. His flame will the  
All joy of the heav - ens shar - ing, And walk in the



now in this dark place; Your name on our hearts em - bla - zon.  
mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
gel - ic hosts to raise Our voic - es in end - less sing - ing.  
mark of sin ef - face And bring to us all His heal - ing.  
light of God's own place, With an - gels His name a - dor - ing.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001557

Tune: Public domain

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## CONFESSION AND ABSOLUTION – 1 John 1:8-9

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(silence for reflection on God's Word and for self-examination)*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

**C** Amen.

† † † WORD † † †

**INTROIT** – *Psalm 104:24, 27–28, 30; antiphon: Liturgical Text*

*Choir:* Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.



**C** O LORD, how manifold are your works! In wisdom have you | made them all;\*  
the earth is full of your | creatures.

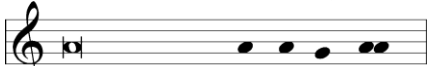
*Choir:* These all | look to you,\*  
to give them their food in due | season.

**C** When you give it to them, they gath- | er it up;\*  
when you open your hand, they are filled with | good things.

*Choir:* When you send forth your Spirit, they are cre- | ated,\*  
and you renew the face | of the ground.

**C** Glory be to the Father and | to the Son\* and to the Holy | Spirit;  
as it was in the be- | ginning,\* is now and will be forever. | Amen.  
Come, Holy Spirit, fill the hearts of the | faithful,\*  
and kindle in them the fire of your love. Alle- | luia.

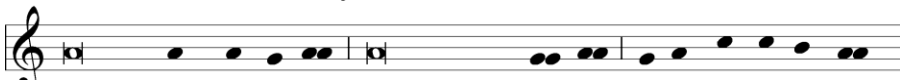
**KYRIE – LSB 168 – Lord, Have Mercy – Mark 10:47**



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



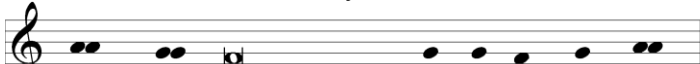
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



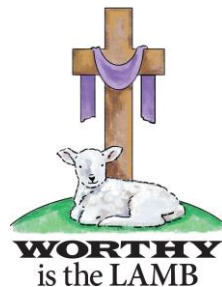
**C** A - men.

HYMN OF PRAISE – LSB 171 – This is the Feast – *Revelation. 5:12-13; 19:5-9*

Choir: This is the feast of victory for our God. Alleluia.



Wor - thy is Christ, the Lamb who was slain,  
whose blood set us free to be peo-ple of God.  
Pow - er and rich - es and wis - dom and strength and  
hon - or and bless-ing and glo - ry are His.  
This is the feast of vic-to-ry for our God. Al - le -  
lu - ia. Sing with all the peo - ple of  
God, and join in the hymn of all cre - a - tion:  
Bless - ing and hon - or and glo - ry and might be to  
God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

**SALUTATION and COLLECT OF THE DAY** – *2 Timothy 4:22*

- P** The Lord be with you.
- C** **And also with you.**
- P** Let us pray... one God, now and forever.
- C** **Amen.**

**FIRST LESSON – Numbers 11:24-30**

<sup>24</sup>Moses went out and told the people the words of the Lord. And he gathered seventy men of the elders of the people and placed them around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the Spirit that was on him and put it on the seventy elders. And as soon as the Spirit rested on them, they prophesied. But they did not continue doing it.

<sup>26</sup>Now two men remained in the camp, one named Eldad, and the other named Medad, and the Spirit rested on them. They were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua the son of Nun, the assistant of Moses from his youth, said, “My lord Moses, stop them.” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the Lord’s people were prophets, that the Lord would put his Spirit on them!” <sup>30</sup>And Moses and the elders of Israel returned to the camp.

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

**GRADUAL – Acts 2:17b; Romans 10:10**

- P** I will pour out my Spirit on all flesh and your sons and your daughters shall prophesy.
- C** **With the heart one believes and is justified, and with the mouth one confesses and is saved.**

## SECOND LESSON – Acts 2:1-21

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>“And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they  
shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

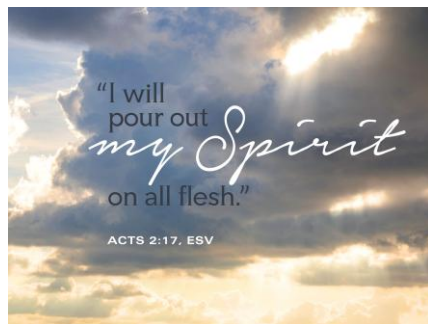
<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**A** This is the Word of the Lord.

