

FAITH LUTHERAN CHURCH

Missouri Synod

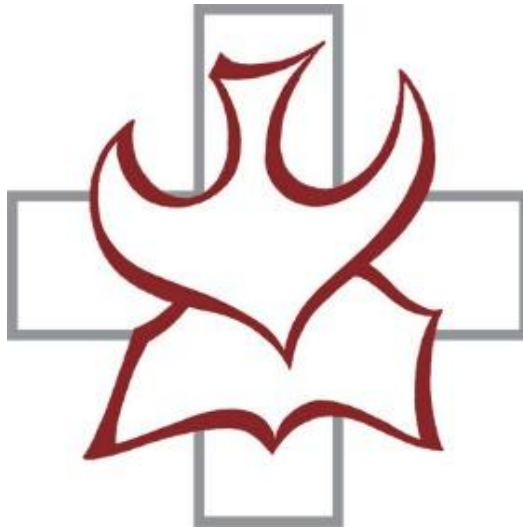
The 2nd Sunday of Easter Confirmation Sunday

April 27, 2025

Divine Service, Setting Two – LSB 167

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)



AS WE GATHER

Thomas is forever marked with the qualifying adjective “doubting.” How Thomas is known is due to one episode in a career marked more by faith and faithful discipleship. Could it be that the doubts that plague us are less marks of our unfaithfulness than they are challenges we must daily face in order to be Christ’s own disciples?

What defines you are not the doubts but what you do with them. Thomas brought his doubts to Jesus. We, too, are called to bring our doubts to the Lord and to be strengthened in faith and encouraged in a life of following our Savior.

[Rev. Eric J. Edwards](#) ✝ [Rev. Christopher Beck](#) ✝ [Rev. Liwei Sui](#)

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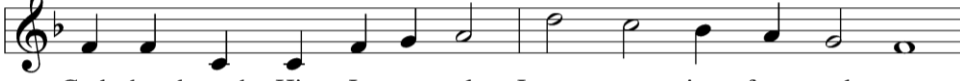
✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – 8:00 a.m. – *Soul, Adorn Yourself with Gladness* (arr. Jeffrey Blersch)
 10:30 a.m. – *Allemande* from *Cello Suite No. 3* (J. S. Bach)

HYMN OF INVOCATION – LSB 487 – Come, You Faithful, Raise the Strain



1 Come, you faith-ful, raise the strain Of tri-um-phant glad-ness!
 2 'Tis the spring of souls to-day: Christ has burst His pris-on
 3 Now the queen of sea-sons, bright With the day of splen-dor,
 4 For to-day a-mong His own Christ ap-peared, be-stow-ing
 5 Al-le-lu-ia! Now we cry To our King im-mor-tal,



God has brought His Is-ra-el In-to joy from sad-ness,
 And from three days' sleep in death As a sun has ris-en;
 With the roy-al feast of feasts Comes its joy to ren-der;
 His deep peace, which ev-er-more Pass-es hu-man know-ing.
 Who, tri-um-phant, burst the bars Of the tomb's dark por-tal.



Loosed from Pha-raoh's bit-ter yoke Ja-cob's sons and daugh-ters,
 All the win-ter of our sins, Long and dark, is fly-ing
 Comes to glad-den faith-ful hearts Which with true af-fec-tion
 Nei-ther could the gates of death Nor the tomb's dark por-tal
 Come, you faith-ful, raise the strain Of tri-um-phant glad-ness!



Led them with un-moist-ened foot Through the Red Sea wa-ters.
 From His light, to whom is giv'n Laud and praise un-dy-ing.
 Wel-come in un-wea-ried strain Je-sus' res-ur-rec-tion!
 Nor the watch-ers nor the seal Hold Him as a mor-tal.
 God has brought His Is-ra-el In-to joy from sad-ness!

