

# FAITH LUTHERAN CHURCH

*Missouri Synod*

## **The 22<sup>nd</sup> Sunday after Pentecost**

November 9, 2025

Divine Service, Setting One – LSB 151

10:30 am – livestreamed on [Facebook](#) and [YouTube](#)



## **AS WE GATHER**

### **The Triune God Curbs Evil and Overcomes Death with Resurrection**

Christians live as “sons of God, being sons of the resurrection” (Luke 20:36), for the Lord our God “is not God of the dead, but of the living” (Luke 20:38). “Those who deny that there is a resurrection” (Luke 20:27) neither know the Scriptures nor the power of God, but the baptized faithful know “that the dead are raised” (Luke 20:37). For the Lord, who was and is and is to come, knows Israel’s sufferings and has “come down to deliver them” (Ex. 3:8). Moses reveals the name of Yahweh to God’s chosen people, by which He is “remembered throughout all generations” (Ex. 3:15). In contrast to that sacred remembrance of His name, St. Paul warns against the antichrist, who “takes his seat in the temple of God” (2 Thess. 2:4). That lawless man preaches and practices the activity of Satan. Christians, however, are comforted by the coming of the Lord Jesus, who slays the antichrist and refutes his false doctrine “with the breath of his mouth” (2 Thess. 2:8). By His preaching, “stand firm and hold to the traditions that you were taught” (2 Thess. 2:15). Hear, receive and believe God’s promise of love, comfort and good hope.

[Rev. Eric J. Edwards](#) † [Rev. Liwei Sui](#) † [Dr. Priscilla Gabriel](#), Director of Parish Music  
2200 S. High Street, Bloomington, IN † 812-332-1668 † [office@faithbtown.org](mailto:office@faithbtown.org) † [www.faithbtown.org](http://www.faithbtown.org)

# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Immortal, Invisible, God Only Wise* (arr. David Gale)

## HYMN OF INVOCATION – LSB 802 – *Immortal, Invisible, God Only Wise*



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
2 Un - rest - ing, un - hast - ing, and si - lent as light,  
3 To all life Thou giv - est— to both great and small—  
4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
Nor want - ing, nor wast - ing, Thou rul - est in might;  
In all life Thou liv - est, the true Life of all;  
Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
Thy jus - tice like moun - tains high soar - ing a - bove  
We blos - som and flour - ish as leaves on the tree  
All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.  
Thy clouds which are foun - tains of good - ness and love.  
And with - er and per - ish— but naught chang - es Thee.  
'Tis on - ly the splen - dor of light that hides Thee.

Text and tune: Public domain

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(silence for reflection on God's Word and for self-examination)*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

† † † **WORD** † † †

**INTROIT – Psalm 115:2-4, 8, 17-18; antiphon: v. 11**

*Leader:* You who fear the Lord, trust | in the Lord!\*  
He is their help | and their shield.



**C** **Why should the | nations say,\*  
“Where | is their God?”**

*Leader:* Our God is in the | heavens;\*  
he does all that he | pleases.

**C** **Their idols are sil- | ver and gold,\*  
the work of | human hands.**

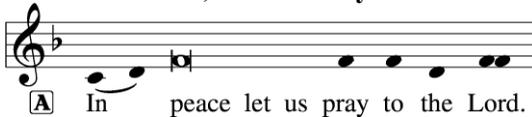
*Leader:* Those who make them be- | come like them;\*  
so do all who | trust in them.

**C** **The dead do not | praise the Lord,\*  
nor do any who go down into | silence.**

*Leader:* But we will | bless the Lord\*  
from this time forth and forevermore. | Praise the Lord!

**C** **Glory be to the Father and | to the Son\* and to the Holy | Spirit;  
as it was in the be- | ginning,\* is now and will be forever. | Amen.  
You who fear the Lord, trust | in the Lord!\*  
He is their help | and their shield.**

**KYRIE – Lord, Have Mercy – Mark 10:47**





**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



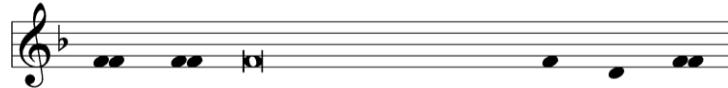
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## GLORIA IN EXCELSIS – *Luke 2:14; John 1:29*

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

## SALUTATION and COLLECT OF THE DAY

**P** The Lord be with you. **C** And also with you.

**P** ...one God, now and forever. **C** Amen.

**OLD TESTAMENT – Exodus 3:1-15** – The Lord announces His intention to deliver Israel from slavery and mobilizes Moses to bear His name.

