

# FAITH LUTHERAN CHURCH

*Missouri Synod*



## Fourth Sunday in Advent

December 21, 2025

Divine Service, Setting One – LSB 151

8:00 am & 5:00 pm

\*livestreamed on [Facebook](#) and [YouTube](#)

### AS WE GATHER

**God's Word Is Fulfilled for Us in the Flesh and Blood of Christ Jesus, the Son of Mary**

The Fourth Sunday in Advent turns our attention toward the Nativity of Our Lord. With the blessed Virgin Mary, we await the coming of the Christ, her Son, conceived in her womb by the Word and Spirit of God. This fulfillment of the sign once given to the house of David, that “the virgin shall conceive and bear a son” (Is. 7:14), is now given to us in the Gospel. It declares that salvation is by His grace alone, entirely His work and a free gift. It also is the way and means by which the Lord our God is Immanuel, “God with us.” The almighty and eternal Son of God is conceived and born of Mary, and is thus “descended from David according to the flesh” (Rom. 1:3–4). He comes in this way to save us with His own flesh and blood; wherefore, He is called “Jesus, for he will save his people from their sins” (Matt. 1:21). As Joseph received this sign in faith and immediately “did as the angel of the Lord commanded him” (Matt. 1:24), we also live by faith in this Holy Gospel.

[Rev. Eric J. Edwards](#) ✝ [Rev. Liwei Sui](#) ✝ [Dr. Priscilla Gabriel](#), Director of Parish Music  
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# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Savior of the Nations, Come* (Dieterich Buxtehude)  
Jessica Harris, flute

## LIGHTING OF THE ADVENT WREATH

HYMN OF INVOCATION – LSB 357 – O Come, O Come, Emmanuel (vv. 1, 7)

1 O come, O come, Em - man - u - el, And ran - som  
7 O come, De - sire of na - tions, bind In one the  
cap - tive Is - ra - el, That mourns in lone - ly  
hearts of all man - kind; Bid Thou our sad di -  
ex - ile here Un - til the Son of God ap - pear.  
vi - sions cease, And be Thy - self our King of Peace.  
*Refrain*  
Re - joice! Re - joice! Em - man - u - el  
Shall come to thee, O Is - ra - el!

Text and tune: Public domain

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## CONFESSION AND ABSOLUTION

- P** In the season of Advent, we prepare for Jesus to come. We await the celebration of His birth at Christmas. We long for His glorious return. As we prepare and wait, we confess our sins and trust that Jesus delivers His gift of forgiveness, through His Word and Sacraments.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

### For parents with young children:

*It is our joy to serve you in this hour of worship!*

A special reminder of some resources available to help you in guiding your child through worship:

\***Children's activities/resources** to engage them in the service (near the sanctuary doors),

\***Cry room** in the preschool wing when a personal space is needed,

\***Library** with books to read and calm your child,

\***Hand-held vacuum cleaner** in the ushers' stand, for use as needed *after* the service.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(silence for reflection on God's Word and for self-examination)*

**P** Let us then confess our sins to God our Father.

**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

$\text{✠}$   $\text{✠}$   $\text{✠}$  **WORD**  $\text{✠}$   $\text{✠}$   $\text{✠}$

**INTROIT – Psalm 130:5-8; antiphon: Isaiah 64:1**

*Leader:* Oh that you would rend the heavens | and come down,\*  
that the mountains might quake at your | presence.



**C** I wait for the Lord, my | soul waits,\*  
and in his | word I hope;

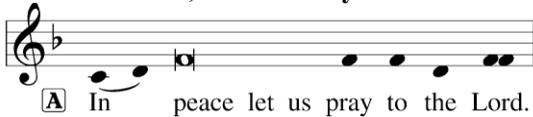
*Leader:* my soul waits for the Lord more than watchmen for the | morning,\*  
more than watchmen for the | morning.

**C** O Israel, hope in the Lord! For with the Lord there is | steadfast love,\*  
and with him is plentiful re- | demption.

*Leader:* And he will redeem | Israel\*  
from all his in- | iquities.

**C** Glory be to the Father and | to the Son\* and to the Holy | Spirit;  
as it was in the be- | ginning,\* is now, and will be forever. | Amen.  
Oh that you would rend the heavens | and come down,\*  
that the mountains might quake at your | presence.