Text and tune: Public domain

*Thank you to
 Kyle Johnson
 for joining us
 on cello at the
 10:30 am
 service today.*

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ ✠ ✠ **WORD** ✠ ✠ ✠

INTROIT – Psalm 105:1-5, 8; antiphon: 1 Peter 2:2-3

Leader: Like newborn infants, long for the pure spiritual milk, that by it you may grow up to
sal- | vation—*

if indeed you have tasted that the | Lord is good.

C **Oh give thanks to the LORD; call up- | on his name;*
make known his deeds among the | peoples!**

Leader: Sing to him, sing prais- | ses to him;*
Tell of all his | wondrous works!

C **Glory in his | holy name;*
let the hearts of those who seek the | LORD rejoice!**

Leader: Seek the LORD | and his strength;*
seek his presence con- | tinually!

C **Remember the wondrous works that | he has done,*
his miracles, and the judgments he | uttered.**

Leader: He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.

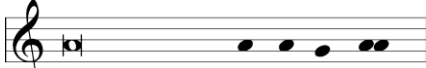
C **Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now and will be forever. | Amen.**

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to
sal- | vation—*

if indeed you have tasted that the | Lord is good.



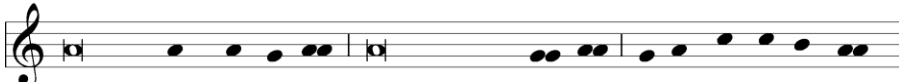
KYRIE – LSB 168 – Lord, Have Mercy – Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



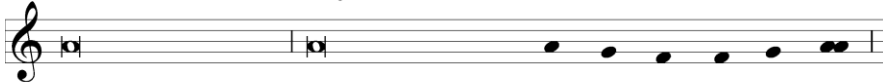
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



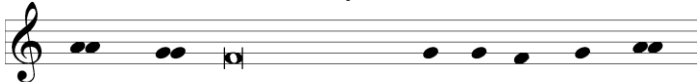
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



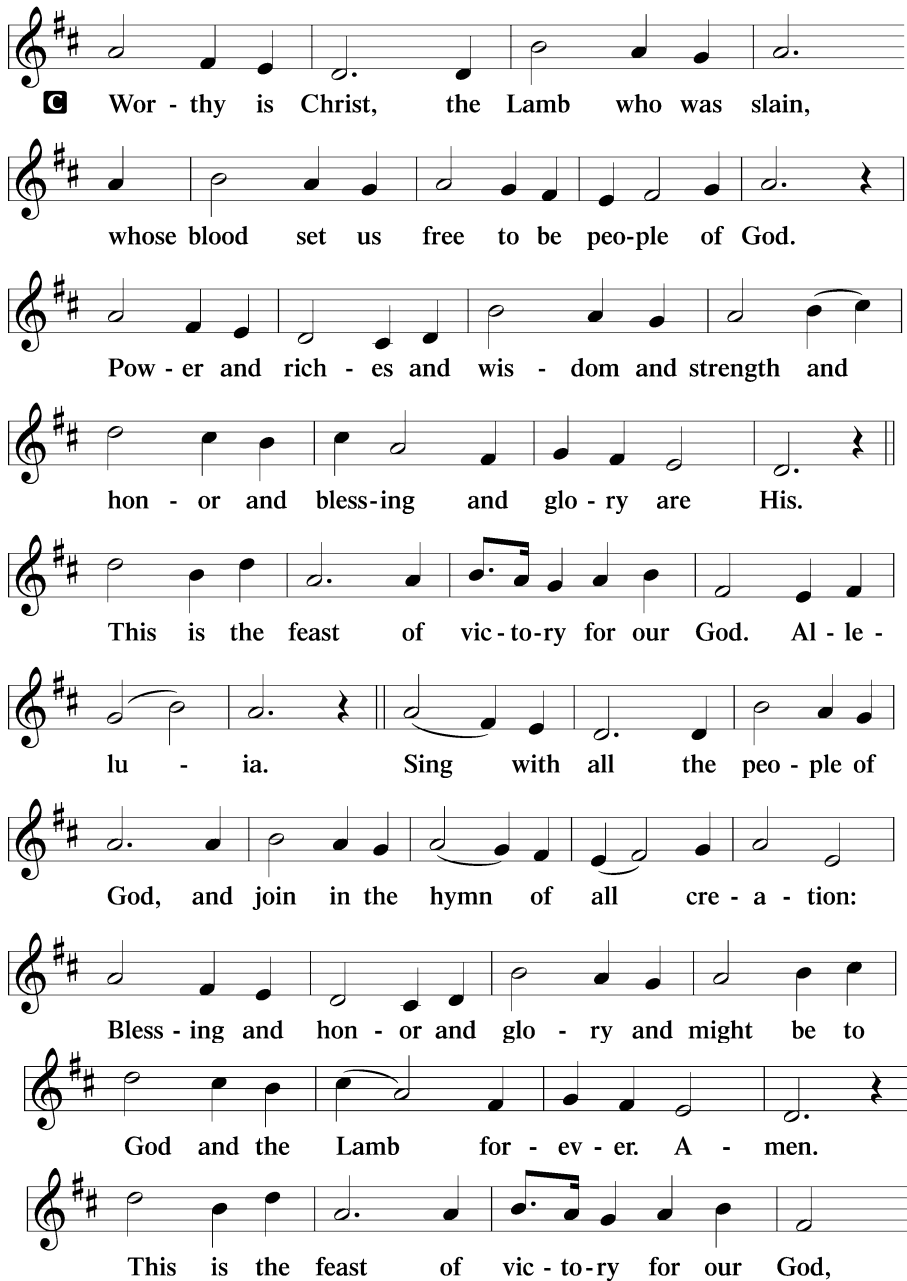
A Help, save, comfort, and de - fend us, gra - cious Lord.