<sup>1</sup>Now Moses was keeping the flock of his father-in-law, Jethro, the priest of Midian, and he led his flock to the west side of the wilderness and came to Horeb, the mountain of God. <sup>2</sup>And the angel of the Lord appeared to him in a flame of fire out of the midst of a bush. He looked, and behold, the bush was burning, yet it was not consumed. <sup>3</sup>And Moses said, “I will turn aside to see this great sight, why the bush is not burned.” <sup>4</sup>When the Lord saw that he turned aside to see, God called to him out of the bush, “Moses, Moses!” And he said, “Here I am.” <sup>5</sup>Then he said, “Do not come near; take your sandals off your feet, for the place on which you are standing is holy ground.” <sup>6</sup>And he said, “I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.” And Moses hid his face, for he was afraid to look at God.

<sup>7</sup>Then the Lord said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, <sup>8</sup>and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. <sup>9</sup>And now, behold, the cry of the people of Israel has come to me, and I have also seen the oppression with which the Egyptians oppress them. <sup>10</sup>Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt.” <sup>11</sup>But Moses said to God, “Who am I that I should go to Pharaoh and bring the children of Israel out of Egypt?” <sup>12</sup>He said, “But I will be with you, and this shall be the sign for you, that I have sent you: when you have brought the people out of Egypt, you shall serve God on this mountain.”

<sup>13</sup>Then Moses said to God, “If I come to the people of Israel and say to them, ‘The God of your fathers has sent me to you,’ and they ask me, ‘What is his name?’ what shall I say to them?” <sup>14</sup>God said to Moses, “I am who I am.” And he said, “Say this to the people of Israel, ‘I am has sent me to you.’”

<sup>15</sup>God also said to Moses, “Say this to the people of Israel, ‘The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you.’ This is my name forever, and thus I am to be remembered throughout all generations.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## GRADUAL – Revelation 7:14, Psalm 84:5

The congregation sings all.

These— are  
 they who have come out of the great trib - u - la - tion;  
 they have washed their robes and made them white—  
 — in the blood of the Lamb.\_\_\_\_\_

The **Gradual** for the final Sundays of the Church Year uses imagery from the Revelation to St. John and the Book of Psalms to turn our attention to the end times. As the days grow shorter and colder with the approach of winter, we are surrounded by reminders of our own mortality. But God promises us His strength for our journey and renews our souls with the promise of the crown of life in the glory of the world to come.

Bless - ed are those whose strength is in  
 you, bless-ed are those whose strength is in you.  
 who have set their hearts on pil-grim-age. —

**EPISTLE – 2 Thessalonians 2:1-8, 13-17** – Amid confusion and calamity, Paul exhorts believers to cling to his faithful teaching and the hope of Christ.

<sup>1</sup>Now concerning the coming of our Lord Jesus Christ and our being gathered together to him, we ask you, brothers, <sup>2</sup>not to be quickly shaken in mind or alarmed, either by a spirit or a spoken word, or a letter seeming to be from us, to the effect that the day of the Lord has come. <sup>3</sup>Let no one deceive you in any way. For that day will not come, unless the rebellion comes first, and the man of lawlessness is revealed, the son of destruction, <sup>4</sup>who opposes and exalts himself against every so-called god or object of worship, so that he takes his seat in the temple of God, proclaiming himself to be God. <sup>5</sup>Do you not remember that when I was still with you I told you these things? <sup>6</sup>And you know what is restraining him now so that he may be revealed in his time. <sup>7</sup>For the mystery of lawlessness is already at work. Only he who now restrains it will do so until he is out of the way. <sup>8</sup>And then the lawless one will be revealed, whom the Lord Jesus will kill with the breath of his mouth and bring to nothing by the appearance of his coming. . . .