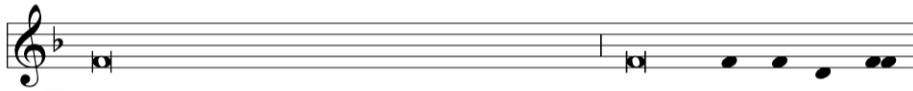
**KYRIE – Lord, Have Mercy – Mark 10:47**



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### SALUTATION and COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray... one God, now and forever.

**C** Amen.

**FIRST LESSON – Isaiah 7:10-17** – “Behold, the virgin shall conceive and bear a son...”

<sup>10</sup>Again the Lord spoke to Ahaz, <sup>11</sup>“Ask a sign of the Lord your God; let it be deep as Sheol or high as heaven.” <sup>12</sup>But Ahaz said, “I will not ask, and I will not put the Lord to the test.” <sup>13</sup>And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? <sup>14</sup>Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. <sup>15</sup>He shall eat curds and honey when he knows how to refuse the evil and choose the good. <sup>16</sup>For before the boy knows how to refuse the evil and choose the good, the land whose two kings you dread will be deserted. <sup>17</sup>The Lord will bring upon you and upon your people and upon your father’s house such days as have not come since the day that Ephraim departed from Judah—the king of Assyria.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL – Zechariah 9:9; Psalm 118:26, alt.**

*The congregation sings all.*



Re - jice great-ly, O daught-er of Zi - on!



Shout, shout, daugh-ter of Je - ru - sa - lem. See, your



King comes to you, right-eous and hav-ing sal - va - tion.



Blessed is he who comes in the name of the Lord.



From the house of the Lord we bless you.

The **Gradual** for Advent uses passages from Zechariah and the Book of Psalms to focus our attention on our King who came once “born of the Virgin Mary,” comes today in Word and Sacrament, and “will come again with glory to judge the living and the dead.”

Setting: Jonathan Mueller

## SECOND LESSON – Romans 1:1-7 – You have been called to belong to Jesus Christ

<sup>1</sup>Paul, a servant of Christ Jesus, called to be an apostle, set apart for the gospel of God, <sup>2</sup>which he promised beforehand through his prophets in the holy Scriptures, <sup>3</sup>concerning his Son, who was descended from David according to the flesh <sup>4</sup>and was declared to be the Son of God in power according to the Spirit of holiness by his resurrection from the dead, Jesus Christ our Lord, <sup>5</sup>through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among all the nations, <sup>6</sup>including you who are called to belong to Jesus Christ,

<sup>7</sup>To all those in Rome who are loved by God and called to be saints:

Grace to you and peace from God our Father and the Lord Jesus Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## ALLELUIA and VERSE – Matthew 1:23a

The choir sings the Alleluias and the congregation repeats them.

The congregation then repeats the Alleluias after the verse.



*Behold, the virgin shall conceive and bear a son,  
and they shall call his name Immanuel.*

## HOLY GOSPEL – Matthew 1:18-25 – His name [shall be] Jesus, for he will save his people from their sins

**P** The Holy Gospel according to St. Matthew, the first chapter.



<sup>18</sup>Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup>And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup>But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup>She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” <sup>22</sup>All this took place to fulfill what the Lord had spoken by the prophet:

<sup>23</sup>“Behold, the virgin shall conceive and bear a son,  
and they shall call his name Immanuel”

(which means, God with us). <sup>24</sup>When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup>but knew her not until she had given birth to a son. And he called his name Jesus.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

### HYMN OF THE DAY – LSB 338 – Come, Thou Long-Expected Jesus



1 Come, Thou long - ex - pect-ed Je - sus, Born to set Thy peo - ple free;  
2 Born Thy peo - ple to de - liv - er; Born a child and yet a king!



From our fears and sins re - lease us; Let us find our rest in Thee.  
Born to reign in us for - ev - er, Now Thy gra - cious king - dom bring.



Is - rael's strength and con - so - la - tion, Hope of all the earth Thou art,  
By Thine own e - ter - nal Spir - it Rule in all our hearts a - lone;



Dear de - sire of ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.  
By Thine all - suf - fi - cient mer - it Raise us to Thy glo - rious throne.

Text and tune: Public domain

### SERMON – *His Name Shall be Jesus* – Matthew 1:18-25

#### 8:00 am – NICENE CREED

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

### 5:00 pm – APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

### PRAYER OF THE CHURCH

**A** Lord in Your mercy, **C** hear our prayer.

**A** ...one God, now and forever. **C** Amen.

### OFFERING – *From Heaven Above to Earth I Come* (Georg Böhm)

#### OFFERTORY – *Psalm 116:12-13, 17-19*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**5:00 pm** – Continues with the **Lord's Prayer** (page 10) and concludes with the **Benediction and Hymn to Depart** (page 14).