**C** Thanks be to God.



## SEQUENCE – Veni Sancte Spiritus (“Come, Holy Spirit”)

After the choir has layered in all four parts of the refrain, the congregation joins and repeats the refrain **continually** beneath the cantor’s verses.

Harmony:



Ve - ni San - cte Spi - ri - tus.

Refrain translation: Come, Holy Spirit.

1. *Come, Holy Spirit, from heaven shine forth with your glorious light.*
2. *Come, Father of the poor, come, generous Spirit, come, light of our hearts.*
3. *Come from the four winds, O Spirit, come breath of God; disperse the shadows over us, renew and strengthen your people.*
4. *You are our only comforter, peace of the soul. In the heat you shade us; in our labor you refresh us, and in trouble, you are our strength.*
5. *On all who put their trust in you, and receive you in faith, shower all your gifts. Grant that they may grow in you and persevere to the end, give them lasting joy.*

## ALLELUIA and VERSE – Liturgical text

The congregation sings the refrain before and after the verse.



A - le - lu - ia, A - le - lu - ia,  
A - le - lu - ia, A - le - lu - ia!

*Come, Holy Spirit, fill the hearts of the faithful,  
and kindle in them the fire of your love. **REFRAIN***

On Easter and Pentecost, the Church adds a non-Scriptural text known as the **Sequence** after the Epistle lesson to add to the festival character of the day. The text and tune for the Sequence for Pentecost dates from the late 12<sup>th</sup> Century and is also known as the “Golden Sequence” because of the extremely high quality of the original Latin poetry. This Sequence beautifully summarizes the creating action of the Holy Spirit both at the creation of the world and in the life of every Christian.



## HOLY GOSPEL – John 7:37-39

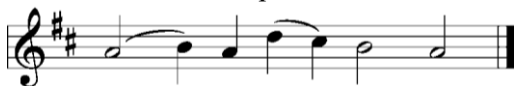
**P** The Holy Gospel according to St. John, the seventh chapter.



**C** Glo - ry to You, O Lord.

<sup>37</sup>On the last day of the feast, the great day, Jesus stood up and cried out, “If anyone thirsts, let him come to me and drink. <sup>38</sup>Whoever believes in me, as the Scripture has said, ‘Out of his heart will flow rivers of living water.’” <sup>39</sup>Now this he said about the Spirit, whom those who believed in him were to receive, for as yet the Spirit had not been given, because Jesus was not yet glorified.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## HYMN OF THE DAY – LSB 497 – Come, Holy Ghost, God and Lord



1 Come, Ho - ly Ghost, God and Lord, With all Your grac - es  
Choir 2 Come, ho - ly Light, guide di - vine, Now cause the Word of  
3 Come, ho - ly Fire, com - fort true, Grant us the will Your



now out-poured On each be - liev - er's mind and heart;  
life to shine. Teach us to know our God a - right  
work to do And in Your ser - vice to a - bide;



Your fer - vent love to them im - part. Lord, by the  
And call Him Fa - ther with de - light. From ev - 'ry  
Let tri - als turn us not a - side. Lord, by Your



bright-ness of Your light In ho - ly faith Your Church u - nite;  
er - ror keep us free; Let none but Christ our mas - ter be  
pow'r pre-pare each heart, And to our weak-ness strength im - part



From ev - 'ry land and ev - 'ry tongue This to Your  
 That we in liv - ing faith a - bide, In Him, our  
 That brave - ly here we may con - tend, Through life and



praise, O Lord, our God, be sung: Al - le - lu - ia, al - le - lu - ia!  
 Lord, with all our might con - fide. Al - le - lu - ia, al - le - lu - ia!  
 death to You, our Lord, as - cend. Al - le - lu - ia, al - le - lu - ia!

