

# FAITH LUTHERAN CHURCH

*Missouri Synod*



April 5, 2026

Divine Service, Setting Two – LSB 167

**8:00 & 10:30\*am**

\*livestreamed on [Facebook](#) and [YouTube](#)

## **The Victory of Christ Crucified Is Given to You in the Preaching of His Resurrection**

Every Sunday is the Lord's day, the day of His resurrection, "after the Sabbath, toward the dawn of the first day of the week" (Matt. 28:1). In the Divine Service, the Church enters upon the eternal "eighth day." The Lord Jesus, "who was crucified," who "has risen, as he said" (Matt. 28:5–6), is the firstborn from the dead and the firstfruits of the new creation. Because "you have died" with Him in Holy Baptism, "you have been raised with Christ" and "your life is hidden with Christ in God" (Col. 3:1, 3). The Lord Jesus has become our God, as surely as He is "the God of all the clans of Israel," and we now belong to His people (Jer. 31:1). In this, He "shows no partiality" (Acts 10:34), but "everyone who believes in him receives forgiveness of sins through his name" (Acts 10:43). As "God anointed Jesus of Nazareth with the Holy Spirit and with power" and "raised him on the third day," He also raises us up and pours out His Spirit upon us through the Gospel (Acts 10:38, 40).

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# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Prelude in E-flat Major* (J. S. Bach)

## PROCESSIONAL HYMN – LSB 457 – **Jesus Christ Is Risen Today**



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!  
 2 Hymns of praise then let us sing, Al - le - lu - ia!  
 3 But the pains which He en - dured, Al - le - lu - ia!  
 Δ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
 Un - to Christ, our heav'n - ly king, Al - le - lu - ia!  
 Our sal - va - tion have pro - cured; Al - le - lu - ia!  
 Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
 Who en - dured the cross and grave, Al - le - lu - ia!  
 Now a - bove the sky He's king, Al - le - lu - ia!  
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
 Sin - ners to re - deem and save. Al - le - lu - ia!  
 Where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text and tune: Public domain

Easter is not about us. It's not about celebration of the human spirit. Neither is it a celebration of the changing seasons—a kind of “spiritual” arrival of spring. Easter is about what God has done for us in the Resurrection of His Son, Jesus Christ. **Easter is the Good News that Christ, who was dead and buried, is now forever alive. He is Risen! Alleluia!**

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(silence for reflection on God's Word and for self-examination)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

$\text{✠}$   $\text{✠}$   $\text{✠}$  **WORD**  $\text{✠}$   $\text{✠}$   $\text{✠}$

**INTROIT – Exodus 15:2, 6; antiphon: Exodus 15:1**

The choir sings the antiphon once and the congregation repeats it. The congregation repeats the antiphon after the verses.

*Refrain*

I will sing to the LORD, for He has tri-umphed glo-rious -  
ly; the horse and his rid-er He has thrown in - to the sea.

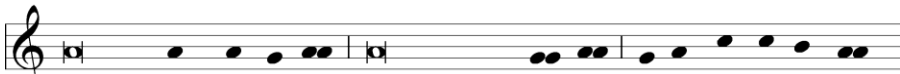
*The LORD is my strength and my song, and he has become my salvation.  
Your right hand, O LORD, glorious in power,  
your right hand, O LORD, shatters the enemy. Refrain*

*Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now,  
and will be forever. Amen. Refrain*

**KYRIE – Lord, Have Mercy – Mark 10:47**

In peace let us pray to the Lord.

Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



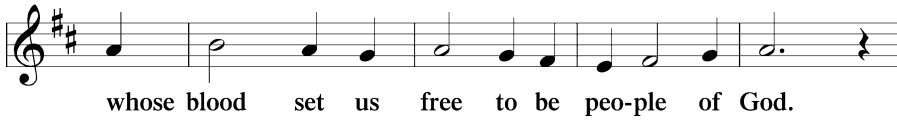
**C** A - men.

**HYMN OF PRAISE – This is the Feast – Revelation. 5:12-13; 19:5-9**

*Choir:* This is the feast of victory for our God! Alleluia!



