

FAITH LUTHERAN CHURCH

Missouri Synod



The Fifth Sunday in Lent

March 22, 2026

Divine Service, Setting Three – LSB 184

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)

AS WE GATHER

Lent is a time when God prepares His people to celebrate the Paschal Feast, the resurrection of Jesus, with sincerity and truth. In the Reading from Ezekiel 37, we see the power of the Word that transforms dry bones into living flesh with the breath of the Spirit. This same Spirit lives in us and will raise us at the Last Day, which is exactly what we hear from Paul in the Reading from Romans 8. The Spirit who raised Christ will also give life to us. Having received the Spirit in Baptism, we join with Martha in confessing boldly that Jesus is the Christ, the Son of God, who comes to us today in His Word and Sacrament and will come again to call us out of our graves.

[Rev. Eric J. Edwards](#) † [Rev. Liwei Sui](#) † [Dr. Priscilla Gabriel](#), Director of Parish Music
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✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Christ, the Life of All the Living* (arr. Sherri Hansen)

HYMN OF INVOCATION – LSB 819 – Sing Praise to God, the Highest Good



1 Sing praise to God, the high - est good, The au - thor of cre -
 2 What God's al - might - y pow'r has made, In mer - cy He is
 3 We sought the Lord in our dis - tress; O God, in mer - cy
 4 He nev - er shall for - sake His flock, His cho - sen gen - er -
 5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
 keep - ing. By morn - ing glow or eve - ning shade
 hear us. Our Sav - ior saw our help - less - ness
 a - tion; He is their ref - uge and their rock,
 glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
 His eye is nev - er sleep - ing. With - in the king - dom
 And came with peace to cheer us. For this we thank and
 Their peace and their sal - va - tion. As with a moth - er's
 A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
 of His might All things are just and good and right:
 praise the Lord, Who is by one and all a - dored:
 ten - der hand, He leads His own, His cho - sen band:
 from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!
 To God all praise and glo - ry!

Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ ✠ ✠ WORD ✠ ✠ ✠

INTROIT – Psalm 116:1-4, 8; antiphon: v. 15

Leader: Precious in the sight | of the LORD*
is the death | of his saints.



C I love the LORD, because | he has heard*
my voice and my pleas for | mercy.

Leader: Because he inclined his | ear to me,*
therefore I will call on him as long | as I live.

C The snares of death encompassed me; the pangs of Sheol laid | hold on me;*
I suffered distress and | anguish.

Leader: Then I called on the name | of the LORD:*
“O LORD, I pray, deliv- | er my soul!”

C For you have delivered my | soul from death,*
my eyes from tears, my feet from | stumbling.

Glory be to the Father and | to the Son*and to the Holy | Spirit;
 as it was in the be- | ginning,* is now, and will be forever. | Amen.
 Precious in the sight | of the LORD*
 is the death | of his saints.

KYRIE – Lord, Have Mercy

C Lord, have mer - cy up - on us. Christ, have mer - cy up -
 on us. Lord, have mer - cy up - on us.



SALUTATION and COLLECT OF THE DAY

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray... one God, now and forever.
- C** Amen.

FIRST LESSON – Ezekiel 37:1-14

¹The hand of the Lord was upon me, and he brought me out in the Spirit of the Lord and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord God, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the Lord. ⁵Thus says the Lord God to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the Lord.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophesy, son of man, and say to the breath, Thus says the Lord God: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophesy, and say to them, Thus says the Lord God: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the Lord, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you

shall live, and I will place you in your own land. Then you shall know that I am the Lord; I have spoken, and I will do it, declares the Lord.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL – Sung by congregation. – *Hebrews 12:2*



**O come, let us fix our eyes on | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.**

EPISTLE – **Romans 8:1-11**

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God’s law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

A This is the Word of the Lord.

C Thanks be to God.

VERSE – *Joel 2:13b*



C Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound-ing in



stead-fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL – John 11:17-27, 38-53

P The Holy Gospel according to St. John, the eleventh chapter.



G Glo - ry be to Thee, O Lord.

¹⁷When Jesus came, he found that Lazarus had already been in the tomb four days. ¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house. ²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.” . . .

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.” ⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.” ⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our nation.” ⁴⁹But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all. ⁵⁰Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.” ⁵¹He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation, ⁵²and not for the nation only, but also to gather into one the children of God who are scattered abroad. ⁵³So from that day on they made plans to put him to death.

P This is the Gospel of the Lord.



G Praise be to Thee, O Christ.

8:00 am – APOSTLES’ CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

10:30 am & 5:00 pm – NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

8:00 am – CHILDREN’S MESSAGE

HYMN OF THE DAY – LSB 490 – Jesus Lives! The Victory’s Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
2 Je - sus lives! To Him the throne High a - bove all things is
3 Je - sus lives! For me He died, Hence will I, to Je - sus
4 Je - sus lives! I know full well Noth - ing me from Him shall
5 Je - sus lives! And now is death But the gate of life im -

pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath

From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall

scenes will then com-mence; This shall be my con - fi - dence.
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!