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001557  
 Tune: Public domain

**SERMON – Pentecost: What does this mean?– Acts 2:1-21**

**NICENE CREED**

**☐ I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.**

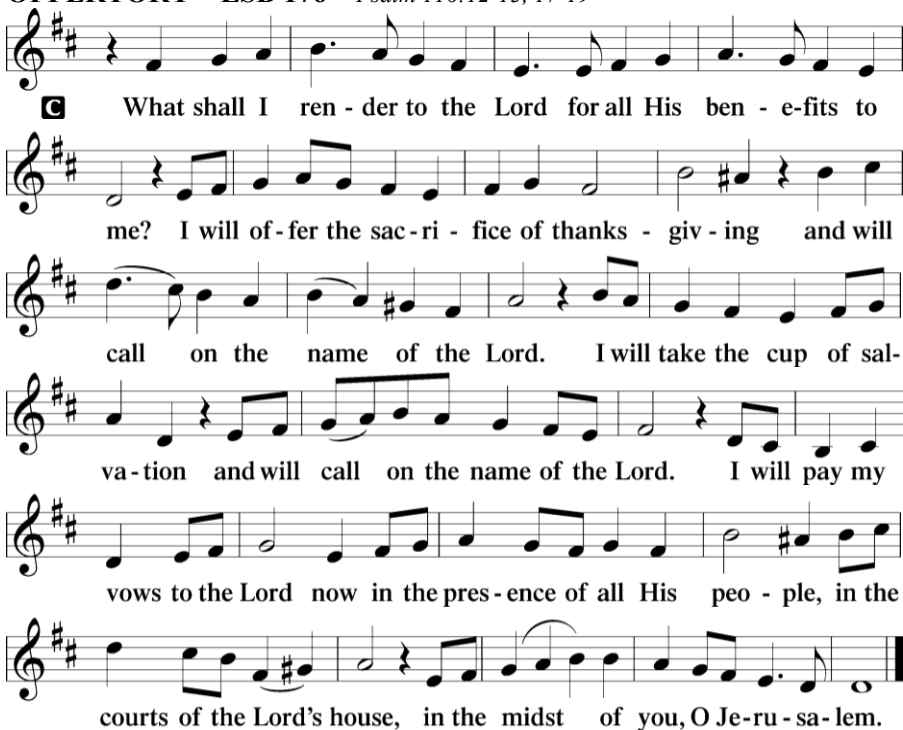
**And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life † of the world to come. Amen.**

**PRAYER OF THE CHURCH**

- A** Lord, in Your mercy,
- C** hear our prayer.
- A** ...one God, now and forever.
- C** Amen.

**OFFERING** – *Come, Holy Ghost, God and Lord* (arr. Friedrich Wilhelm Zachow)

**OFFERTORY** – **LSB 176** – *Psalm 116:12-13, 17-19*



**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va-tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

# ✠ ✠ ✠ SACRAMENT ✠ ✠ ✠

beginning at LSB 177

## PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

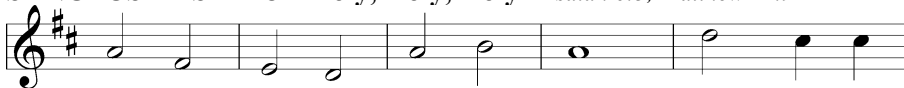
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...evermore praising you and saying:

## SANCTUS – LSB 178 – Holy, Holy, Holy – Isaiah 6:3; Matthew 21:9



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth... one God, now and forever.

**C** Amen.

## WORDS OF OUR LORD

### For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

## PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.  
**C** Amen. Come, Lord Jesus.  
**P** ...So remember us in Your kingdom and teach us to pray:

## LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## PAX DOMINI – The Peace of the Lord – *John 20:19*

- P** The peace of the Lord be with you always.  
**C** Amen.

## AGNUS DEI – LSB 180 – Lamb of God – *John 1:29*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



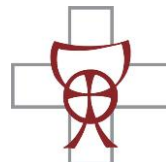
sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.



### Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing *a trace amount of wine*, is available in the center of the tray.