**C** Wor - thy is Christ, the Lamb who was slain,



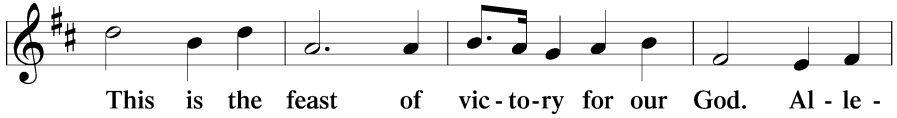
whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



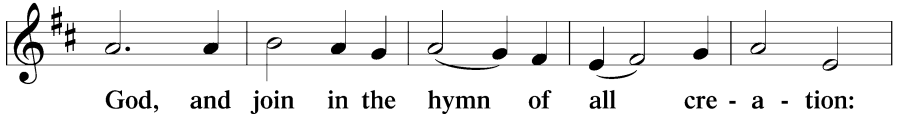
hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



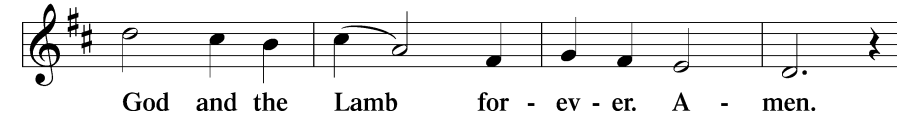
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.




This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.



**WORTHY**  
is the LAMB

**The Savior of sinners is Christ, the Lamb of God.** His holy blood shed for us frees us from bondage to sin, death and the power of hell. His death—which looks like defeat—leads to resurrection. In His victory, we celebrate our victory.

**SALUTATION & COLLECT OF THE DAY**— 2 Timothy 4:22

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Let us pray... one God, now and forever.  
**C** **Amen.**

**FIRST LESSON – Jeremiah 31:1-6**

<sup>1</sup>“At that time, declares the Lord, I will be the God of all the clans of Israel, and they shall be my people.”

<sup>2</sup>Thus says the Lord:

“The people who survived the sword  
found grace in the wilderness;  
when Israel sought for rest,

<sup>3</sup>the Lord appeared to him from far away.

I have loved you with an everlasting love;  
therefore I have continued my faithfulness to you.

<sup>4</sup>Again I will build you, and you shall be built,  
O virgin Israel!

Again you shall adorn yourself with tambourines  
and shall go forth in the dance of the merry-makers.

<sup>5</sup>Again you shall plant vineyards  
on the mountains of Samaria;  
the planters shall plant  
and shall enjoy the fruit.

<sup>6</sup>For there shall be a day when watchmen will call  
in the hill country of Ephraim:

‘Arise, and let us go up to Zion,  
to the Lord our God.’”

**A** This is the Word of the Lord. **C** **Thanks be to God.**

**GRADUAL – Hebrews 2:7; Psalm 8:6**

*Choir: Christ has risen from the dead. God the Father has crowned Him with glory and honor. He has given Him dominion over the works of His hands; He has put all things under His feet.*

**SECOND LESSON – Colossians 3:1-4**

<sup>1</sup>If then you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth. <sup>3</sup>For you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life appears, then you also will appear with him in glory.

**A** This is the Word of the Lord. **C** **Thanks be to God.**

## EASTER SEQUENCE – *Victimae Paschali Laudes*

The choir sings the refrain once and the congregation repeats it. The congregation then repeats the refrain as indicated.



Chris - tians, to the Pas - chal Vic - tim



Of - fer thank - ful prai - ses!

*Christians, praise the paschal victim! Offer thankful sacrifice! Christ the Lamb has saved the sheep, Christ the just one paid the price, reconciling sinners to the Father. Death and life fought bitterly for this wondrous victory; the Lord of life who died reigns glorified! Refrain*

*O Mary, come and say what you saw at break of day. "The empty tomb of my living Lord! I saw Christ Jesus risen and adored! Bright angels testified, shroud and grave clothes side by side! Yes, Christ my hope rose gloriously. He goes before you into Galilee." Refrain*

*Share the good news, sing joyfully: His death is victory! Lord Jesus, Victor King, show us mercy. Amen. Alleluia! Refrain*

On certain feasts of the Christian Year, a **Sequence** is sung in addition to the Alleluia Verse. These non-Biblical texts have very ancient roots and are the forerunner of the Lutheran "Hymn of the Day." The Easter Sequence portrays Christ as our victorious King who has defeated death and calls us to follow him in a new life. Our distribution hymns, "Christ Jesus Lay in Death's Strong Bands" and "Christ the Lord Is Risen Today," are both derived from this Sequence.

## ALLELUIA and VERSE – *Romans 6:9; 1 Timothy 1:10*



A - le - lu - ia, A - le - lu - ia,



A - le - lu - ia, A - le - lu - ia!

