FAITH LUTHERAN CHURCH

Missouri Synod

The 4th Sunday after Pentecost

July 6, 2025 Divine Service, Setting One – LSB 151 10:30 am – livestreamed on <u>Facebook</u> and <u>YouTube</u>



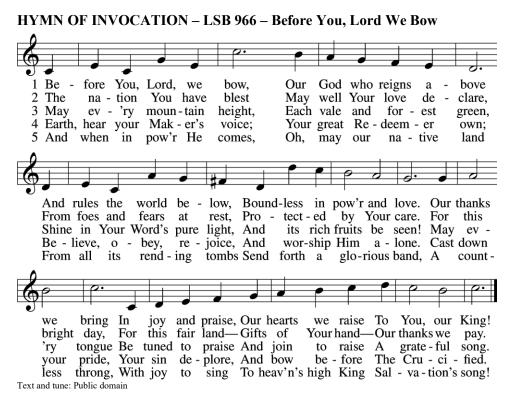
AS WE GATHER

When we first hear the Old Testament Reading, it sounds like we should politically align ourselves with the city of Jerusalem. But truly we are that city, together with all who call Jesus their Lord. With them (that is, the church) we find the joyous support we need in the face of daily struggle. Although Jerusalem is alive and well, too often we find disputes and conflicts. Doing good is hard work, and we are here to listen to our Lord's encouragement and blessing. In the end, our results will be those of the Seventy-Two on their journey, for our Savior has already won the eternal battle. Today we come together to be strengthened in faith and sing out, "shout for joy to God, all the earth" (Psalm 66:1).

<u>**Rev. Eric J. Edwards</u> + <u>Rev. Liwei Sui**</u> 2200 S. High Street, Bloomington, IN + 812-332-1668 + <u>office@faithbtown.org</u> + <u>www.faithbtown.org</u></u>

+ + + GATHERING + + +

PRE-SERVICE MUSIC



INVOCATION

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

CONFESSION AND ABSOLUTION

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our

neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

+++WORD+++

INTROIT - Psalm 19:2, 4-6; antiphon : v. 1

- The heavens declare the glory of God, and the sky above proclaims his handiwork.
- C Day to day pours out speech, and night to night reveals knowledge.
- Their measuring line goes out through all the earth, and their words to the end of the world.
- **C** In them he has set a tent for the sun,
 - which comes out like a bridegroom leaving his chamber,
 - and, like a strong man, runs its course with joy.
- **P** Its rising is from the end of the heavens, and its circuit to the end of them, and there is nothing hidden from its heat.
- **C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. The heavens declare the glory of God, and the sky above proclaims his handiwork.

KYRIE – Lord, Have Mercy – Mark 10:47

- **A** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- **C** Amen.

GLORIA IN EXCELSIS - Luke 2:14; John 1:29

P Glory to God in the highest, and peace to His people on earth.



4

OLD TESTAMENT – Isaiah 66:10-14 – The prophet calls for rejoicing in the present time, for God has promised comfort and peace,

¹⁰"Rejoice with Jerusalem, and be glad for her, all you who love her; rejoice with her in joy, all you who mourn over her; ¹¹that you may nurse and be satisfied from her consoling breast; that you may drink deeply with delight from her glorious abundance." ¹²For thus says the Lord: "Behold, I will extend peace to her like a river, and the glory of the nations like an overflowing stream; and you shall nurse, you shall be carried upon her hip, and bounced upon her knees. ¹³As one whom his mother comforts, so I will comfort you; you shall be comforted in Jerusalem. ¹⁴You shall see, and your heart shall rejoice; your bones shall flourish like the grass; and the hand of the Lord shall be known to his servants, and he shall show his indignation against his enemies."

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL – Romans 10:15b, 18b, Isaiaha 52:7b, alt.

A How beautiful are the feet of those who preach the good news, who publish peace and bring good news of salvation.

C Their voice has gone out to all the earth, and their words to the ends of the world.

EPISTLE - Galatians 6:1-10, 14-18 - Paul encourages mutual caring and global outreach.