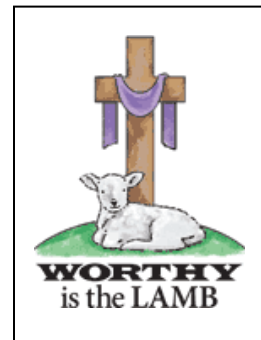
C A - men.

HYMN OF PRAISE – LSB 171 – This is the Feast – *Revelation. 5:12-13; 19:5-9*

Leader: This is the feast of victory for our God! Alleluia!

The image shows the musical notation for the hymn 'This is the Feast'. It consists of ten staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The music is written in a simple, accessible style suitable for congregational singing. The lyrics are: 'Wor - thy is Christ, the Lamb who was slain, whose blood set us free to be peo - ple of God. Pow - er and rich - es and wis - dom and strength and hon - or and bless - ing and glo - ry are His. This is the feast of vic - to - ry for our God. Al - le - lu - ia. Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion: Bless - ing and hon - or and glo - ry and might be to God and the Lamb for - ev - er. A - men. This is the feast of vic - to - ry for our God,'

Wor - thy is Christ, the Lamb who was slain,
whose blood set us free to be peo - ple of God.
Pow - er and rich - es and wis - dom and strength and
hon - or and bless - ing and glo - ry are His.
This is the feast of vic - to - ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God,





SALUTATION & COLLECT OF THE DAY— 2 Timothy 4:22

- P** The Lord be with you. **C** And also with you.
P Let us pray... one God, now and forever. **C** Amen.

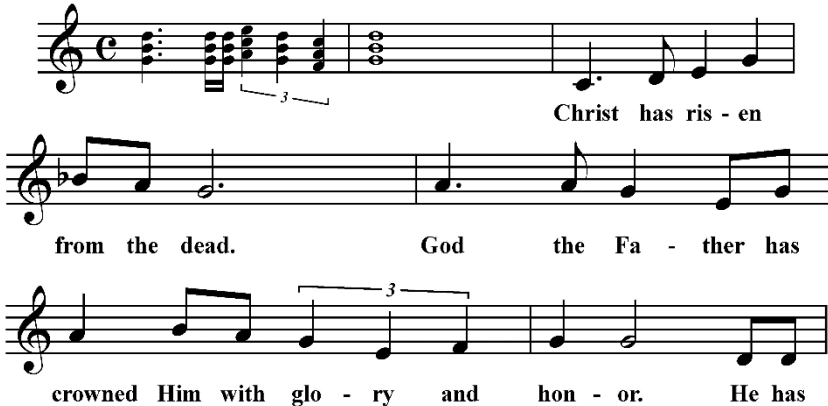
FIRST LESSON – Acts 5:12-20 – “Go and stand in the temple and speak to the people all the words of this Life.”