*Christ being raised from the dead will never die again; death no longer has dominion over him. REFRAIN*

*Christ has abolished death and brought life and immortality to light through the gospel. REFRAIN*

## HOLY GOSPEL – Matthew 28:1-10

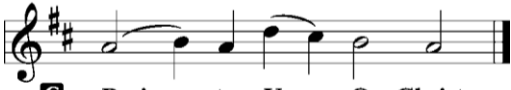
**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter



**G** Glo - ry to You, O Lord.

<sup>1</sup>Now after the Sabbath, toward the dawn of the first day of the week, Mary Magdalene and the other Mary went to see the tomb. <sup>2</sup>And behold, there was a great earthquake, for an angel of the Lord descended from heaven and came and rolled back the stone and sat on it. <sup>3</sup>His appearance was like lightning, and his clothing white as snow. <sup>4</sup>And for fear of him the guards trembled and became like dead men. <sup>5</sup>But the angel said to the women, “Do not be afraid, for I know that you seek Jesus who was crucified. <sup>6</sup>He is not here, for he has risen, as he said. Come, see the place where he lay. <sup>7</sup>Then go quickly and tell his disciples that he has risen from the dead, and behold, he is going before you to Galilee; there you will see him. See, I have told you.” <sup>8</sup>So they departed quickly from the tomb with fear and great joy, and ran to tell his disciples. <sup>9</sup>And behold, Jesus met them and said, “Greetings!” And they came up and took hold of his feet and worshiped him. <sup>10</sup>Then Jesus said to them, “Do not be afraid; go and tell my brothers to go to Galilee, and there they will see me.”

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

CHRIST  
IS RISEN  
INDEED *Alleluia*

## HYMN OF THE DAY – LSB 487 – Come, You Faithful, Raise the Strain



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!  
*Choir:* 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
3 Now the queen of sea - sons, bright With the day of splen - dor,  
*Choir:* 4 For to - day a-mong His own Christ ap - peared, be - stow - ing  
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
And from three days' sleep in death As a sun has ris - en;  
With the roy - al feast of feasts Comes its joy to ren - der;  
His deep peace, which ev - er - more Pass - es hu - man know - ing.  
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
All the win - ter of our sins, Long and dark, is fly - ing  
Comes to glad - den faith-ful hearts Which with true af - fec - tion  
Nei - ther could the gates of death Nor the tomb's dark por - tal  
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
From His light, to whom is giv'n Laud and praise un - dy - ing.  
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
Nor the watch - ers nor the seal Hold Him as a mor - tal.  
God has brought His Is - ra - el In - to joy from sad - ness!

Text and tune: Public domain

## SERMON – *He is Not Here* – Matthew 28:1-10

### NICENE CREED

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into

heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

### PRAYER OF THE CHURCH

- A** Lord, in Your mercy,
- C** hear our prayer.
- A** ... one God, now and forever.
- C** Amen.

### OFFERING – *This Joyful Eastertide* (arr. Vernon Hoyle) Jasmine Dickson and Joshua Grimes, trumpet

This joyful Eastertide  
Away with sin and sorrow!  
My love, the Crucified,  
Has sprung to life this morrow.

Death's flood has lost its chill  
Since Jesus crossed the river;  
Lover of souls, from ill  
My passing soul deliver: *Refrain*

*Refrain:* Had Christ, who once was slain,  
Not burst His three-day prison,  
Our faith had been in vain:  
But now has Christ arisen, arisen, arisen;  
But now has Christ arisen!

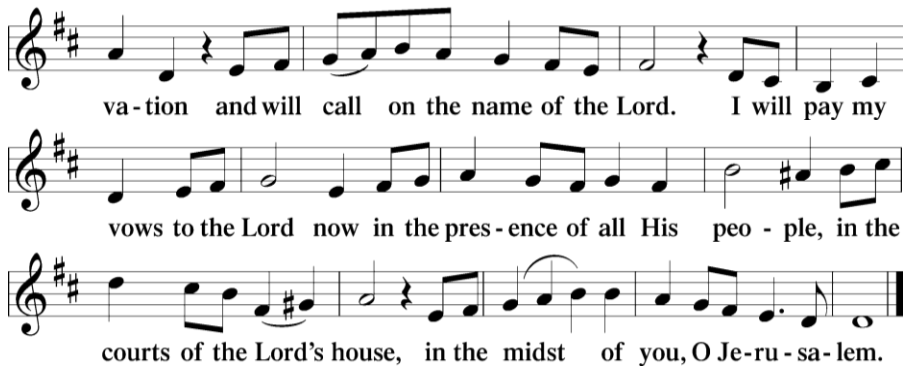
My flesh in hope shall rest  
And for a season slumber  
Till trump from east to west  
Shall wake the dead in number: *Refrain*

It is a privilege to have each of you with us today to celebrate the Resurrection of Jesus. Please take a moment to indicate your presence in the clipboard located near the aisle.

