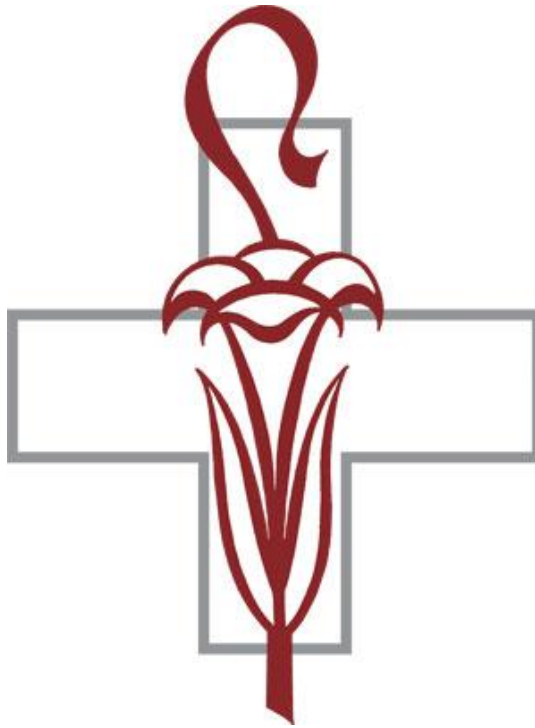


FAITH LUTHERAN CHURCH

Missouri Synod



The 6th Sunday of Easter

May 10, 2026

Divine Service, Setting Two – LSB 167

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)

As We Gather

Throughout our lives, we look for a helper. Maybe that's a parent who can hold our hand to cross the street, a spouse who can open the pickle jar, or an expert who delivers wisdom we don't have. Our Lord Jesus Christ sends us a helper, the promised Holy Spirit. The Spirit opens our heart to faith and then fills it with heavenly wisdom. Present in our Baptism and present today in worship, the Spirit keeps our hand firmly in our Savior's, so that linked by love, we can walk confidently in His promises.

[Rev. Eric J. Edwards](#) † [Rev. Liwei Sui](#) † [Dr. Priscilla Gabriel](#), Director of Parish Music
2200 S. High Street, Bloomington, IN † 812-332-1668 † office@faithbtown.org

✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *New Songs of Celebration Render* (arr. Anne Krentz Organ)

HYMN OF INVOCATION – LSB 792 – *New Songs of Celebration Render*



1 New songs of cel - e - bra - tion ren - der To Him who
2 Joy - ful - ly, heart - i - ly re - sound - ing, Let ev - 'ry
3 Riv - ers and seas and tor - rents roar - ing, Hon - or the



has great won - ders done; Love sits en - throned in age - less
in - stru - ment and voice Peal out the praise of grace a -
Lord with wild ac - claim; Moun - tains and stones, look up a -



splen - dor; Come and a - dore the might - y One.
bound - ing, Call - ing the whole world to re - joice.
dor - ing, And find a voice to praise His name.



He has made known His great sal - va - tion Which
Trum - pets and or - gans, set in mo - tion Such
Righ - teous, com - mand - ing, ev - er glo - rious, Prais -



all His friends with joy con - fess. He has re - vealed to
sounds as make the heav - ens ring; All things that live in
es be His that nev - er cease: Just is our God, whose



ev - 'ry na - tion His ev - er - last - ing righ - teous - ness.
earth and o - cean, Make mu - sic for your might - y King.
truth vic - to - rious Es - tab - lish - es the world in peace.

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Tune: Public domain

INVOCATION – LSB 167

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION – 1 John 1:8-9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C **Amen.**

† † † WORD † † †

INTROIT – Psalm 119:89-93; antiphon: v. 105

Leader: Your word is a lamp | to my feet*
and a light | to my path.



C **Forever, O LORD, | your word*
is firmly fixed | in the heavens.**

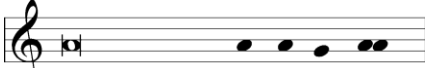
Leader: Your faithfulness endures to all gener- | ations;*
you have established the earth, and it | stands fast.

C **By your appointment they | stand this day,*
for all things are your | servants.**

Leader: If your law had not been | my delight,*
I would have perished in my af- | fliction.