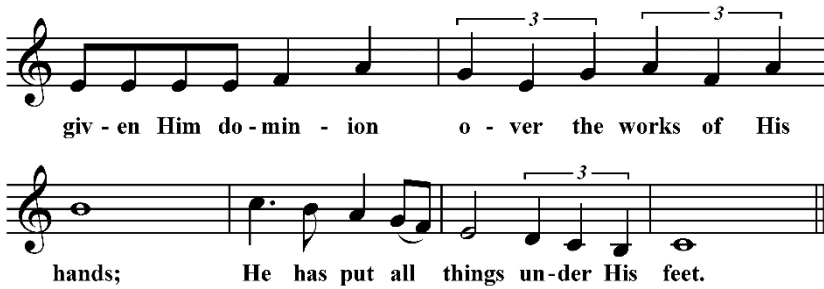
¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon’s Portico. ¹³None of the rest dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰“Go and stand in the temple and speak to the people all the words of this Life.”

- A** This is the Word of the Lord. **C** Thanks be to God.

GRADUAL – Hebrews 2:7; Psalm 8:6 – The congregation sings all.





SECOND LESSON – Revelation 1:4-18 – *To Him Who loves us be glory forever.*

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

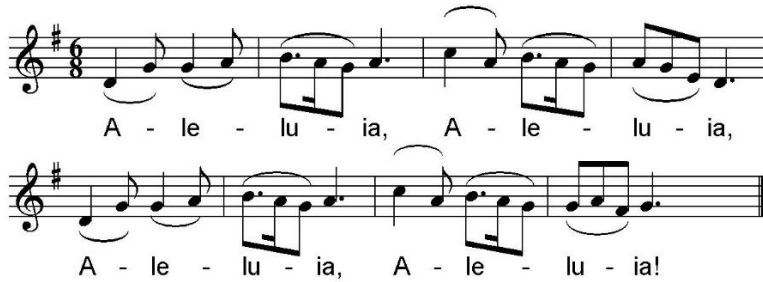
¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, “Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and VERSE – Romans 6:9; John 20:29b

The congregation sings the refrain before and after the verses.



*Christ being raised from the dead will never die again;
death no longer has dominion over him. **REFRAIN***

*Blessed are those who have not seen and yet have believed. **REFRAIN***

HOLY GOSPEL – John 20:19-31 – *Thomas confronts Jesus with his doubts and Jesus confronts him with His wounds to show that the news of the resurrection is true.*

P The Holy Gospel according to St. John, the twentieth chapter.



G Glo - ry to You, O Lord.

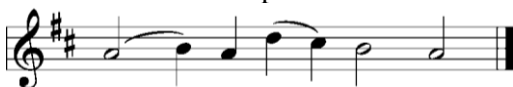
¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

HYMN OF THE DAY – LSB 470 – O Sons and Daughters of the King



1 O sons and daughters of the King, Whom heav'n - ly
2 That Eas - ter morn, at break of day, The faith - ful
Women: 3 An an - gel clad in white they see, Who sits and
4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
wom - en went their way To seek the tomb where Je - sus lay.
speaks un - to the three, "Your Lord will go to Gal - i - lee."
came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

5 When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word.
Alleluia, alleluia, alleluia!

Men: 6 "My piercèd side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be."
Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
He saw the feet, the hands, the side;
"You are my Lord and God!" he cried.
Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia, alleluia, alleluia!

Text and tune: Public domain

SERMON – *Rational Doubt, Irrational Grace* – John 20:19-31

8:00 am – APOSTLES' CREED

☒ I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

10:30 am & 5:00 pm – NICENE CREED

☒ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.