### OFFERTORY – *Psalm 116:12-13, 17-19*

**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal-

The **Offertory** is sung as the gifts are presented and helps the congregation prepare to receive the Sacrament of Christ's Body and Blood. Our response to all of God's benefits is to lay hold of the promise of forgiveness, life, and salvation that come to us in Christ's Body and Blood.



va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠  
 beginning at LSB 177

**For Guests and Visitors Desiring the Sacrament**

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith**, we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper**, please speak with one of our pastors.

**PREFACE**

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

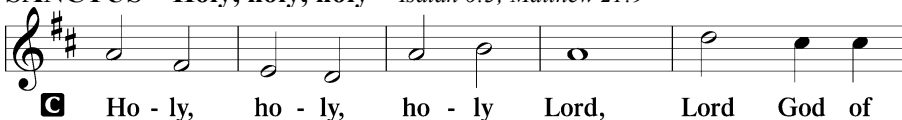
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...evermore praising you and singing:

**SANCTUS – Holy, holy, holy – Isaiah 6:3; Matthew 21:9**



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## WORDS OF OUR LORD

### PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
- C** Amen. Come, Lord Jesus.
- P** ...So remember us in Your kingdom and teach us to pray:

### LORD'S PRAYER

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory  
forever and ever. Amen.

### PAX DOMINI – The Peace of the Lord – *John 20:19*

- P** The peace of the Lord be with you always.
- C** Amen.

AGNUS DEI – Lamb of God – John 1:29



Lamb of God, You take a - way the sin of the world;  
have mer - cy on us. Lamb of God, You take a - way the  
sin of the world; have mer - cy on us. Lamb of  
God, You take a - way the sin of the world;  
grant us peace, grant us peace.

**Distribution Notes:**

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing a *trace amount of wine*, is available in the center of the tray.

**DISTRIBUTION**

Solo – “I Know That My Redeemer Liveth” from *Messiah* (G. F. Handel)  
*Nadine Adisho, soprano*

*I know that my Redeemer liveth,  
And that He shall stand at the latter day upon the earth,  
And tho' worms destroy this body,  
Yet in my flesh shall I see God.*

*I know that my Redeemer liveth:  
For now is Christ risen from the dead,  
The first fruits of them that sleep.*

-Job 19:25-26; 1 Corinthians 15:20



## LSB 633 – At the Lamb’s High Feast We Sing



1 At the Lamb’s high feast we sing Praise to  
 2 Praise we Him, whose love di - vine Gives His  
 Upper voices: 3 Where the pas - chal blood is poured, Death’s dread  
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide  
 sa - cred blood for wine, Gives His bod - y for the feast—  
 an - gel sheathes the sword; Is - rael’s hosts tri - um-phantly go  
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!  
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!  
 Through the wave that drowns the foe. Al - le - lu - ia!  
 Eat we man - na from a - bove. Al - le - lu - ia!

Lower 5 Mighty Victim from the sky,  
 voices: Hell’s fierce pow’rs beneath You lie;  
 You have conquered in the fight,  
 You have brought us life and light.  
 Alleluia!

7 Easter triumph, Easter joy!  
 This alone can sin destroy;  
 From sin’s pow’r, Lord, set us free,  
 Newborn souls in You to be.  
 Alleluia!

6 Now no more can death appall,  
 Now no more the grave enthrall;  
 You have opened paradise,  
 And Your saints in You shall rise.  
 Alleluia!

△ 8 Father, who the crown shall give,  
 Savior, by whose death we live,  
 Spirit, guide through all our days:  
 Three in One, Your name we praise.  
 Alleluia!

