

# FAITH LUTHERAN CHURCH

*Missouri Synod*



## **The Transfiguration of Our Lord**

February 15, 2026

Divine Service, Setting One – LSB 151

**8:00 & 10:30\*am, 5:00 pm**

\*livestreamed on [Facebook](#) and [YouTube](#)

### **AS WE GATHER**

#### **God Manifests His Glory in the Body of Christ Jesus, Transfigured for Us by His Cross**

The Transfiguration confirms “the prophetic word ... to which you will do well to pay attention as to a lamp shining in a dark place” (2 Peter 1:19). The divine glory of Jesus is manifested in the word of His apostles, who were “eyewitnesses of his majesty” (2 Peter 1:16). “He was transfigured before them, and his face shone like the sun” (Matt. 17:2). Moses and Elijah witnessed the fulfillment of the Old Testament in this Lord Jesus, and the Father testified concerning Him: “This is my beloved Son, with whom I am well pleased” (Matt. 17:5). By His own blood, shed on the cross, Jesus makes and seals the new covenant with us. Hence, “the appearance of the glory of the LORD” is no longer “like a devouring fire” (Ex. 24:17), but it is graciously revealed in His own body. As “Aaron, Nadab, and Abihu, and seventy of the elders of Israel” went up the mountain with Moses and “beheld God, and ate and drank” (Ex. 24:9, 11), we also behold the Lord our God in Christ Jesus, and we abide with Him as we eat and drink His body and blood at the altar.

[Rev. Eric J. Edwards](#) ✠ [Rev. Liwei Sui](#) ✠ [Dr. Priscilla Gabriel](#), Director of Parish Music  
2200 S. High Street, Bloomington, IN ✠ 812-332-1668 ✠ [office@faithbtown.org](mailto:office@faithbtown.org)

# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Largo Cantabile* from *Sonata in C Major* (J. B. Loeillet)

## HYMN OF INVOCATION – LSB 414 – ‘Tis Good, Lord, to Be Here



1 'Tis good, Lord, to be here! Thy  
 2 'Tis good, Lord, to be here, Thy  
 3 Ful - fill - er of the past And  
 4 Be - fore we taste of death, We  
 5 'Tis good, Lord, to be here! Yet



glo - ry fills the night; Thy face and gar - ments,  
 beau - ty to be - hold Where Mo - ses and E -  
 hope of things to be, We hail Thy bod - y  
 see Thy king - dom come; We long to hold the  
 we may not re - main; But since Thou bidst us



like the sun, Shine with un - bor - rowed light.  
 li - jah stand, Thy mes - sen - gers of old.  
 glo - ri - fied And our re - demp - tion see.  
 vi - sion bright And make this hill our home.  
 leave the mount, Come with us to the plain.

Text and tune: Public domain

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*(silence for reflection on God's Word and for self-examination)*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the**

sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

✠ ✠ ✠ **WORD** ✠ ✠ ✠

**INTROIT – Psalm 99:1–5, antiphon: v. 9**

*Sung by the choir.*

*Exalt the LORD our God, and worship at his holy mountain;  
for the LORD our God is holy!*

*The LORD reigns; let the peoples tremble!*

*He sits enthroned upon the cherubim; let the earth quake!*

*The LORD is great in Zion;  
he is exalted over all the peoples.*

*Let them praise your great and awesome name!*

*Holy is he!*

*The King in his might loves justice.*

*You have established equity; you have executed justice and righteousness in Jacob.*

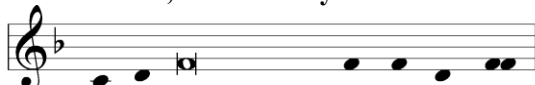
*Exalt the LORD our God; worship at his footstool!*

*Holy is he!*

*Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.*

*Exalt the LORD our God, and worship at his holy mountain;  
for the LORD our God is holy!*

**KYRIE – Lord, Have Mercy – Mark 10:47**



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



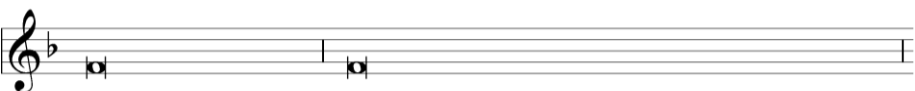
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



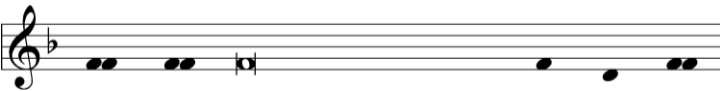
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.