## DISTRIBUTION

**Anthem – Come Down, O Love Divine** (arr. David Ashley White)

## LSB 650 – Holy Spirit, Ever Dwelling



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
 2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
 3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing  
 ver - y life; Ho - ly Spir - it, ev - er striv - ing  
 min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,  
 Through us in a cease - less strife; Ho - ly Spir - it,  
 Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
 ev - er form - ing In the Church the mind of Christ: You we  
 ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
 praise with end - less wor - ship For Your gifts and fruits un - priced.  
 mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text and tune: Public domain

## LSB 636 – Soul, Adorn Yourself with Gladness



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life im -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is

*Come down, O Love  
 divine; Seek Thou  
 this soul of mine,  
 And visit it with  
 Thine own ardor  
 glowing;  
 O Comforter,  
 draw near; Within  
 my heart appear,  
 And kindle it, Thy  
 holy flame  
 bestowing.*

*O let it freely burn,  
 Till worldly  
 passions turn  
 To dust and ashes in  
 its heat consuming;  
 And let Thy  
 glorious light  
 Shine ever on my  
 sight, And clothe me  
 round, the while my  
 path illuming.*

*Let holy charity  
 Mine outward  
 vesture be  
 And lowliness  
 become mine inner  
 clothing—  
 True lowliness of  
 heart, Which takes  
 the humbler part,  
 And o'er its own  
 shortcomings weeps  
 with loathing.*

*And so the yearning  
 strong, With which  
 the soul will long,  
 Shall far outpass the  
 pow'r of human  
 telling; No soul can  
 guess His grace  
 Till it become the  
 place Wherein the  
 Holy Spirit makes  
 His dwelling.*



splendor, There with joy your praises render.  
 mortal He is knocking at your portal.  
 heaven God to us has freely given.  
 boundless Though the souls it feeds are countless:



Bless the One whose grace unbounded This amazing  
 Open wide the gates before Him, saying, as you  
 Though the wealth of earth were professed, None could buy the  
 With the choicest wine of heaven Christ's own blood to



banquet founded; He, though heav'nly, high, and  
 there adore Him: Grant, Lord, that I now receive  
 gifts here offered: Christ's true body, for you  
 us is given. Oh, most glorious consolation!



holy, Deigns to dwell with you most lowly.  
 receive You, That I never more will leave You.  
 rivin, And His blood, for you once given.  
 la-tion, Pledge and seal of my salvation!

Text (sts. 1, 4-5): © 1978  
 Lutheran Book of Worship.  
 Used by permission: LSB  
 Hymn License no.  
 110001557  
 Text (sts. 2-3, 6-8) and  
 tune: Public domain

5 Jesus, source of lasting pleasure,  
 Truest friend, and dearest treasure,  
 Peace beyond all understanding,  
 Joy into all life expanding:  
 Humbly now, I bow before You;  
 Love incarnate, I adore You;  
 Worthily let me receive You  
 And, so favored, never leave You.

7 Lord, by love and mercy driven,  
 You once left Your throne in heaven  
 On the cross for me to languish  
 And to die in bitter anguish,  
 To forego all joy and gladness  
 And to shed Your blood in sadness.  
 By this blood redeemed and living,  
 Lord, I praise You with thanksgiving.

6 Jesus, sun of life, my splendor,  
 Jesus, friend of friends, most tender,  
 Jesus, joy of my desiring,  
 Fount of life, my soul inspiring:  
 At Your feet I cry, my maker,  
 Let me be a fit partaker  
 Of this blessed food from heaven,  
 For our good, Your glory, given.

8 Jesus, bread of life, I pray You,  
 Let me gladly here obey You.  
 By Your love I am invited,  
 Be Your love with love requited;  
 By this Supper let me measure,  
 Lord, how vast and deep love's treasure.  
 Through the gift of grace You give me  
 As Your guest in heav'n receive me.

# POST-COMMUNION HYMN – LSB 680 – Thine the Amen, Thine the Praise

*Please stand for Verse 5.*

**Verse 1: Women**

*Verse 3: Choir*

**Verse 2: Men**

**Verses 4-5: All**



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal - ly Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text and tune: © 1983 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110001557

## POST-COMMUNION COLLECT

**P** ... one God, now and forever.

**C** Amen.

## BENEDICTION – Numbers 6:24-26

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

**P** Christ is risen! Alleluia!

**C** He is risen indeed! Alleluia!

## HYMN TO DEPART – LSB 825 – Rise, Shine, You People



1 Rise, shine, you peo - ple! Christ the Lord has en - tered  
2 See how He sends the pow'rs of e - vil reel - ing;  
Choir 3 Come, cel - e - brate, your ban - ners high un - furl - ing,  
4 Tell how the Fa - ther sent His Son to save us.



