FAITH LUTHERAN CHURCH

Missouri Synod

The 12th Sunday after Pentecost

August 31, 2025
Divine Service, Setting One – LSB 151

10:30am – livestreamed on Facebook and YouTube



AS WE GATHER

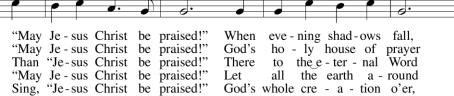
Finding one's right place in each setting can be a challenge of life in any society. In Bible times, it was important not only that people had seats in the right location; it was equally important that they sat down in the right sequence. The social guideline was this: at a session of study, precedence is to be given to wisdom; in reclining at a feast, to age.

Jesus was a close observer of the earthly society in which He lived, including observing who sat where at a banquet table. He saw firsthand how limiting and restrictive some tables were when people were excluded from the feast. Contrasting those earthly tables, His description of the heavenly banquet was inclusive and expansive. He said to His followers, "Many will come from east and west and recline at table with Abraham, Isaac, and Jacob in the kingdom of heaven" (Matthew 8:11). By faith, we look forward to that wonderful banquet. But anywhere that we can be at the Lord's Table is the right place to be for us—including here and now!

+++GATHERING+++

PRE-SERVICE MUSIC – *Variations on* "Lord Jesus Christ, We Humbly Pray" (Georg Böhm)







INVOCATION

- \blacksquare In the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

CONFESSION AND ABSOLUTION

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we

have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+++ WORD +++

INTROIT – Psalm 75:1-2; 6, 9; antiphon: v. 7

- P It is God who executes judgment, putting down one and lifting up another.
- We give thanks to you, O God; we give thanks, for your name is near. We recount your wondrous deeds.
- P At the set time that I appoint I will judge with equity.
- For not from the east or from the west and not from the wilderness comes lifting up.
- P But I will declare it forever; I will sing praises to the God of Jacob.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. It is God who executes judgment, putting down one and lifting up another.

KYRIE – Lord, Have Mercy – *Mark* 10:47

- **P** In peace let us pray to the Lord.
- C Lord, have mercy.
- P For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- **P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

SALUTATION and COLLECT OF THE DAY

- P The Lord be with you. C And also with you.
- **P** ...one God, now and forever. **C** Amen.

OLD TESTAMENT - Proverbs 25:2-10 - Guidelines for a blessed life

²It is the glory of God to conceal things, but the glory of kings is to search things out.

³As the heavens for height, and the earth for depth, so the heart of kings is unsearchable.

⁴Take away the dross from the silver, and the smith has material for a vessel;

⁵take away the wicked from the presence of the king, and his throne will be established in righteousness.

⁶Do not put yourself forward in the king's presence or stand in the place of the great,

⁷for it is better to be told, "Come up here," than to be put lower in the presence of a noble.

What your eyes have seen

⁸do not hastily bring into court,

for what will you do in the end,

when your neighbor puts you to shame?

⁹Argue your case with your neighbor himself, and do not reveal another's secret,

¹⁰lest he who hears you bring shame upon you, and your ill repute have no end.

A This is the Word of the Lord. C Thanks be to God.

GRADUAL - Psalm 34:9, 19 alt.

- A Fear the Lord, you his saints, for those who fear him lack nothing!
- Many are the afflictions of the righteous, but the Lord delivers him out of them all.

EPISTLE - Hebrews 13:1-14 - Living in God-pleasing ways

¹Let brotherly love continue. ²Do not neglect to show hospitality to strangers, for thereby some have entertained angels unawares. ³Remember those who are in prison, as though in prison with them, and those who are mistreated, since you also are in the body. ⁴Let marriage be held in honor among all, and let the marriage bed be undefiled, for God will judge the sexually immoral and adulterous. ⁵Keep your life free from love of money, and be content with what you have, for he has said, "I will never leave you nor forsake you." ⁶So we can confidently say,

"The Lord is my helper; I will not fear; what can man do to me?"