## GLORIA IN EXCELSIS – Luke 2:14; John 1:29

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

Today is not only the last time we will sing “Alleluia” until Easter Sunday but is also the last time we will sing the **Gloria in excelsis**.

The Alleluia and Gloria are omitted during penitential seasons, reflecting the grave and somber journey of Christ to the cross.

## SALUTATION and COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray... one God, now and forever.

**C** Amen.

## FIRST LESSON – Exodus 24:8-18

<sup>8</sup>And Moses took the blood and threw it on the people and said, “Behold the blood of the covenant that the Lord has made with you in accordance with all these words.”

<sup>9</sup>Then Moses and Aaron, Nadab, and Abihu, and seventy of the elders of Israel went up, <sup>10</sup>and they saw the God of Israel. There was under his feet as it were a pavement of sapphire stone, like the very heaven for clearness. <sup>11</sup>And he did not lay his hand on the chief men of the people of Israel; they beheld God, and ate and drank.

<sup>12</sup>The Lord said to Moses, “Come up to me on the mountain and wait there, that I may give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” <sup>13</sup>So Moses rose with his assistant Joshua, and Moses went up into the mountain of God. <sup>14</sup>And he said to the elders, “Wait here for us until we return to you. And behold, Aaron and Hur are with you. Whoever has a dispute, let him go to them.”

<sup>15</sup>Then Moses went up on the mountain, and the cloud covered the mountain. <sup>16</sup>The glory of the Lord dwelt on Mount Sinai, and the cloud covered it six days. And on the seventh day he called to Moses out of the midst of the cloud. <sup>17</sup>Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. <sup>18</sup>Moses entered the cloud and went up on the mountain. And Moses was on the mountain forty days and forty nights.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL – Psalm 117:1-2a; Psalm 96:8



**C** Praise the Lord, all na - tions! Ex -



-tol him, all peo - ples! For great is his stead - fast love toward us, and the



faith - ful - ness of the Lord en - dures for - ev - er. A - scribe to the Lord the



glo - ry due his name; bring an of - fer - ing, and come in - to his courts!

## SECOND LESSON – 2 Peter 1:16-21

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,” <sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA and COMMON VERSE – John 6:68

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL – Matthew 17:1-9

**P** The Holy Gospel according to St. Matthew, the seventeenth chapter.

**C** Glo - ry to You, O Lord.

<sup>1</sup>After six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

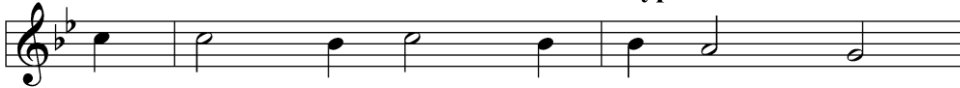
<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**HYMN OF THE DAY – LSB 413 – O Wondrous Type! O Vision Fair**



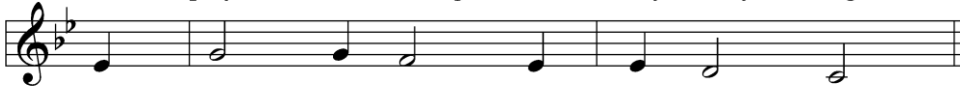
1 O won - drous type! O vi - sion fair  
 2 With Mo - ses and E - li - jah nigh  
 Choir: 3 With shin - ing face and bright ar - ray  
 4 And faith - ful hearts are raised on high  
 Δ 5 O Fa - ther, with the e - ter - nal Son



Of glo - ry that the Church may share,  
 The in - car - nate Lord holds con - verse high;  
 Christ deigns to man - i - fest to - day  
 By this great vi - sion's mys - ter - y,  
 And Ho - ly Spir - it ev - er one,



Which Christ up - on the moun - tain shows,  
 And from the cloud the Ho - ly One  
 What glo - ry shall be theirs a - bove  
 For which in joy - ful strains we raise  
 We pray Thee, bring us by Thy grace



Where bright - er than the sun He glows!  
 Bears rec - ord to the on - ly Son.  
 Who joy in God with per - fect love.  
 The voice of prayer, the hymn of praise.  
 To see Thy glo - ry face to face.

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**SERMON – *The Transfiguration of our Lord* – Matthew 17:1-9**

**NICENE CREED**

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of**

one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.