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠  
beginning at LSB 160

**PREFACE**

- P** The Lord be with you.
- C** And also with you.
- P** Lift up your hearts.
- C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary...evermore praising You and singing:

**SANCTUS** – *Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high - est. Bless - ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

**For Guests and Visitors Desiring the Sacrament**

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

## PRAYER OF THANKSGIVING

**P** ...one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF OUR LORD

### PAX DOMINI – The Peace of the Lord – *John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

### AGNUS DEI – Lamb of God – *John 1:29*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

#### **Distribution Notes:**

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing *a trace amount of wine*, is available in the center of the tray.



## DISTRIBUTION

Anthem (8:00 am) – *The Angel Gabriel from Heaven Came* (arr. Philip Gehring)

### LSB 340 – Lift Up Your Heads, Ye Mighty Gates



1 Lift up your heads, ye might-y gates! Be - hold, the King of  
2 A righ-teous Help - er comes to thee; His char - iot is hu -  
3 How blest the land, the cit - y blest, Where Christ the rul - er  
4 Fling wide the por - tals of your heart; Make it a tem - ple  
5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The  
mil - i - ty, His king - ly crown is ho - li - ness, His  
is con-fessed! O peace - ful hearts and hap - py homes To  
set a - part From earth - ly use for heav'n's em - ploy, A -  
Lord, a - bide! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion  
scep - ter, pit - y in dis - tress. The end of all our  
whom this King in tri - umph comes! The cloud-less sun of  
dorned with prayer and love and joy. So shall your Sov'reign  
face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To  
woe He brings; There - fore the earth is glad and sings. To  
joy is He Who comes to set His peo - ple free. To  
en - ter in And new and no - bler life be - gin. To  
guide us on Un - til our glo - rious goal is won. E -



God the Fa - ther raise Your joy - ful songs of praise.  
Christ the Sav - ior raise Your grate - ful hymns of praise.  
God the Spir - it raise Your hap - py shouts of praise.  
God a - lone be praise For word and deed and grace!  
ter - nal praise and fame We of - fer to Thy name.

Text and tune: Public domain

The angel Gabriel  
from heaven came,  
With wings as  
drifted snow, with  
eyes as flame:  
“All hail to thee, O  
lowly maiden Mary,  
Most highly favored  
lady.” Gloria!

“For know a blessed  
mother thou shalt  
be,  
All generations laud  
and honor thee;  
Thy son shall be  
Emmanuel, by seers  
foretold,  
Most highly favored  
lady.” Gloria!

Then gentle Mary  
meekly bowed her  
head;  
“To me be as it  
pleaseth God,” she  
said.  
“My soul shall laud  
and magnify God’s  
holy name.”  
Most highly favored  
lady, Gloria!

4 Of her,  
Emmanuel, the  
Christ, was born  
In Bethlehem all on  
a Christmas morn,  
And Christian folk  
throughout the  
world will ever say:  
“Most highly  
favored lady.”  
Gloria!  
Text: Public domain

## LSB 398 – Hail to the Lord’s Anointed



1 Hail to the Lord's a - noint - ed, Great Da - vid's great - er Son!  
 2 He comes with res - cue speed - y To those who suf - fer wrong,  
 3 He shall come down like show - ers Up - on the fruit - ful earth;  
 4 Kings shall fall down be - fore Him And gold and in - cense bring;  
 5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!  
 To help the poor and need - y And bid the weak be strong;  
 Love, joy, and hope, like flow - ers, Spring in His path to birth.  
 All na - tions shall a - dore Him, His praise all peo - ple sing.  
 From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,  
 To give them songs for sigh - ing, Their dark - ness turn to light,  
 Be - fore Him on the moun - tains Shall peace, the her - ald, go;  
 To Him shall prayer un - ceas - ing And dai - ly vows as - cend;  
 The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.  
 Whose souls, con - demned and dy - ing, Were pre - cious in His sight.  
 And righ - teous - ness in foun - tains From hill to val - ley flow.  
 His king - dom still in - creas - ing, A king - dom with - out end.  
 His name shall stand for - ev - er— That name to us is Love.