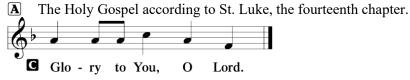
⁷Remember your leaders, those who spoke to you the word of God. Consider the outcome of their way of life, and imitate their faith. ⁸Jesus Christ is the same yesterday and today and forever. ⁹Do not be led away by diverse and strange teachings, for it is good for the heart to be strengthened by grace, not by foods, which have not benefited those devoted to them. ¹⁰We have an altar from which those who serve the tent have no right to eat. ¹¹For the bodies of those animals whose blood is brought into the holy places by the high priest as a sacrifice for sin are burned outside the camp. ¹²So Jesus also suffered outside the gate in order to sanctify the people through his own blood. ¹³Therefore let us go to him outside the camp and bear the reproach he endured. ¹⁴For here we have no lasting city, but we seek the city that is to come. ¹⁵Through him then let us continually offer up a sacrifice of praise to God, that is, the fruit of lips that acknowledge his name. ¹⁶Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

¹⁷Obey your leaders and submit to them, for they are keeping watch over your souls, as those who will have to give an account. Let them do this with joy and not with groaning, for that would be of no advantage to you.

A This is the Word of the Lord. C Thanks be to God.



HOLY GOSPEL – Luke 14:1-14 – Jesus teaches about humble living.



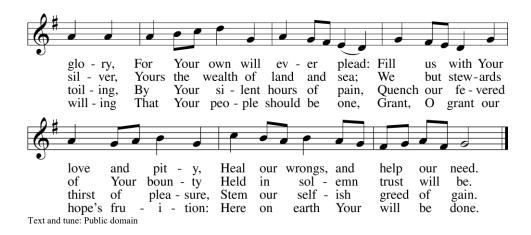
¹One Sabbath, when [Jesus] went to dine at the house of a ruler of the Pharisees, they were watching him carefully. ²And behold, there was a man before him who had dropsy. ³And Jesus responded to the lawyers and Pharisees, saying, "Is it lawful to heal on the Sabbath, or not?" ⁴But they remained silent. Then he took him and healed him and sent him away. ⁵And he said to them, "Which of you, having a son or an ox that has fallen into a well on a Sabbath day, will not immediately pull him out?" ⁴And they could not reply to these things.

⁷Now he told a parable to those who were invited, when he noticed how they chose the places of honor, saying to them, ⁸"When you are invited by someone to a wedding feast, do not sit down in a place of honor, lest someone more distinguished than you be invited by him, ⁹and he who invited you both will come and say to you, 'Give your place to this person,' and then you will begin with shame to take the lowest place. ¹⁰But when you are invited, go and sit in the lowest place, so that when your host comes he may say to you, 'Friend, move up higher.' Then you will be honored in the presence of all who sit at table with you. ¹¹For everyone who exalts himself will be humbled, and he who humbles himself will be exalted."

¹²He said also to the man who had invited him, "When you give a dinner or a banquet, do not invite your friends or your brothers or your relatives or rich neighbors, lest they also invite you in return and you be repaid. ¹³But when you give a feast, invite the poor, the crippled, the lame, the blind, ¹⁴and you will be blessed, because they cannot repay you. You will be repaid at the resurrection of the just."



This is the Gospel of the Lord.



SERMON – Your Seat at the Table – Luke 14:1-14

NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

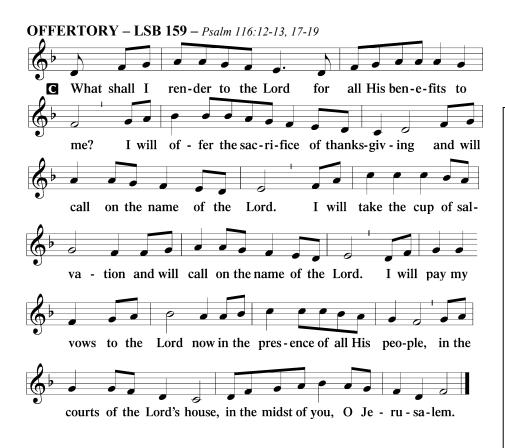
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

PRAYER OF THE CHURCH

- **P** Lord, in your mercy,
- C hear our prayer.
- **P** ...one God forever.
- C Amen.