**2025
Confirmands**



Natalie Brunner
Isaiah 12:2



Daphne Franklin
Nahum 1:7



Coraline
Shettlesworth
1 Peter 1:3

10:30 am

✠ RITE OF CONFIRMATION ✠

RITE OF CONFIRMATION – LSB page 272

PARENTS' RESPONSE – *Parents please stand*

P ... Therefore, I ask you: Will you continue to guide and direct, support and encourage your children in word, in deed, and in example?

R **Yes, with the help of God**

SPONSORS' RESPONSE – *Sponsors please stand*

P ...Therefore, I ask you: Will you continue to encourage, strengthen, and pray for these Confirmands, that they may grow in the Christian faith?

R **Yes, with the help of God.**

CONGREGATION'S RESPONSE – *Congregation please stand*

P ... Do you this day give your promise before God to these Christians to help them fulfill their promises to the Lord?

C **We do, with the help of God.**

P Let us pray for the newly confirmed... one God, now and forever.

C **Amen.**

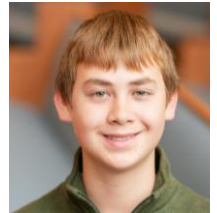
P Peace ✠ be with you.

C **Amen.**

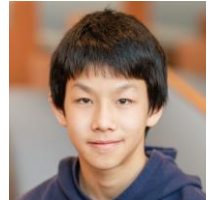
**2025
Confirmands**



Emileigh Cross
Proverbs 3:5-6



Zane Miller
Ephesians 6:10-11



Matthew Sui
1 Timothy 6:12

PRAYER OF THE CHURCH

A Lord, in Your mercy,

C **hear our prayer.**

A ... one God, now and forever.

C **Amen.**

“Confirmation is a rite by which a baptized person renews his baptismal vow, publicly confesses his faith and is received into communicant membership by the congregation.”

(Explanation of *Luther's Small Catechism*)

OFFERING – *O Gracious Lord, with Love Draw Near* (arr. Duane Funderburk)

OFFERTORY – LSB – 176 – Psalm 116:12-13, 17-19



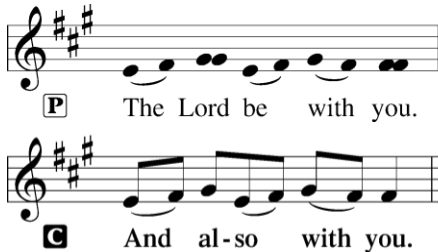
C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal -
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

8:00 am – Continues with the **Lord's Prayer** (*page 14*)

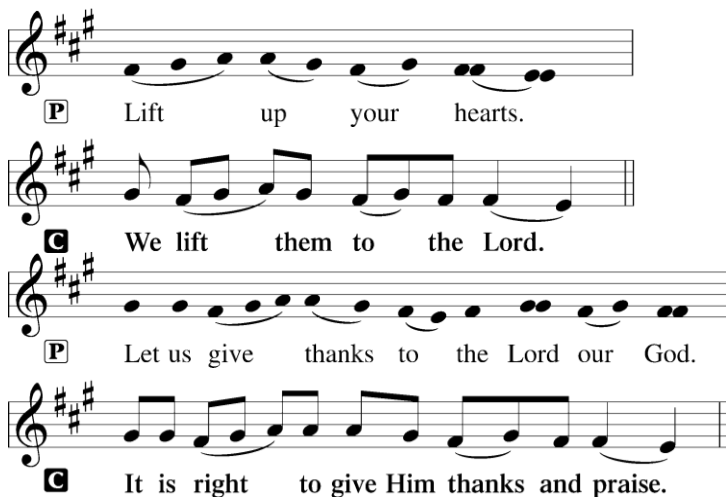
and concludes with the **Benediction and Closing Hymn** (*page 19*).

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠
beginning at LSB 177

PREFACE



P The Lord be with you.
C And al - so with you.