¹Brothers, if anyone is caught in any transgression, you who are spiritual should restore him in a spirit of gentleness. Keep watch on yourself, lest you too be tempted. ²Bear one another's burdens, and so fulfill the law of Christ. ³For if anyone thinks he is something, when he is nothing, he deceives himself. ⁴But let each one test his own work, and then his reason to boast will be in himself alone and not in his neighbor. ⁵For each will have to bear his own load.

⁶One who is taught the word must share all good things with the one who teaches. ⁷Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. ⁸For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life. ⁹And let us not grow weary of doing good, for in due season we will reap, if we do not

give up. 10 So then, as we have opportunity, let us do good to everyone, and especially to those who are of the household of faith. . . .

¹⁴But far be it from me to boast except in the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. ¹⁵For neither circumcision counts for anything, nor uncircumcision, but a new creation. ¹⁶And as for all who walk by this rule, peace and mercy be upon them, and upon the Israel of God.

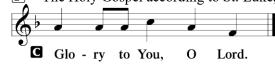
¹⁷From now on let no one cause me trouble, for I bear on my body the marks of Jesus.

¹⁸The grace of our Lord Jesus Christ be with your spirit, brothers. Amen.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.



HOLY GOSPEL – Luke 10:1-20 – Jesus rejoices with the disciples as they return with good news. P The Holy Gospel according to St. Luke, the tenth chapter.



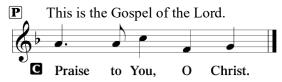
¹After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. ²And he said to them, "The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. ³Go your way; behold, I am sending you out as lambs in the midst of wolves. ⁴Carry no moneybag, no knapsack, no sandals, and greet no one on the road. ⁵Whatever house you enter, first say, 'Peace be to this house!' ⁶And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. ⁷And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. ⁸Whenever you enter a town and they receive you, eat what is set before you. ⁹Heal the sick in it and say to them, 'The kingdom of God has come near to you.' ¹⁰But whenever you enter a town and they do not receive you, go into its streets and say, ¹¹ Even the dust of your town that clings to our feet we wipe off against you. Nevertheless know this, that the kingdom of God has come near.' ¹²I tell you, it will be more bearable on that day for Sodom than for that town.

¹³"Woe to you, Chorazin! Woe to you, Bethsaida! For if the mighty works done in you had been done in Tyre and Sidon, they would have repented long ago, sitting in sackcloth and ashes. ¹⁴But it will

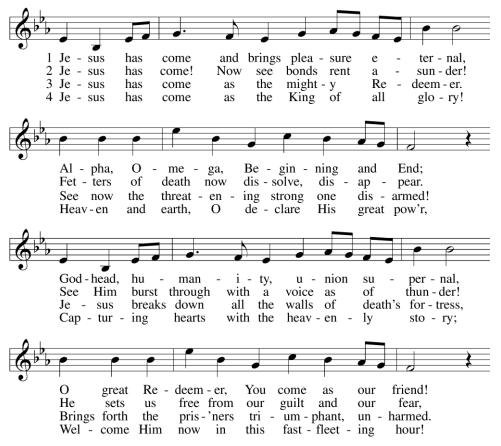
be more bearable in the judgment for Tyre and Sidon than for you. ¹⁵And you, Capernaum, will you be exalted to heaven? You shall be brought down to Hades.

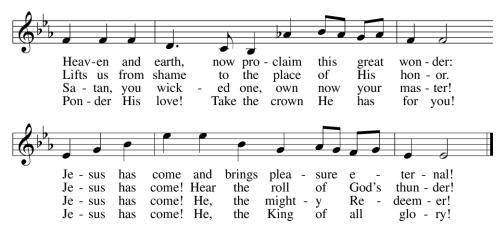
¹⁶"The one who hears you hears me, and the one who rejects you rejects me, and the one who rejects me rejects him who sent me."

¹⁷The seventy-two returned with joy, saying, "Lord, even the demons are subject to us in your name!" ¹⁸And he said to them, "I saw Satan fall like lightning from heaven. ¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven."



HYMN OF THE DAY - LSB 533 - Jesus Has Come and Brings Pleasure





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SERMON - The Truth about the Church - Galatians 6:1-10, 14-18

- 1. There are sinners in the church.
- 2. There is only one reason for boasting.
- 3. There is strength for the weary.