OFFERING – When Morning Gilds the Skies (arr. David W. Music)



PREFACE

- P The Lord be with you. C And also with you.
- P Lift up your hearts. C We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- P It is truly good, right, and salutary ...evermore praising You and singing:

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.

Participation in this meal indicates that you believe, have been baptized, and have been taught according to our Lord's command and are in doctrinal agreement with this confession.

- If you are visiting from outside the Lutheran Church or are new to the faith, we welcome you to come to the altar with arms crossed to receive a blessing.
- If you desire to receive instruction for the Lord's Supper, please speak with one of our pastors.

SANCTUS - LSB 161



PRAYER OF THANKSGIVING

- P Blessed are You, Lord of heaven and earth ... one God, now and forever.
- C Amen.

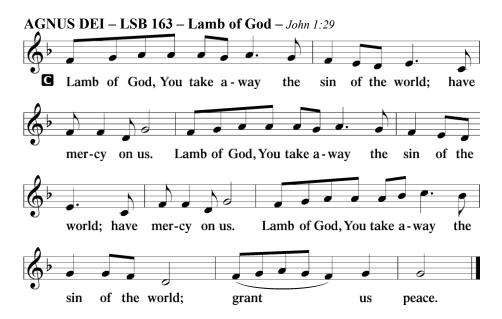
LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

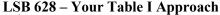
WORDS OF OUR LORD

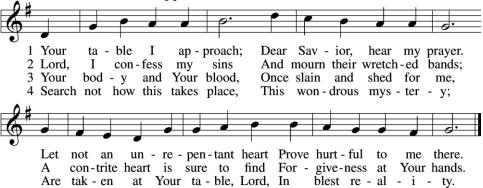
PAX DOMINI – The Peace of the Lord – John 20:19

- **P** The peace of the Lord be with you always.
- C Amen.



DISTRIBUTION





God can ac - com-plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind. 6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.
Text and tune: Public domain

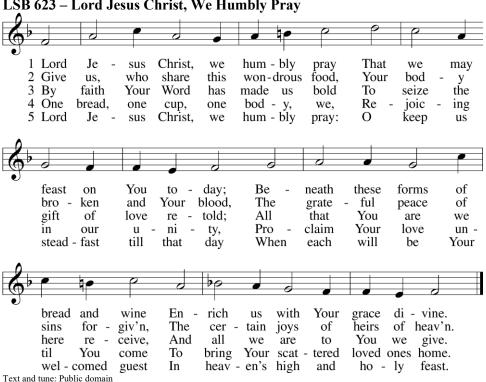


Distribution Notes:

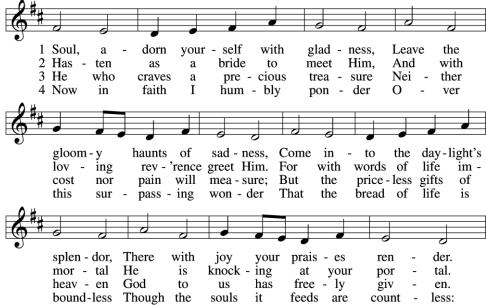
If you need **gluten-free wafers**, please let one of the pastors know.

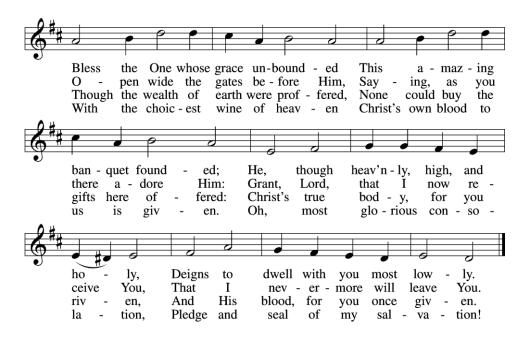
Non-alcoholic grape juice, containing *a trace amount of wine*, is available in the center of the tray.