Text and tune: Public domain



# LSB 458 – Christ Jesus Lay in Death’s Strong Bands



1 Christ Je - sus lay in death's strong bands For our of - fens -  
 2 No son of man could con - quer death, Such ru - in sin  
 3 Christ Je - sus, God's own Son, came down, His peo - ple to  
 4 It was a strange and dread - ful strife When life and death



es giv - en; But now at God's right hand He stands  
 had wrought us. No in - no - cence was found on earth,  
 de - liv - er; De - stroy - ing sin, He took the crown  
 con - tend - ed; The vic - to - ry re - mained with life,



And brings us life from heav - en. There - fore let us  
 And there - fore death had brought us In - to bond - age  
 From death's pale brow for - ev - er: Stripped of pow'r, no  
 The reign of death was end - ed. Ho - ly Scrip - ture



joy - ful be And sing to God right thank - ful - ly  
 from of old And ev - er grew more strong and bold  
 more it reigns; An emp - ty form a - lone re - mains;  
 plain - ly saith That death is swal - lowed up by death,



Loud songs of al - le - lu - ia! Al - le - lu - ia!  
 And held us as its cap - tive. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!  
 Its sting is lost for - ev - er. Al - le - lu - ia!

5 Here our true Paschal Lamb we see,  
 Whom God so freely gave us;  
 He died on the accursèd tree—  
 So strong His love—to save us.  
 See, His blood now marks our door;  
 Faith points to it; death passes o'er,  
 And Satan cannot harm us. Alleluia!

Now His grace to us imparts  
 Eternal sunshine to our hearts;  
 The night of sin is ended. Alleluia!

6 So let us keep the festival  
 To which the Lord invites us;  
 Christ is Himself the joy of all,  
 The sun that warms and lights us.

7 Then let us feast this Easter Day  
 On Christ, the bread of heaven;  
 The Word of grace has purged away  
 The old and evil leaven.  
 Christ alone our souls will feed;  
 He is our meat and drink indeed;  
 Faith lives upon no other! Alleluia!

Text and tune: Public domain

## LSB 463 – Christ the Lord Is Risen Today; Alleluia



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
2 For the sheep the Lamb has bled, Al - le - lu - ia!  
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!  
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
Sin - less in the sin - ner's stead. Al - le - lu - ia!  
God and sin - ners rec - on - ciled, Al - le - lu - ia!  
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!  
When con - tend - ing death and life, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!  
Now He lives, no more to die. Al - le - lu - ia!  
Met in strange and awe - some strife. Al - le - lu - ia!  
Now He lives, no more to die. Al - le - lu - ia!

Text and tune: Public domain



# POST-COMMUNION CANTICLE – LSB 680 – Thine the Amen, Thine the Praise

*Please stand for Verse 5.*

*Vs. 1: Women*

*Vs. 3: Choir*

*Vs. 2: Men*

**Vs. 4-5: All**



1 Thine the a - men Thine the praise Al - le -  
 2 Thine the life e - ter - nal Thine the  
 3 Thine the tru - ly Thine the yes Thine the  
 4 Thine the king - dom Thine the prize Thine the  
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
 prom - ise let there be Thine the vi - sion Thine the tree  
 ta - ble we the guest Thine the mer - cy all from Thee  
 won - der full sur - prise Thine the ban - quet then the praise  
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
 All the earth on bend - ed knee Gone the nail - ing gone the  
 Thine the glo - ry yet to be Then the ring - ing and the  
 Then the jus - tice of Thy ways Thine the glo - ry Thine the  
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
 rail - ing Gone the plead - ing gone the cry Gone the  
 sing - ing Then the end of all the war Thine the  
 sto - ry Then the wel - come to the least Then the  
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.  
 sigh - ing gone the dy - ing what was loss lift - ed high.  
 liv - ing Thine the lov - ing ev - er - more ev - er - more.  
 won - der all in - creas - ing at Thy feast at Thy feast.  
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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## POST-COMMUNION COLLECT

**P** ... one God, now and forever. **C** Amen.

**BENEDICTION** – Numbers 6:24-26

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace. **C** Amen.

**P** Christ is risen! Alleluia! **C** He is risen indeed! Alleluia!

**RECESSIONAL HYMN – LSB 465 – Now All the Vault of Heaven Resounds**



1 Now all the vault of heav'n re - sounds In  
2 E - ter - nal is the gift He brings, There -  
3 O fill us, Lord, with daunt - less love; Set  
△ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
fore our heart with rap - ture sings: "Christ has tri - umphed!  
heart and will on things a - bove That we con - quer  
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



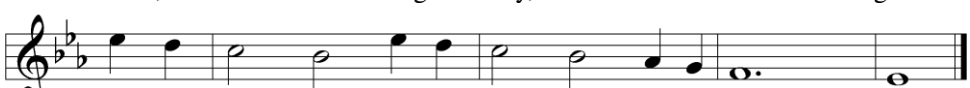
He is liv - ing!" Sing, choirs of an - gels, loud and  
He is liv - ing!" Now still He comes to give us  
through Your tri - umph; Grant grace suf - fi - cient for life's  
Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
life And by His pres - ence stills all  
day That by our lives we tru - ly  
Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"  
strife. Christ has tri - umphed! He is liv - ing!  
say: "Christ has tri - umphed! He is liv - ing!"  
God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

**Kyrie, Hymn of Praise, Offertory, Sanctus, Agnus Dei** – from Divine Service, Setting Two from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. LSB Hymn License .NET, number 100011699. Setting: John Ferguson.