<sup>13</sup>But we ought always to give thanks to God for you, brothers beloved by the Lord, because God chose you as the firstfruits to be saved, through sanctification by the Spirit and belief in the truth. <sup>14</sup>To this he called you through our gospel, so that you may obtain the glory of our Lord Jesus Christ. <sup>15</sup>So then, brothers, stand firm and hold to the traditions that you were taught by us, either by our spoken word or by our letter.

<sup>16</sup>Now may our Lord Jesus Christ himself, and God our Father, who loved us and gave us eternal comfort and good hope through grace, <sup>17</sup>comfort your hearts and establish them in every good work and word.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**ALLELUIA and COMMON VERSE** – *John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
 words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL – Luke 20:27-40** – Jesus silences the scribes and Sadducees by witnessing of the God of the living.

**A** The Holy Gospel according to St. Luke, the twentieth chapter.



**C** Glo - ry to You, O Lord.

<sup>27</sup>There came to [Jesus] some Sadducees, those who deny that there is a resurrection, <sup>28</sup>and they asked him a question, saying, “Teacher, Moses wrote for us that if a man’s brother dies, having a wife but no children, the man must take the widow and raise up offspring for his brother. <sup>29</sup>Now there were seven brothers. The first took a wife, and died without children. <sup>30</sup>And the second <sup>31</sup>and the third took her, and likewise all seven left no children and died. <sup>32</sup>Afterward the woman also died. <sup>33</sup>In the resurrection, therefore, whose wife will the woman be? For the seven had her as wife.”

<sup>34</sup>And Jesus said to them, “The sons of this age marry and are given in marriage, <sup>35</sup>but those who are considered worthy to attain to that age and to the resurrection from the dead neither marry nor are given in marriage, <sup>36</sup>for they cannot die anymore, because they are equal to angels and are sons of God, being sons of the resurrection. <sup>37</sup>But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. <sup>38</sup>Now he is not God of the dead, but of the living, for all live to him.” <sup>39</sup>Then some of the scribes answered, “Teacher, you have spoken well.” <sup>40</sup>For they no longer dared to ask him any question.

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

**8:00 am – CHILDREN’S MESSAGE**

**HYMN OF THE DAY – LSB 713 – From God Can Nothing Move Me**



1 From God can noth - ing move me; He will not step a - side  
2 When those whom I re - gard - ed As trust - wor - thy and sure  
3 The Lord my life ar - rang - es; Who can His work de - stroy?  
4 Each day at His good plea - sure God’s gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.  
Have long from me de - part - ed, God’s grace shall still en - dure.  
In His good time He chang - es All sor - row in - to joy.  
He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,  
 He res - cues me from sin And breaks the chains that bind me.  
 So let me then be still: My bod - y, soul, and spir - it  
 He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.  
 I leave death's fear be - hind me; His peace I have with - in.  
 His ten - der care in - her - it Ac - cord - ing to His will.  
 Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

5 Praise God with acclamation  
 And in His gifts rejoice.  
 Each day finds its vocation  
 Responding to His voice.  
 Soon years on earth are past;  
 But time we spend expressing  
 The love of God brings blessing  
 That will forever last!

6 Yet even though I suffer  
 The world's unpleasantness,  
 And though the days grow rougher  
 And bring me great distress,  
 That day of bliss divine,

Which knows no end or measure,  
 And Christ, who is my pleasure,  
 Forever shall be mine.

△ 7 For thus the Father willed it,  
 Who fashioned us from clay;  
 And His own Son fulfilled it  
 And brought eternal day.  
 The Spirit now has come,  
 To us true faith has given;  
 He leads us home to heaven.

O praise the Three in One!

Text (sts. 1–2, 6): © 1978 Lutheran Book of Worship; (sts. 3–5, 7): ©  
 2006 Concordia Publishing House. Used by permission: LSB Hymn  
 License no. 110001557  
 Tune: Public domain

**SERMON – *Lord of the Living* – Luke 20:27-40**

**8:00 am – APOSTLES' CREED**

**☩ I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.**

10:30 am & 5:00 pm – NICENE CREED

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\dagger$  of the world to come. Amen.