8:00 am - NICENE CREED

C I believe in one God, the Father Almighty,

maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

10:30 am - APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

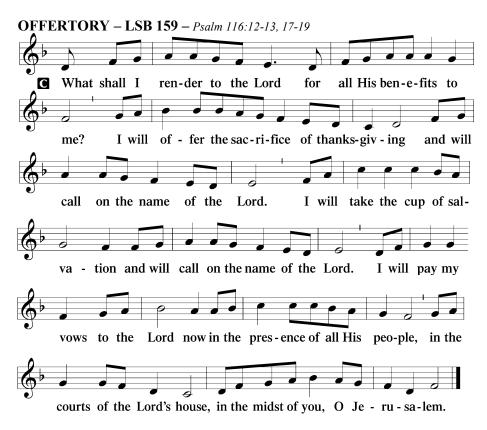
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

PRAYER OF THE CHURCH

- **A** Lord, in your mercy, **C** hear our prayer.
- A ... one God, now and forever. **C** Amen.

OFFERING



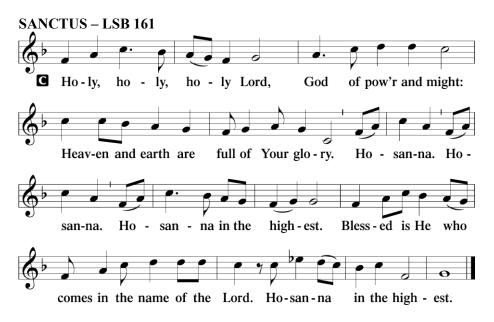
10:30 am – Continues with the Lord's Prayer (page 11) and concludes with the Benediction and Hymn to Depart (page 14).

+++ + SACRAMENT ++++

beginning at LSB 160

PREFACE

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary ... evermore praising You and singing:



PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth ... one God, now and forever.

C Amen.

For Guests and Visitors Desiring the Sacrament As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.

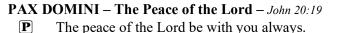
Participation in this meal indicates that you **believe**, have **been baptized**, and **have been taught** according to our Lord's command and are in doctrinal agreement with this confession.

- If you are visiting from outside the Lutheran Church or are new to the faith, we welcome you to come to the altar with arms crossed to receive a blessing.
- If you desire to receive instruction for the Lord's Supper, please speak with one of our pastors.

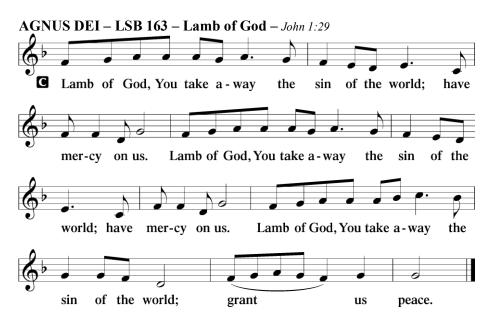
LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD



C Amen.

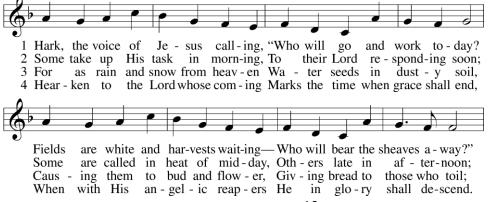




DISTRIBUTION LSB 619 - Thy Body, Given for Me, O Savior 1 Thy bod - y, giv'n for me, 0 Sav - ior, Thy blood which 2 With Thee, Lord, Ι am now u - nit - ed;Ι live in 3 Who now? For sure - ly The Lord is can con-demn me dis - as - ter. 4 Though death may threat - en can - not with It 5 My heart has now be - come Thy dwell-ing, 0 bless - ed. Thou for didst shed. These life me are my and Thee and No fills Thou in me. sor row my who No and nigh, ius ti - fies. hell Ι fear. rob me of my cheer: For He who is of ho ly Trin i ty. With an gels I, Thy strength for - ev - er, By is fed. them my hun - gry soul soul. de light - ed It finds its on - ly joy in Thee. thus se cure - ly With Je - sus Ι to heav - en rise. death the mas - ter With aid and com-fort e'er is near. prais es tell - ing, Shall live in joy e - ter - nal - ly. Refrain