Our hu - man sto - ry; God in Him is cen - tered.  
He brings us free - dom, light and life and heal - ing.  
Your songs and prayers a - gainst the dark - ness hurl - ing.  
Tell of the Son, who life and free - dom gave us.



He comes to us, by death and sin sur -  
All men and wom - en, who by guilt are  
To all the world go out and tell the  
Tell how the Spir - it calls from ev - 'ry



round - ed, With grace un - bound - ed.  
driv - en, Now are for - giv - en.  
sto - ry Of Je - sus' glo - ry.  
na - tion His new cre - a - tion.

Tune and text: © 1974 Augsburg Publishing House, admin. Augsburg Fortress. Used by permission: LSB Hymn License no. 110001557

## SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *Allegro* from *Concerto in G Major* (J. S. Bach)



### Thank you to our festival musicians:

#### Senior Choir –

Nicholas Ehr Gott,  
Adele Gabriel,  
Lauren Gaskins,  
Shirin Hassan,  
Kelly Johnson,  
Trevor Jones, Carl  
Lenthe, Lois Paul,  
Kathy Powell,  
Rachel Spodek,  
Sean Stiers,  
Anneke Van Slyke,  
Sam Wetzel, Gary  
Wohlkafka, Louise  
Wohlkafka

#### Instrumentalists –

Thomas Cavender,  
Jasmine Dickson,  
Joshua Grimes,  
Noah Grimes,  
Evan Huang,  
Brian McDonie,  
Nate Poage

**MONDAY, May 25**  
**Church office CLOSED**

**TUESDAY, May 26**

9:30am **Chinese Bible study**  
2:00pm **Quilting** (kitchen)  
8:25pm **Men's Softball** (Twin Lakes, F2)



**NEXT SUNDAY, May 31 Holy Trinity Sunday**

9:15am **Missions Presentation** (*see below*)  
12:00pm **FLY** (Summer Kickoff @ Slick City)



Today's altar flowers are given to the glory of God by **Pastor & Jen Edwards** in celebration of their 26<sup>th</sup> wedding anniversary.

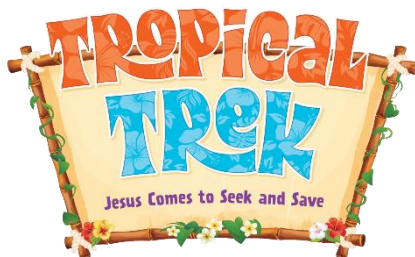
*Soli deo gloria!*



### Special presentations

Join us in the upstairs classrooms at 9:15am for updates from two of our former members:

- **SUNDAY, May 31 CR Powell** ([PAACS](#))
- **SUNDAY, June 14 Heidi Wilkinson**



**SATURDAY, June 6**

10am-2pm **Spirit Camp decorating**  
2:00pm **Servanteeen Orientation/Training**  
3:00pm **Servanteeen Safety Training**

**SUNDAY, June 7**

8 & 10:30am **Spirit Camp commissioning** (Servanteens & Adults)  
11:30am **Spirit Camp Staff orientation/training** (All Adults, plus any Servanteens who miss Saturday's training)



Shop our [Amazon](#) wish list, or see a general list [here](#), to donate items for our Spirit Camp Service Project (Foster Care Kits for [The Villages of Indiana](#)).

**Subscribe** to the **Flocknote** email groups of your choice to stay informed and be notified of opportunities for Fellowship, Worship and Prayer, Education, and Service:

- FaithBtown News
- FaithBtown Prays (prayer requests)
- FaithBtown Women
- Food for Faith (for funerals, special events, or special needs of members)
- Faith Tables/Chairs Team
- Faith Tent Team

*Please note:*

- Include your cell phone number for the most complete profile and access.
- Add [mail@flocknote.com](mailto:mail@flocknote.com) to your contact list to be sure the emails reach your inbox.
- You may unsubscribe at any time.



**Liturgy and Hymns** from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. LSB Hymn License no. 110001557.

**O Day Full of Grace** – arr. Walter L. Pelz

**Festival Setting of the Communion Liturgy** – arr. John Ferguson

**Thine the Amen** – arr. Carl Schalk

**Rise, Shine, You People** – arr. Benjamin Culli

**Scripture** – from The Holy Bible, English Standard Version®, copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

CHRIST  
IS RISEN  
INDEED *Alleluia*