### PRAYER OF THE CHURCH

**A** ...Lord, in Your mercy, **C** hear our prayer.

**A** ...one God, now and forever. **C** Amen.

### OFFERING – *O God, Who on the Holy Mount* (arr. Robert Lehman)

#### OFFERTORY – *Psalm 116:12-13, 17-19*



**C** What shall I ren-der to the Lord for all His ben-e-fits to me? I will of - fer the sac-ri-fice of thanks-giv - ing and will call on the name of the Lord. I will take the cup of sal-va - tion and will call on the name of the Lord. I will pay my vows to the Lord now in the pres-ence of all His peo-ple, in the courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

*O God, Who on the Holy Mount*  
(Book of Common Prayer)

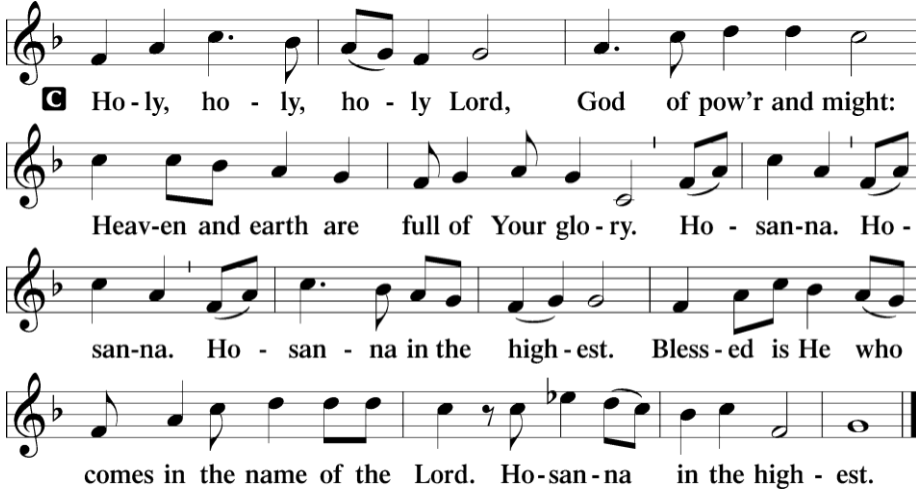
*O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening:  
Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty;  
who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen.*

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠

**PREFACE**

- P** The Lord be with you.  
**C** **And also with you.**  
**P** Lift up your hearts.  
**C** **We lift them to the Lord.**  
**P** Let us give thanks to the Lord our God.  
**C** **It is right to give Him thanks and praise.**  
**P** It is truly good, right, and salutary ...evermore praising You and singing:

**SANCTUS** – *Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**PRAYER OF THANKSGIVING**

- P** ...one God, now and forever. **C** **Amen.**

**LORD'S PRAYER**

- C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever. Amen.**

**For Guests and Visitors**  
**Desiring the Sacrament**

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

## WORDS OF OUR LORD

### PAX DOMINI – The Peace of the Lord – *John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

### AGNUS DEI – Lamb of God – *John 1:29*



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

### DISTRIBUTION



**Anthem** – *Christ Upon the Mountain Stands* (arr. Robert Lehman)

### Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing a *trace amount of wine*, is available in the center of the tray.

*Christ, upon the  
mountain stands  
Vision of the Father's  
blessing  
Blazing forth to all the  
lands,  
Saints and angels now  
professing,  
Alleluia!*

*Law and prophets have  
their place,  
In the cloud of wondrous  
glory  
Chosen witnesses of  
grace,  
There to see and tell the  
story.  
Alleluia!*

*God, in majesty,  
descends,  
Then proclaims to all  
before him,  
This is my beloved Son!  
Nations, come now and  
adore him.  
Alleluia!*

*Faithful hearts are lifted  
high.  
Joyful strains, our voices  
raising  
For this vision's mystery,  
Songs of wonder, hymns  
of praising.  
Alleluia!*

## LSB 537 – Beautiful Savior



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of  
2 Fair are the mead - ows, Fair are the wood - lands, Robed in  
3 Fair is the sun - shine, Fair is the moon - light, Bright the  
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of

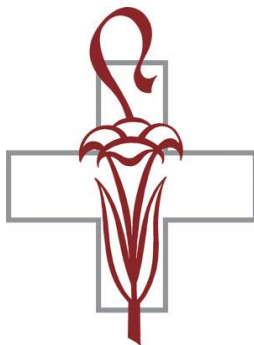


God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd  
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is  
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines  
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.  
pur - er, He makes our sor - r'wing spir - it sing.  
pur - er Than all the an - gels in the sky.  
ra - tion Now and for - ev - er - more be Thine!