### PRAYER OF THE CHURCH

**P** Lord, in your mercy, **C** hear our prayer.

**P** ...one God forever. **C** Amen.

OFFERING – *Jesus Christ, My Sure Defense* (J. S. Bach)

OFFERTORY – LSB 159 – *Psalm 116:12-13, 17-19*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

8:00 am – Continues with the **Lord's Prayer** (page 12)  
and concludes with the **Benediction and Hymn to Depart** (page 15).

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠  
beginning at LSB 160

**PREFACE**

- P** The Lord be with you.      **C** And also with you.
- P** Lift up your hearts.      **C** We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
- C** It is right to give Him thanks and praise.
- P** It is truly good, right, and salutary ...evermore praising You and singing:

**SANCTUS – LSB 161**

**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**For Guests and  
Visitors Desiring the  
Sacrament**

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth ... one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and  
ever. Amen.

## WORDS OF OUR LORD

### PAX DOMINI – The Peace of the Lord – *John 20:19*

**P** The peace of the Lord be with you always. **C** Amen.

### AGNUS DEI – LSB 163 – Lamb of God – *John 1:29*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

## DISTRIBUTION

**Anthem** – *Listen, God Is Calling* (trad. Kenyan)

### Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing *a trace amount of wine*, is available in the center of the tray.

Listen, listen,  
God is calling  
Through the Word  
inviting,  
Offering forgiveness,  
Comfort, and joy.

Jesus gave His  
mandate:  
Share the good news  
That He came to save  
us  
And set us free.

Let none be forgotten  
Throughout the  
world.  
In the triune  
name of God  
Go and baptize.

Help us to be  
faithful,  
Standing steadfast,  
Walking in  
Your precepts,  
Led by Your Word.

Text: © Lutheran Theological  
College, Makumira, Tanzania. Used  
by permission: LSB Hymn License  
no. 110001557

# LSB 741 – Jesus Christ, My Sure Defense



1 Je - sus Christ, my sure de - fense And my Sav - ior, now is  
 2 Je - sus, my Re - deem - er, lives; Like - wise I to life shall  
 3 No, too close - ly I am bound By my hope to Christ for -  
 4 I am flesh and must re - turn To the dust, whence I am



liv - ing! Know - ing this, my con - fi - dence  
 wak - en. He will bring me where He is;  
 ev - er; Faith's strong hand the Rock has found,  
 tak - en; But by faith I now dis - cern



Rests up - on the hope here giv - en, Though the  
 Shall my cour - age then be shak - en? Shall I  
 Grasped it, and will leave it nev - er; E - ven  
 That from death I shall a - wak - en With my



night of death be fraught Still with man - y an anx - ious thought.  
 fear, or could the Head Rise and leave His mem - bers dead?  
 death now can - not part From its Lord the trust - ing heart.  
 Sav - ior to a - bide In His glo - ry, at His side.

5 Glorified, I shall anew  
 With this flesh then be enshrouded;  
 In this body I shall view  
 God, my Lord, with eyes unclouded;  
 In this flesh I then shall see  
 Jesus Christ eternally.

6 Then take comfort and rejoice,  
 For His members Christ will cherish.  
 Fear not, they will hear His voice;  
 Dying, they will never perish;  
 For the very grave is stirred  
 When the trumpet's blast is heard.

7 Laugh to scorn the gloomy grave  
 And at death no longer tremble;  
 He, the Lord, who came to save  
 Will at last His own assemble.  
 They will go their Lord to meet,  
 Treading death beneath their feet.

8 O, then, draw away your hearts  
 From all pleasures base and hollow;  
 Strive to share what He imparts  
 While you here His footsteps follow.  
 As you now still wait to rise,  
 Fix your hearts beyond the skies!