C **I will never forget your | precepts,*
for by them you have giv- | en me life.
Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now, and will be forever. | Amen.
Your word is a lamp | to my feet*
and a light | to my path.**

KYRIE – Lord, Have Mercy – Mark 10:47



A In peace let us pray to the Lord.



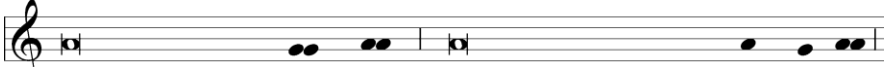
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



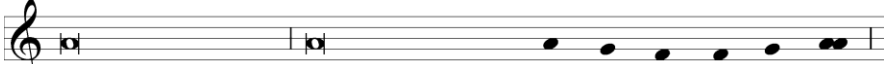
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

HYMN OF PRAISE – This is the Feast – Revelation 5:12-13; 19:5-9

P This is the feast of victory for our God! Alleluia!



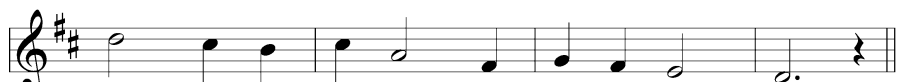
C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



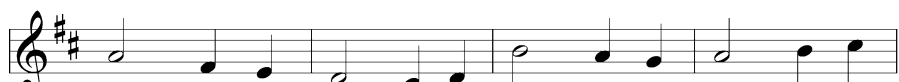
This is the feast of vic-to-ry for our God. Al - le -



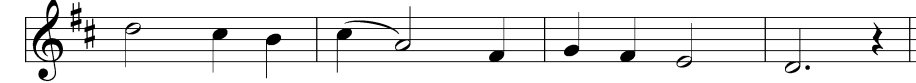
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless-ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God,





SALUTATION & COLLECT OF THE DAY— 2 Timothy 4:22

- P** The Lord be with you. **C** And also with you.
P Let us pray... one God, now and forever. **C** Amen.

FIRST LESSON – Acts 17:16-31

¹⁶While Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸Some of the Epicurean and Stoic philosophers also conversed with him. And some said, “What does this babbler wish to say?” Others said, “He seems to be a preacher of foreign divinities”—because he was preaching Jesus and the resurrection. ¹⁹And they took hold of him and brought him to the Areopagus, saying, “May we know what this new teaching is that you are presenting? ²⁰For you bring some strange things to our ears. We wish to know therefore what these things mean.” ²¹Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²²So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³For as I passed along and observed the objects of your worship, I found also an altar with this inscription, ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷that they should seek God, in the hope that they might feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸for

“‘In him we live and move and have our being’;

as even some of your own poets have said,

“‘For we are indeed his offspring.’

²⁹Being then God’s offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

- A** This is the Word of the Lord.
C Thanks be to God.

GRADUAL – *Hebrews 2:7; Psalm 8:6* – **The congregation sings all.**

Christ has ris - en
from the dead. God the Fa - ther has
crowned Him with glo - ry and hon - or. He has
giv - en Him do - min - ion o - ver the works of His
hands; He has put all things un - der His feet.

SECOND LESSON – **1 Peter 3:13–22**

¹³Now who is there to harm you if you are zealous for what is good? ¹⁴But even if you should suffer for righteousness' sake, you will be blessed. Have no fear of them, nor be troubled, ¹⁵but in your hearts regard Christ the Lord as holy, always being prepared to make a defense to anyone who asks you for a reason for the hope that is in you; ¹⁶yet do it with gentleness and respect, having a good conscience, so that, when you are slandered, those who revile your good behavior in Christ may be put to shame. ¹⁷For it is better to suffer for doing good, if that should be God's will, than for doing evil.