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**Gradual: "Christ Has Risen From the Dead"** – Setting: Jonathan Mueller

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**Hymn of the Day: "Come You Faithful, Raise the Strain"** – Setting: Matthew Machemer © 2025 Concordia Publishing House.

**Post-Communion Hymn: "Thine the Amen, Thine the Praise"** – Setting: Carl Schalk

**Recessional Hymn: "Lasst uns erfreuen"** – Setting: John Ferguson © 1995 GIA Publications, Inc.

**POST-SERVICE MUSIC – Fugue in E-flat Major, “St. Anne” (J. S. Bach)**

**SERVING IN WORSHIP**

*Instrumentalists* – Jasmine Dickson, Andrea Dollinger, Joshua Grimes, Noah Grimes, Evan Huang, Leo Illari, Jonathan Schaefer

*Festival Choir* – Nadine Adisho, Ruth Engs, Jeff Franz, Adele Gabriel, Lauren Gaskins, Robert Gilbert, Shirin Hassan, Kelly Johnson, Trevor Jones, Carl Lenthe, Lois Paul, Meera Popkin-Tarack, Kathy Powell, Jonathan Schaefer, Matthew Williamson, Anneke Van Slyke, Samuel Wetzell, Gary Wohlfafka, Louise Wohlfafka, Loryn Woodworth, and Vivien Woodworth



**The Easter flowers** were given to the glory of God by the Altar Guild.

We invite you to take a plant home sometime this week, *after the 10:30 service through next Sunday*, either for yourself or to share with someone else.

**9:15 TODAY – Easter Breakfast in the gym. Join us!**

**REGULAR SUNDAY SCHEDULE RESUMES NEXT WEEK:**

**8:00 & 10:30 am and 5 pm – Worship**  
**9:15 am – classes for all ages** (toddlers – adults)



**MONDAY, April 6**  
**Church office CLOSED**

**TUESDAY, April 7**

9:00am **Playgroup** (playground) – *weather-permitting*

9:30am **Chinese Bible study** (Grand Hall)

1:00pm **Fellowship Ministry Team**

5:15pm **First Steps in Music** (ages 0-5 with caregiver; Classroom C)

**WEDNESDAY, April 8 Spirit Camp registration** opens to the community

10:00am **Spring Midweek Bible study** begins

5:30pm **School Board**

6:30pm **Stewardship Ministry Team**

## FRIDAY, April 10

6:30pm **Ladies' Night Out** (home of Margo Schwenke)

## SATURDAY, April 11

9:00am **LWML Spring Zone Gathering** (St. John's, White Creek)

## SUNDAY, April 12

11:30am **Spirit Camp planning meeting** (Grand Hall)

## WEDNESDAY, April 15

10:00am **Spring Midweek Bible Study begins**

HELP PREPARE 10,000 MEALS



**Saturday,  
April 18**



DETAILS AND SIGNUP AT  
[HOOSIERSAGAINSTHUNGER.ORG](http://HOOSIERSAGAINSTHUNGER.ORG)

## Sunday, April 26

### 8<sup>th</sup> grade Confirmation

✠ Edward Kelwaski ✠



### 9:15am Examination & Fellowship

*Everyone is invited* to witness this year's sole confirmand testify to his faith by reading a paper he has written on an aspect of the Christian faith. He will also answer questions from the pastors, using Bible passages he has memorized. Join us in the sanctuary.

### 10:30am Rite of Confirmation

As congregational members, be sure to **remember Edward in your prayers** that he may remain faithful to his vows. After the service we will enjoy a reception in the narthex.

**SATURDAY, May 16 Ladies' Tea** *sign up at [FaithBtown.org](http://FaithBtown.org)*

**Donations** for the Silent Auction will be collected soon:

- Handmade items
- New, purchased items
- Gift cards



## Do you receive our weekly announcements?

Subscribe to **FaithBtown News** for weekly announcements and updates.