Text and tune: Public domain

SERMON – *The Undoing of Death* – John 11:17-27, 38-53

OFFERING – *Sing Praise to God, the Highest Good* (arr. Elizabeth Grimpo)

OFFERTORY – *Psalms 51:10-12*

C Cre - ate in me a clean heart, O God, and re -
 new a right spir - it with - in me. Cast me not a -
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

PRAYER OF THE CHURCH

- A** Let us pray to the Lord:
- C** Lord, have mercy.
- A** ...one God, now and forever.
- C** Amen.

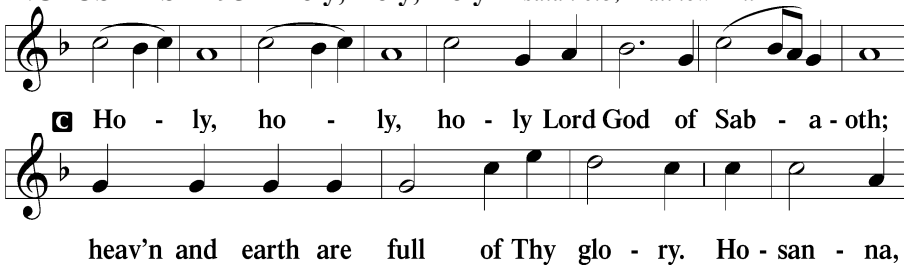
8:00 am – Continues with the **Lord’s Prayer** (page 10)
and concludes with the **Benediction and Hymn to Depart** (page 14).

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠
10:30 am & 5:00 pm – LSB 194

PREFACE

- P** The Lord be with you.
- C** And with thy spirit.
- P** Lift up your hearts.
- C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.
- P** It is truly meet, right, and salutary...evermore praising you and singing:

SANCTUS – LSB 195 – Holy, Holy, Holy – Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord’s command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord’s Supper,** please speak with one of our pastors.

ho - san - na, ho - san - na in the high - est. Bless-ed is He,
 bless-ed is He, bless - ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
 For Thine is the kingdom
 and the power and the glory forever and ever. Amen.

THE WORDS OF OUR LORD

PAX DOMINI – The Peace of the Lord – John 20:19

P The peace of the Lord be with you always.
C Amen.

AGNUS DEI – LSB 198 – Lamb of God - John 1:29

C O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that

Distribution Notes:
 If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing *a trace amount of wine*, is available in the center of the tray.

tak-est a-way the sin of the world, have mer-cy up-on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - - men.

DISTRIBUTION

Anthem – *Humbly, I Adore Thee* (arr. Mark Schweizer)

LSB 543 – What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What
 2 When I was sink-ing down, sink-ing down, sink-ing down, When
 3 To God and to the Lamb I will sing, I will sing; To
 4 And when from death I'm free, I'll sing on, I'll sing on; And
 won-drous love is this, O my soul! What won-drous love is this That
 I was sink-ing down, sink-ing down, When I was sink-ing down Be -
 God and to the Lamb I will sing; To God and to the Lamb, Who
 when from death I'm free, I'll sing on. And when from death I'm free, I'll
 caused the Lord of bliss To bear the dread-ful curse for my
 neath God's righ-teous frown, Christ laid a-side His crown for my
 is the great I AM, While mil-lions join the theme, I will
 sing His love for me, And through e-ter-ni-ty I'll sing
 soul, for my soul, To bear the dread-ful curse for my soul!
 soul, for my soul, Christ laid a-side His crown for my soul.
 sing, I will sing, While mil-lions join the theme, I will sing.
 on, I'll sing on, And through e-ter-ni-ty I'll sing on.

Text and tune: Public domain

*Humbly I adore thee,
 Verity unseen,
 who thy glory hiddest,
 'neath these shadows
 mean;
 Lo, to thee
 surrendered, my whole
 heart is bowed,
 tranced as it beholds
 thee, shrined within the
 cloud.*

*Taste and touch and
 vision to discern thee
 fail;
 faith, that comes by
 hearing, pierces
 through the veil.
 I believe whate'er the
 Son of God hath told;
 what the Truth hath
 spoken, that for truth I
 hold.*

*O memorial wondrous
 of the Lord's own
 death;
 living Bread that givest
 all they creatures
 breath,
 grant my spirit ever by
 thy life may live, to my
 taste thy sweetness
 never failing give.*

*Jesus, whom now
 hidden, I by faith
 behold,
 what my soul doth long
 for, that thy word
 foretold;
 face to face thy
 splendor, I at last shall
 see, in the glorious
 vision, blessed Lord, of
 thee.*

-Thomas Aquinas

LSB 685 – Let Us Ever Walk with Jesus



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

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Tune: Public domain

LSB 420 – Christ, the Life of All the Living



1 Christ, the life of all the liv - ing, Christ, the death of
 2 Thou, ah! Thou, hast tak - en on Thee Bonds and stripes, a
 3 Thou hast borne the smit - ing on - ly That my wounds might
 4 Heart - less scof - fers did sur-round Thee, Treat - ing Thee with



death, our foe, Who, Thy - self for me once giv - ing
 cru - el rod; Pain and scorn were heaped up - on Thee,
 all be whole; Thou hast suf - fered, sad and lone - ly,
 shame - ful scorn And with pierc - ing thorns they crowned Thee.