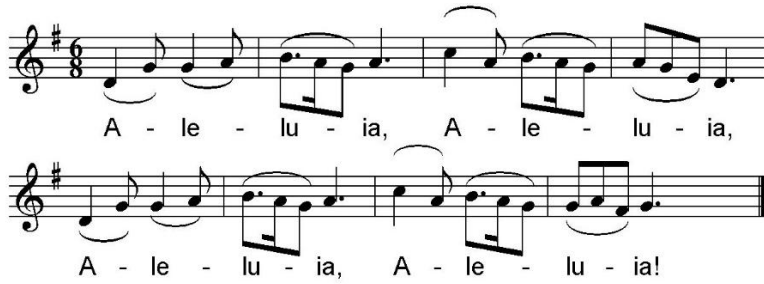
¹⁸For Christ also suffered once for sins, the righteous for the unrighteous, that he might bring us to God, being put to death in the flesh but made alive in the spirit, ¹⁹in which he went and proclaimed to the spirits in prison, ²⁰because they formerly did not obey, when God's patience waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight persons, were brought safely through water. ²¹Baptism, which corresponds to this, now saves you, not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²²who has gone into heaven and is at the right hand of God, with angels, authorities, and powers having been subjected to him.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE – Romans 6:9; John 14:23

The congregation sings the refrain before and after the verses.



A - le - lu - ia, A - le - lu - ia,
A - le - lu - ia, A - le - lu - ia!

*Christ being raised from the dead will never die again;
death no longer has dominion over him. REFRAIN*

*In the world you will have tribulation.
But take heart; I have overcome the world. REFRAIN*

HOLY GOSPEL – John 14:15–21

P The Holy Gospel according to St. John, the fourteenth chapter.



C Glo - ry to You, O Lord.

¹⁵[Jesus said:] “If you love me, you will keep my commandments. ¹⁶And I will ask the Father, and he will give you another Helper, to be with you forever, ¹⁷even the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, for he dwells with you and will be in you.

¹⁸“I will not leave you as orphans; I will come to you. ¹⁹Yet a little while and the world will see me no more, but you will see me. Because I live, you also will live. ²⁰In that day you will know that I am in my Father, and you in me, and I in you. ²¹Whoever has my commandments and keeps them, he it is who loves me. And he who loves me will be loved by my Father, and I will love him and manifest myself to him.”

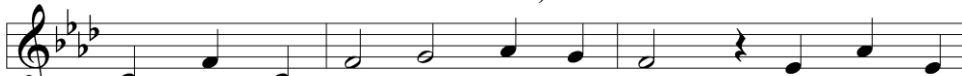
P This is the Gospel of the Lord.



C Praise to You, O Christ.

8:00 am – CHILDREN’S MESSAGE

HYMN OF THE DAY – LSB 834 – O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing
 2 Our fa - tal will to e - qual Thee, Our reb - el
 3 Thou cam - est to our hall of death, O Christ, to
 Δ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
 will wrought death and night. We seized and used in pride -
 breathe our poi - soned air, To drink for us the dark
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.
 ful spite Thy won - drous gift of lib - er - ty.
 de - spair That stran - gled our re - luc - tant breath.
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through
 We housed us in this house of doom, Where death had roy -
 How beau - ti - ful the feet that trod The road that leads
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
 al scope and room, Un - til Thy ser - vant, Prince of Peace,
 us back to God! How beau - ti - ful the feet that ran
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
 Breached all its walls for our re - lease.
 To bring the great good news to man!
 To Fa - ther, Son, and un - to Thee.

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SERMON – *The Help of the Holy Spirit* – John 14:15-21

8:00 am – APOSTLES’ CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.