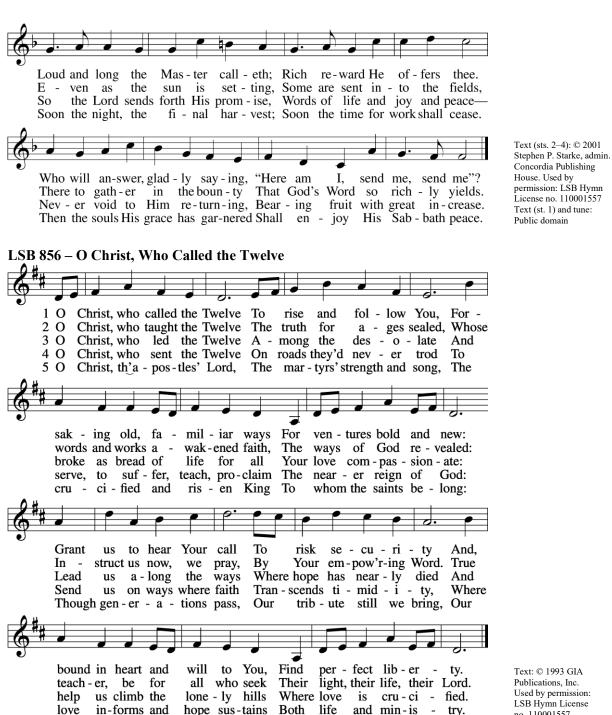
Lord, may Thy bod - y and Thy blood Be for my soul the high-est good! Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001557 Tune: Public domain

LSB 827 - Hark, the Voice of Jesus Calling



If you need gluten-free wafers, please let one of the pastors know.

Non-alcoholic grape juice, containing *a trace amount of wine*, is available in the center of the trav.



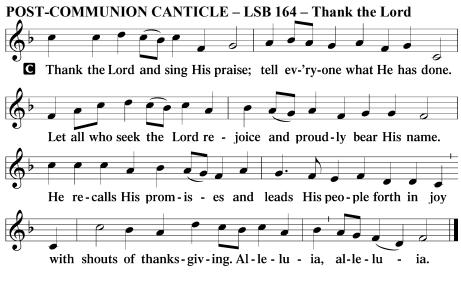
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hymns a sac - ri - fice of praise, Our



POST-COMMUNION COLLECT

- **P** Let us pray... one God, now and forever.
- **C** Amen.

BENEDICTION – Numbers 6:24-26

- The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

HYMN TO DEPART - LSB 922 - Go, My Children, with My Blessing



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C	Go,	My	chil-dren,	with	My bless	s-ing—	You	are	My own.	
	Go,		chil-dren,		for - giv	- en,	At	peace	and pure.	
	Go,	My	chil-dren,	fed	and nour	-ished,	Joy -	ful	and free.	
	Go,	My	chil-dren;	Ι	will keep) you	And	give	you peace.	
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SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC

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Today's altar flowers are given to the glory of God by **Richard A'Hern** in loving memory of his son *Seamus Finnegan A'Hern*. (7-8-89), who will always be in his heart.

Pastor Edwards and family are on their scheduled vacation through this week.

If you have **pastoral needs through Friday, July 11** please **contact Pastor Winterstein** (ULu): 509-885-8275 or **Pastor Mitchell**: 812-339-9275 Many thanks to *Pastor Mitchell* for leading our services this morning, while Pastor Edwards is with family. Monday, July 7 Church office CLOSED 5:30pm School Board 6:30pm Stewardship Team

Tuesday, July 8 2:00pm Quilting (kitchen) 6:15pm Men's Softball (Twin Lakes, Field 4)

WEDNESDAY, July 9 NO Midweek Bible classes this week. Both classes (6:30am & 10am) will resume on July 16.

FRIDAY, July 11 6:30pm Ladies' Night Out (Grand Hall)





Thursday, July 17 11:30am JOY Group to lunch at Phat Daddy's BBQ (4747 W. SR 46)

MISSION CHRIST NEWOR 9:15am Missions Presentation by Heidi Wilkinson



SUNDAY, August 10 Christian Education Sunday

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SATURDAY, August 16
9:30am-Noon Congregational Summit
5:00pm A Night in New Orleans Thank You Dinner (RSVP by the board across from the library)



SUNDAY, October 5 Church Picnic

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