Text and tune: Public domain



# LSB 631 – Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text and tune: Public domain

## POST-COMMUNION CANTICLE

### LSB 680 – Thine the Amen, Thine the Praise

*Vs. 1: Women*

*Vs. 3: Choir*

*Vs. 2: Men*

**Vs. 4-5: All**



1 Thine the a - men Thine the praise Al - le -  
2 Thine the life e - ter - nal - ly Thine the  
3 Thine the tru - ly Thine the yes Thine the  
4 Thine the king - dom Thine the prize Thine the  
5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head  
prom - ise let there be Thine the vi - sion Thine the tree  
ta - ble we the guest Thine the mer - cy all from Thee  
won - der full sur - prise Thine the ban - quet then the praise  
dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the  
All the earth on bend - ed knee Gone the nail - ing gone the  
Thine the glo - ry yet to be Then the ring - ing and the  
Then the jus - tice of Thy ways Thine the glo - ry Thine the  
Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the  
rail - ing Gone the plead - ing gone the cry Gone the  
sing - ing Then the end of all the war Thine the  
sto - ry Then the wel - come to the least Then the  
ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up,  
sigh - ing gone the dy - ing what was loss lift - ed high.  
liv - ing Thine the lov - ing ev - er - more ev - er - more.  
won - der all in - creas - ing at Thy feast at Thy feast.  
splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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## POST-COMMUNION COLLECT

**P** We give thanks to You, almighty God ... one God, now and forever.

**C** Amen.

## BENEDICTION – Numbers 6:24-26

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## RECESSIONAL HYMN – Farewell to Alleluia (arr. Donald Busarow)

The choir sings verses 1-3 and the congregation joins on verse 4.

Please rise during the interlude after verse 3.

- Alleluia, song of sweetness, voice of joy that cannot die;  
Alleluia is the anthem ever dear to choirs on high;  
In the house of God abiding thus they sing eternally.*
- Alleluia thou resoundest, true Jerusalem and free;  
Alleluia, joyful mother, all thy children sing with thee;  
But by Babylon's sad waters mourning exiles now are we.*
- Alleluia cannot always be our song while here below;  
Alleluia our transgressions make us for awhile forego;  
For the solemn time is coming when our tears for sin must flow.*



4. There-fore in our hymns we— pray Thee grant us, bless-ed  
Trin - i - ty, At the last to keep Thine Eas - ter  
in our home be-yond the— sky, There to Thee for - ev - er  
sing - ing "Al - le - lu - ia" joy - ful - ly.

5683

## SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – Gerechter Gott, ach, rechnest du? (from Cantata No. 89, J. S. Bach)



**MONDAY, February 16**

5:45pm **Children's Ministry Team**

6:30pm **Elders**

**TUESDAY, February 17**

9:30am **Chinese Bible Study** (Grand Hall)

5:15pm **First Steps in Music** (Classroom C; ages 0-5)

**ASH WEDNESDAY, February 18**

*Senior Choir: Failenn Abshire, Nadine Adisho, Don Donham, Adele Gabriel, Lauren Gaskins, Robert Gilbert, Shirin Hassan, Trevor Jones, Lois Paul, Meera Popkin-Tarack, Kathy Powell, Samuel Wetzel, Matthew Williamson, Gary Wohlfafka, Louise Wohlfafka, Loryn Woodowrth, Vivien Woodworth*

*Gennavieve Wrobel, Oboe*

Ash  
WEDNESDAY

 FEBRUARY 18  
NOON & 7 PM

Worshippers may arrive up to 30 minutes before the service to receive ashes on their foreheads and to spend time in meditation and prayer.



Today's altar flowers are given to the glory of God in celebration of **Sarabeth Faulkner's 12<sup>th</sup>** birthday.

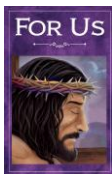
**THURSDAY, February 19**

11:30am **JOY Group** (Cheddar's)

8:00pm **Piano Recital including Evan Huang** (Auer Hall, IU)

**SATURDAY, February 21 | 11:00am Secret Sister Luncheon** (Red Lobster)

**SATURDAY, February 28 | 6:00pm Chili Cook-off**



**Wednesdays – February 25; March 4, 11, 18, 25**

Midweek Lenten Fellowship & Worship:

Noon **Worship** ✚ 12:30pm **Meal**

5:45pm **Meal** ✚ 7pm **Worship**



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