10:30 am & 5:00 pm – NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

PRAYER OF THE CHURCH

A Lord, in Your mercy,

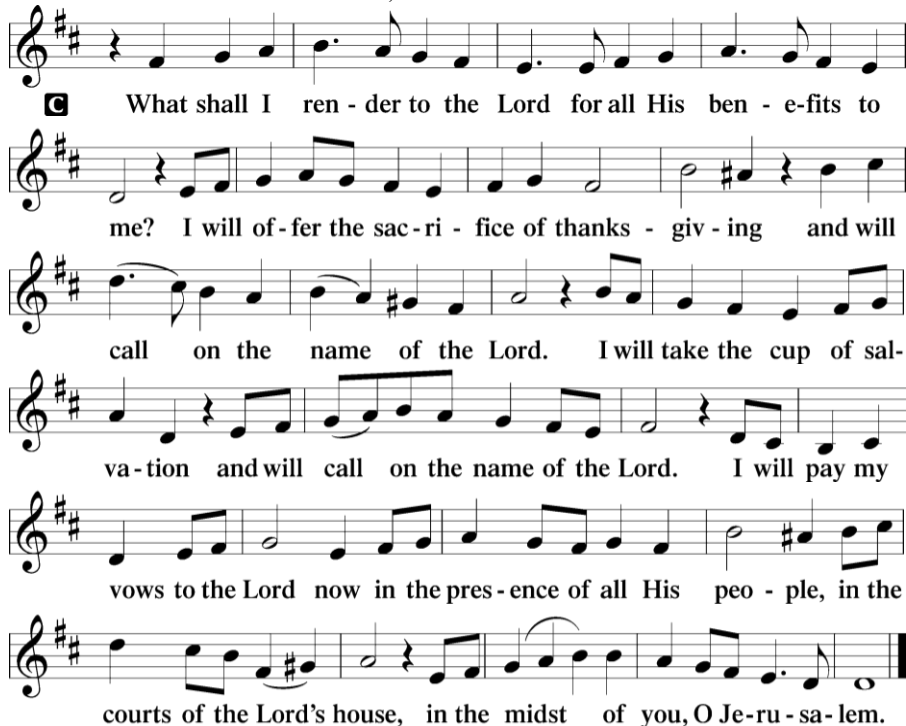
C hear our prayer.

A ... one God, now and forever.

C Amen.

OFFERING – *Children of the Heavenly Father* (arr. Jon D. Vieker)

OFFERTORY – *Psalm 116:12-13, 17-19*



C What shall I ren - der to the Lord for all His ben - e-fits to me? I will of-fer the sac-ri - fice of thanks - giv - ing and will call on the name of the Lord. I will take the cup of sal-va-tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo - ple, in the courts of the Lord's house, in the midst of you, O Je-ru - sa-lem.

8:00 am – Continues with the **Lord's Prayer** (*page 12*) and concludes with the **Benediction and Hymn to Depart** (*page 17*).

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠
beginning at LSB 177

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising you and singing:

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith**, we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper**, please speak with one of our pastors.

SANCTUS – Holy, holy, holy – Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth... To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P ...So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI – The Peace of the Lord – John 20:19

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI – Lamb of God – John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing a *trace amount of wine*, is available in the center of the tray.



DISTRIBUTION

ANTHEM – He That Raised Up Jesus (arr. Carlton T. Russell)

*He that raised up Jesus from the dead
will also give life to our mortal bodies, by his spirit that dwelleth in us.
Therefore my heart is glad and my spirit rejoiceth,
my flesh shall also rest in hope.
Thou shalt show me the path of life;
in thy presence is the fullness of joy,
at thy right hand there is pleasure for evermore. Amen.*

from *The Book of Common Prayer* – Romans 8 & Psalm 16

in His bos - om gath - er; Nest - ling bird nor star in
 ho - ly courts they flour - ish. From all e - vil things He
 Lord His chil - dren sev - er; Un - to them His grace He
 chil - dren ne'er for - sak - eth; His the lov - ing pur - pose

heav - en Such a ref - uge e'er was giv - en.
 spares them; In His might - y arms He bears them.
 show - eth, And their sor - rows all He know - eth.
 sole - ly To pre - serve them pure and ho - ly.

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LSB 683 – Jesus, Thy Boundless Love to Me

1 Je - sus, Thy bound - less love to me No thought can reach, no
 2 O grant that noth - ing in my soul May dwell, but Thy pure
 3 This love un - wearied I pur - sue And daunt - less - ly to
 4 In suf - f'ring be Thy love my peace, In weak - ness be Thy

tongue de - clare; U - nite my thank - ful heart to Thee,
 love a - lone; Oh, may Thy love pos - sess me whole,
 Thee as - pire. Oh, may Thy love my hope re - new,
 love my pow'r; And when the storms of life shall cease,

And reign with - out a ri - val there! Thine whol - ly, Thine a -
 My joy, my trea - sure, and my crown! All cold - ness from my
 Burn in my soul like heav'n - ly fire! And day and night, be
 O Je - sus, in that fi - nal hour, Be Thou my rod and

lone I am; Be Thou a - lone my con - stant flame.
 heart re - move; My ev - 'ry act, word, thought be love.
 all my care To guard this sa - cred trea - sure there.
 staff and guide, And draw me safe - ly to Thy side!