To the dark - est depths of woe: Through Thy suf - f'rings,
 O Thou sin - less Son of God! Thus didst Thou my
 Rest to give my wea - ry soul; Yea, the curse of
 All dis - grace Thou, Lord, hast borne, That as Thine Thou



death, and mer - it I e - ter - nal life in - her - it.
 soul de - liv - er From the bonds of sin for - ev - er.
 God en - dur - ing, Bless - ing un - to me se - cur - ing.
 might - est own me And with heav'n - ly glo - ry crown me.



Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.
 Thou - sand, thou - sand thanks shall be, Dear - est Je - sus, un - to Thee.

5 Thou hast suffered men to bruise Thee,
 That from pain I might be free;
 Falsely did Thy foes accuse Thee:
 Thence I gain security;
 Comfortless Thy soul did languish
 Me to comfort in my anguish.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

6 Thou hast suffered great affliction
 And hast borne it patiently,
 Even death by crucifixion,
 Fully to atone for me;
 Thou didst choose to be tormented
 That my doom should be prevented.
 Thousand, thousand thanks shall be,
 Dearest Jesus, unto Thee.

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7 Then, for all that wrought my pardon,
 For Thy sorrows deep and sore,
 For Thine anguish in the Garden,
 I will thank Thee evermore,
 Thank Thee for Thy groaning, sighing,

For Thy bleeding and Thy dying,
 For that last triumphant cry,
 And shall praise Thee, Lord, on high.
 Text and tune: Public domain

POST-COMMUNION SONG – LSB 767 – Jesus, Remember Me

Sung as the distribution comes to a close and repeated as needed.



Je - sus, re - mem - ber me when You come in - to Your king - dom.



Je - sus, re - mem - ber me when You come in - to Your king - dom.

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THANKSGIVING

P O give thanks to the Lord, for He is good. **C** and His mercy endureth forever.

P Let us pray... one God, now and forever. **C** Amen.

BENEDICTION

P The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and ✠ give you peace. **C** Amen.

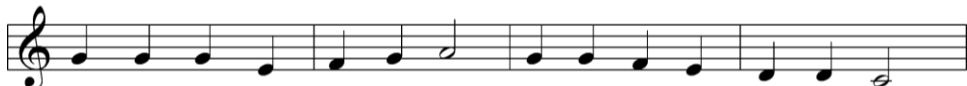
HYMN TO DEPART – LSB 422 – On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *Jesus Lives! The Victory's Won* (arr. Carl Schalk)



The PPC is forming the **Call Committee** to call an Associate Pastor. If you have questions, are willing to be considered to serve on this committee, or would like to recommend another member for consideration, please *contact PPC Chair Ryan Shettlesworth* (rshettle@gmail.com or 812-269-2888).

TODAY: March 22

6:00pm **FLY** (Game Show Night: Family Feud)

MONDAY, March 23

5:45pm **Children's Ministry Team**

6:00pm **Elders**

TUESDAY, March 24

9:30am **Chinese Bible Study** (Grand Hall)

2:00pm **Quilting** (kitchen)

5:15pm **First Steps in Music**

WEDNESDAY, March 25

Spirit Camp Registration OPENS for congregation & preschool families

12:00pm **Midweek Lenten Worship** † 12:30pm **Meal**

5:45pm **Meal** † 7:00pm **Midweek Lenten Worship**

7:45pm **Senior Choir** (sanctuary)

NEXT SUNDAY, March 29 Palm/Passion Sunday

Morning services begin in the narthex with congregational procession of palms.

(Sanctuary seating available as normal, as needed.)

11:30am **Easter Egg Hunt**

WEDNESDAY, April 8 Spirit Camp Registration OPENS for the community

FRIDAY, April 10 Ladies' Night Out (home of Margo Schwenke)

SATURDAY, April 11 LWML Spring Gathering (St. John's, White Creek)

SATURDAY, April 18 Generosity Feeds

SUNDAY, April 27

9:15am **Confirmation Examination**

10:30am **Rite of Confirmation** (reception to follow)



The altar flowers are given to the glory of God by **Carl Lenthe**, in thanksgiving for **Martha**, and for the blessing of their 46 years of marriage, which they celebrate **TODAY!**

Holy Week

Palm/Passion Sunday – March 29

8 & 10:30am Procession with Palms

Divine Service *with Holy Communion*

11:30am Easter Egg Hunt

5pm Divine Service *with Holy Communion*

Maundy Thursday – April 2

Noon & 7pm Worship *with Holy Communion*

Good Friday – April 3

Noon Stations of the Cross

8pm Tenebrae (*Service of Darkness*)



The Resurrection of our Lord

Easter Vigil – April 4

8pm at University Lutheran

Easter Sunday – April 5

8 & 10:30am Festival Worship (*Holy Comm. & special music*)

9:15am Easter Breakfast



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