LSB 623 – Lord Jesus Christ, We Humbly Pray



LSB 636 – Soul, Adorn Yourself with Gladness





5 Jesus, source of lasting pleasure,
Truest friend, and dearest treasure,
Peace beyond all understanding,
Joy into all life expanding:
Humbly now, I bow before You;
Love incarnate, I adore You;
Worthily let me receive You
And, so favored, never leave You.

6 Jesus, sun of life, my splendor, Jesus, friend of friends, most tender, Jesus, joy of my desiring, Fount of life, my soul inspiring:
At Your feet I cry, my maker,
Let me be a fit partaker
Of this blessèd food from heaven,
For our good, Your glory, given.

7 Lord, by love and mercy driven, You once left Your throne in heaven On the cross for me to languish And to die in bitter anguish, To forego all joy and gladness And to shed Your blood in sadness. By this blood redeemed and living, Lord, I praise You with thanksgiving.

8 Jesus, bread of life, I pray You,
Let me gladly here obey You.
By Your love I am invited,
Be Your love with love requited;
By this Supper let me measure,
Lord, how vast and deep love's treasure.
Through the gift of grace You give me
As Your guest in heav'n receive me.

Text (sts. 1, 4–5): \odot 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001557

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POST-COMMUNION CANTICLE - LSB 164 - Thank the Lord



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



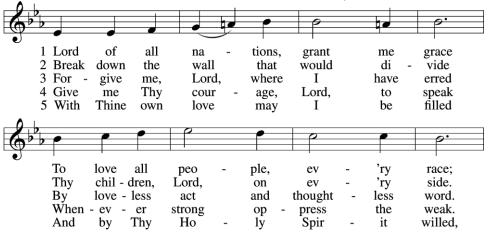
POST-COMMUNION COLLECT

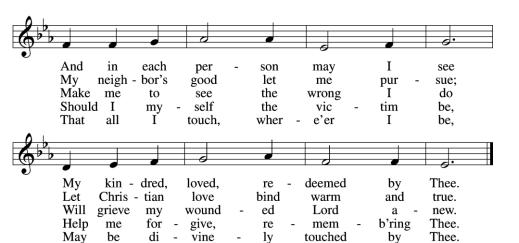
- **P** Let us pray... one God, now and forever.
- C Amen.

BENEDICTION – Numbers 6:24-26

- The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and + give you peace.
- C Amen.

HYMN TO DEPART - LSB 844 - Lord of All Nations, Grant Me Grace





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SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *Variations on* "Lord Jesus Christ, We Humbly Pray" (Georg Böhm)





TODAY

9:15 am Sunday School + Confirmation class + youth & adult Bible classes



Blood Pressure Checks

Stop by the library after either morning service TODAY for a complimentary Blood Pressure check, offered by our Health and Human Care Ministry Team.

MONDAY, September 1 Church office / Preschool closed



TUESDAY, September 2

9:00 am **Playgroup**

9:30 am Chinese Bible Study (Grand Hall)

1:00 pm Fellowship Ministry Team

5:15 pm **First Steps in Music** (ages 0-5)

7:20 pm Men's Softball (Twin Lakes, Field 2)

WEDNESDAY, September 3

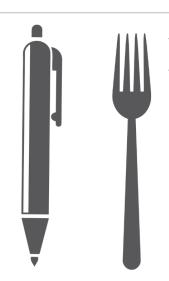
10:00 am **Bible study** 7:00 pm **Senior Choir**

New



Welcome!





LUNCH & LEARN

September 10

September 17

October 22

October 29

November 5

Sign up on the podium or at FaithBtown.org



FRIDAY, September 12 6:00 pm Sojourn House Light Her Way 5K

FRIDAY-SATURDAY, September 12-13 Junior High Rally (Camp Lakeview)

SUNDAY, October 5

9:15 am Sunday School through grade 6 Youth/Adults set up for Picnic 10:30 am Commissioning/Installation of Dr. Gabriel as Director of Parish Music





ULu GOLF SCRAMBLE

SUPPORT THE MISSION OF UNIVERSITY LUTHERAN CHURCH

SUNDAY, OCTOBER 12 12:30PM LUNCH | 1:30PM START CASCADES GOLF COURSE - BLOOMINGTON

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