Text and tune: Public domain

## LSB 763 – When Peace, Like a River



1 When peace, like a riv - er, at - tend - eth my way; When  
2 Though Sa - tan should buf - fet, though tri - als should come, Let  
3 He lives— oh, the bliss of this glo - ri - ous thought; My  
4 And, Lord, haste the day when our faith shall be sight, The

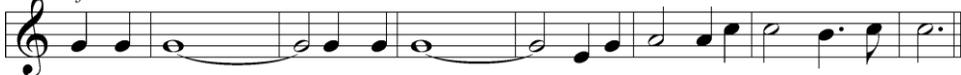


sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
sin, not in part, but the whole, Is nailed to His cross, and I  
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
help - less es - tate And hath shed His own blood for my soul.  
bear it no more. Praise the Lord, praise the Lord, O my soul!  
Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text and tune: Public domain

## POST-COMMUNION CANTICLE – LSB 164 – Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.



He re - calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks - giv - ing. Al - le - lu - ia, al - le - lu - ia.

## POST-COMMUNION COLLECT

**P** Let us pray... one God, now and forever. **C** Amen.

## BENEDICTION – Numbers 6:24-26

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace. **C** Amen.

## HYMN TO DEPART – LSB 461 – I Know That My Redeemer Lives (vv. 1-2, 6-8)



1 I know that my Re - deem - er lives; What com - fort  
2 He lives tri - um - phant from the grave; He lives e -  
6 He lives, my kind, wise, heav'n - ly friend; He lives and  
7 He lives and grants me dai - ly breath; He lives, and  
8 He lives, all glo - ry to His name! He lives, my



this sweet sen - tence gives! He lives, He lives, who  
ter - nal - ly to save; He lives all - glo - rious  
loves me to the end; He lives, and while He  
I shall con - quer death; He lives my man - sion  
Je - sus, still the same; Oh, the sweet joy this



once was dead; He lives, my ev - er - liv - ing head.  
in the sky; He lives ex - alt - ed there on high.  
lives, I'll sing; He lives, my Proph - et, Priest, and King.  
to pre - pare; He lives to bring me safe - ly there.  
sen - tence gives: I know that my Re - deem - er lives!

Text and tune: Public domain

## SILENT PRAYER / ANNOUNCEMENTS

**POST-SERVICE MUSIC** – *From God Can Nothing Move Me*  
(Johann Michael Bach)

✠ ✠ ✠

### MONDAY, November 10

5:30pm School Board

6:30pm Stewardship Team

### TUESDAY, November 11

Circuit Pastors meet (ULu)

5:15pm First Steps in Music (Classroom C)

5:45pm Children's Ministry Team

6:30pm PPC



Today's flowers are given to the glory of God on behalf of **Sojourn House**, in thanksgiving for the many ways in which Faith congregation has supported the organization.

### WEDNESDAY, November 12

10:00am **Midweek Bible study – 2 Peter**

7:00pm **Senior Choir**

### THURSDAY, November 13

**FLY** to Rend Collective concert

### FRIDAY, November 14

6:30pm **Ladies' Night Out** (hosted by Barb Weaver)

### SATURDAY, November 15

9:00am **Fall Work Day** including *Tree Planting from Canopy Bloomington*

10:00am **Altar Guild meeting** – returning and prospective members (*men and women*)



### SUNDAY, November 16

4:00pm **Service of Reconciliation**

ALSO:

- **Subscriptions DUE for *The Lutheran Witness***

To either RENEW or add a NEW subscription for 2026 please sign up on the podium or [contact the church office](#) with the name/s and address to use. Payment of \$24 may be in the form of cash (in an envelope with your name and *Lutheran Witness*) or check made payable to Faith Lutheran Church (with *Lutheran Witness* in the memo line) by Thanksgiving.



- **Thanksgiving Meal Drive ends.** Help us as we partner with The Salvation Army to fill plates – and hearts – with hope this Thanksgiving. See the poster in the narthex for remaining needs.

### SUNDAY, November 23

9:15am **Advent Fair** (gym)

11:30am **Voters' Meeting**

### WEDNESDAY, November 26

7:00pm **Thanksgiving Eve service**

### Tuesdays: December 2, 9, 16, 23

#### [Salvation Army Bell-ringing](#)

Faith will once again ring for Salvation Army at *Kroger East* each Tuesday between Thanksgiving and Christmas.



Visit [faithbtown.org](http://faithbtown.org) – or contact *Janet Hitzeman* - to sign up for a 2-hour shift.



**Do you receive our weekly announcements?**

Subscribe to **FaithBtown News**.