Text and tune: Public domain

## LSB 350 – Come, Thou Precious Ransom, Come



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
 2 En - ter now my wait - ing heart, Glo - rious King and  
 3 My ho - san - nas and my palms Gra - cious - ly re -  
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
 Lord most ho - ly. Dwell in me and ne'er de - part,  
 ceive, I pray Thee; Ev - er - more, as best I can,  
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty  
 Though I am but poor and low - ly. Ah, what rich - es  
 Sav - ior, I will hom - age pay Thee, And in faith I  
 Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.  
 will be mine When Thou art my guest di - vine!  
 will em - brace, Lord, Thy mer - it through Thy grace.  
 we may sing: Hail! Ho - san - na to our King.

Text and tune: Public domain

**POST-COMMUNION CANTICLE – Thank the Lord**



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom - is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al - le - lu - ia.

**POST-COMMUNION COLLECT**

**P** We give thanks to You, almighty God ... one God, now and forever.

**C** Amen.

**BENEDICTION – Numbers 6:24-26**

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

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## HYMN TO DEPART – LSB 343 – Prepare the Royal Highway



1 Pre - pare the roy - al high - way; The King of kings is near!  
2 God's peo-ple, see Him com - ing; Your own e - ter - nal king!  
3 Then fling the gates wide o - pen To greet your prom-ised king!  
4 His is no earth - ly king - dom; It comes from heav'n a - bove.



Let ev - 'ry hill and val - ley A lev - el road ap - pear!  
Palm branch-es strew be - fore Him! Spread gar-ments! Shout and sing!  
Your king, yet ev - 'ry na - tion Its trib - ute too should bring.  
His rule is peace and free - dom And jus - tice, truth, and love.



Then greet the King of Glo - ry Fore-told in sa - cred sto - ry:  
God's prom - ise will not fail you! No more shall doubt as - sail you!  
All lands, bow down be - fore Him! All na - tions, now a - dore Him!  
So let your praise be sound-ing For kind-ness so a - bound-ing:

*Refrain*



Ho - san - na to the Lord, For He ful - fills God's Word!

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Tune: Public domain

## SILENT PRAYER / ANNOUNCEMENTS

## POST-SERVICE MUSIC – *Now Sing We, Now Rejoice* (F. W. Zachow)



Today's flowers are given to the glory of God in celebration of **Hazel Shettlesworth's** 9<sup>th</sup> birthday TODAY!

**Tuesday, December 23**

10am-8pm **Salvation Army Bell-ringing** Sign up at [faithbtown.org](http://faithbtown.org) – or contact *Janet Hitzeman*.



**Wednesday, December 24**

**3:00pm Luminary lighting**

Bundle up and come help place and light our annual luminaries along our driveway and around the parking lot. This is a 1-hour (or less) service opportunity.

To help this year, meet at the garage at the back of the parking lot at **3pm on Christmas Eve**. Please **bring a long lighter** if possible. Contact Dave Ebeling (812-322-6503) if you know you will be there (but walk-ins are welcome!)



**Mitten Tree**

Our annual in-gathering of warm, winter accessories for the Salvation Army continues **through Sunday, January 4**.

Help decorate the tree in the narthex with **mittens, gloves, scarves, hats, etc.** Items for both **children and adults** will be gladly received. Thank you!



**Do you receive our weekly announcements?**

Subscribe to **FaithBtown News** for weekly announcements and updates.

More information and livestream archives can be found at:



[www.FaithBtown.org](http://www.FaithBtown.org)



[FaithBtown LCMS](https://www.facebook.com/FaithBtownLCMS)



[FaithBtown LCMS](https://www.youtube.com/FaithBtownLCMS)



## Advent & Christmas

**Christmas Eve** – 5pm\* & 7pm  
**Candlelight Worship**

*(special instrumental music in the narthex following the first service and before the second)*

**Christmas Day** – 10am\*  
**Worship** with Holy Communion

**New Year's Eve** – 5pm\*  
**Worship** with Holy Communion



**Epiphany season – Note the changes**

**Sunday, January 4** – 8am & 10:30am\* only (NO 5pm)  
**Epiphany** (observed)

**Sunday, January 11** – 8am & 10:30am\* only (NO 5pm)  
**Baptism of our Lord**

**Sunday, January 18**  
Regular worship **schedule resumes** (8am & 10:30am\* AND 5pm)

\* Service will also be **livestreamed**  
on [Facebook](#) and [YouTube](#)  
Follow the bulletin available on our website.