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POST-COMMUNION CANTICLE – LSB 680 – **Thine the Amen, Thine the Praise**

Vs. 1: Women

Vs. 3: Choir

Vs. 2: Men

Vs. 4-5: All



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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POST-COMMUNION COLLECT

P ... one God, now and forever.

C Amen.

BENEDICTION – Numbers 6:24-26

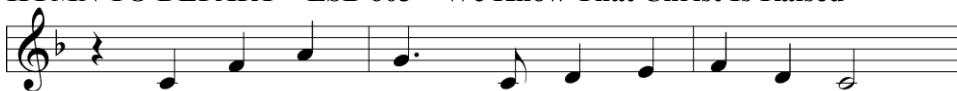
P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord look upon you with favor and give you peace.

C Amen.

P Christ is risen! Alleluia!

C He is risen indeed! Alleluia!

HYMN TO DEPART – LSB 603 – We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in His sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.



Em - braced by death, He broke its fear - ful hold;
Re - born, we share with Him an Eas - ter life
The Spir - it's pow - er shakes the Church of God.



And our de - spair He turned to blaz - ing joy.
As liv - ing mem - bers of a liv - ing Christ.
Bap - tized, we live with God the Three in One.



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

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Tune: Public domain

POST-SERVICE MUSIC – We Know That Christ Is Raised
(arr. Robert Buckley Farlee)



Today's altar flowers are given to the glory of God by **Barry & Bonnie Martin** in celebration of their 50th wedding anniversary (*married May 15, 1976 at Holy Cross Lutheran Church, Fort Wayne, IN*), and in thanksgiving to God for blessing and leading their lives together every day.

Kyrie, Hymn of Praise, Offertory, Preface, Sanctus, Agnus Dei – from Divine Service, Setting Two from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. LSB Hymn License .NET, number 100011699.

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Gradual: "Christ Has Risen From the Dead" – Setting: Jonathan Mueller

Alleluia – © 1985 Fintan O'Carroll and Christopher Walker; admin. OCP Publications. Used by permission: LSB Hymn License .NET, no. 100011699.



MONDAY, May 11

6:30pm PPC

TUESDAY, May 12

2:00pm **Quilting** (kitchen)

5:15pm **First Steps in Music** (ages 0-5)

8:25pm **Softball** (Twin Lakes, F2)

9:30pm **Softball** (Twin Lakes, F2)

WEDNESDAY, May 13

Deadline to RSVP for the **Ladies' Tea** or donate items for the **Silent Auction** *see next page*

10:00am **Bible study**

12:00pm *Staff meeting*

7:00pm **Senior Choir**



FRIDAY, May 15 Spirit Camp Registration CLOSES

Register at FaithBtown.org/spiritcamp

Spirit Camp will be **June 8-11** (age 4 through 6th grade).

- See back page for **Service Project Wish List**.
- **Kitchen Needs** may be found on the poster in the narthex.

SATURDAY, May 16

11:00am-1pm Ladies' Tea



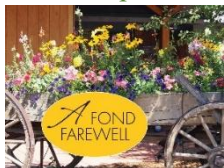
Ladies of all ages! Join us for this special, annual event. Dress-up is encouraged, or come as you are.

Moms and grand/daughters, sisters, friends... All are welcome! Sign up on the podium in the narthex, or at FaithBtown.org.

Donations for the Silent Auction benefitting 4KenyasKids may be left in the **church office by Wednesday, May 13** (look for the sign). Please label items with your name, in case we have questions:

- handcrafted items
- new, purchased items
- gift cards

3:00-5:00pm Farewell Gathering for the Woodworth Family (gym)



Join us for a going-away gathering honoring the Woodworth family as they prepare to move to North Dakota.

Drop in anytime to share your well wishes. Light snacks will be provided.

Please RSVP to Val Parker at vhebda@gmail.com.



Subscribe to the Flocknote email groups of your choice to stay informed and be notified of opportunities to serve:

- FaithBtown News
- FaithBtown Prays (prayer requests)
- FaithBtown Women
- Food for Faith (for funerals, special events, or special needs of members)
- Faith Tables/Chairs Team
- Faith Tent Team



Please note:

- Include your cell phone number for the most complete profile and access.
- Add mail@flocknote.com to your contact list to be sure the emails reach your inbox.
- You may unsubscribe at any time.