P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising you and singing:

SANCTUS – LSB 178 – Holy, Holy, Holy – Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P ... one God, now and forever.
C Amen.

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

WORDS OF OUR LORD

PROCLAMATION OF CHRIST

- P** As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.
C Amen. Come, Lord Jesus.
P ...So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI – The Peace of the Lord – *John 20:19*

- P** The peace of the Lord be with you always.
C Amen.

AGNUS DEI – LSB 180 – Lamb of God – *John 1:29*

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.



Distribution Notes:

If you need
gluten-free wafers,
please let one of the
pastors know.

Non-alcoholic grape
juice, containing a
trace amount of
wine, is available in
the center of the tray.

DISTRIBUTION

Anthem – *Entrust Your Days and Burdens* (arr. Stephen R. Johnson)

*Entrust your days and burdens
To God's most loving hand;
He cares for you while ruling
The sky, the sea, the land.
For He who guides the tempests
Along their thund'rous ways
Will find for you a pathway
And guide you all your days.*

*Rely on God your Savior
And find your life secure.
Make His work your foundation
That your work may endure.*

*No anxious thought, no worry,
No self-tormenting care
Can win your Father's favor;
His heart is moved by prayer.*

*Our hands and feet, Lord, strengthen;
With joy our spirits bless
Until we see the ending
Of all our life's distress.
And so throughout our lifetime
Keep us within Your care
And at our end then bring us
To heav'n to praise You there.*

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LSB 599 – O Gracious Lord, with Love Draw Near

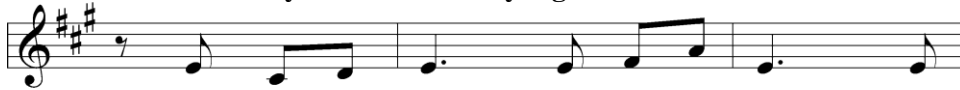
1 O gra - cious Lord, with love draw near To these, Your
2 Sus - tain the work You have be - gun In these u -
3 De - liv - er them from ev - 'ry wile, From all that
4 Lord, keep them firm in their in - tent To You, Your
chil - dren gath - ered here; The Spir - it's gift in them re -
nit - ed to Your Son, For in that pure bap - tis - mal
would their hearts be - guile, From world - ly ways and Sa - tan's
Word and Sac - ra - ment. O make them bold, their faith to
new: The gift of faith that clings to You.
flood They have been cleansed by Je - sus' blood.
lies, That they may not Your Word de - spise.
share And make them strong, each cross to bear.

5 O Father, grant that by Your grace
They may Your will each day embrace;
With fruits of faith their lives now bless,
Till they at death Your name confess.

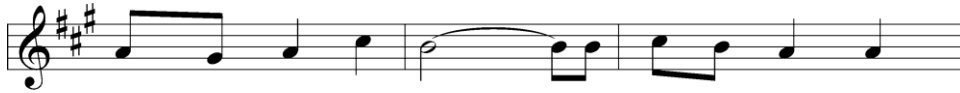
6 Then robed in white before Your throne,
Your holy saints, by You foreknown—
Predestined, called, and justified,
Shall, crowned in light, be glorified.

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LSB 720 – We Walk by Faith and Not by Sight



1 We walk by faith and not by sight, No
 2 We may not touch His hands and side, Nor
 3 Help then, O Lord, our un - be - lief; And
 4 For You, O res - ur - rect - ed Lord, Are
 5 Lord, when our life of faith is done, In



gra - cious words we hear From Him who spoke as
 fol - low where He trod; But in His prom - ise
 may our faith a - bound To call on You when
 found in means di - vine: Be - neath the wa - ter
 realms of clear - er light We may be - hold You



none e'er spoke, But we be - lieve Him near.
 we re - joice And cry "My Lord and God!"
 You are near And seek where You are found.
 and the Word, Be - neath the bread and wine.
 as You are, With full and end - less sight.

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LSB 602 – The Gifts Christ Freely Gives



1 The gifts Christ free - ly gives He gives to you and me
 2 The gifts flow from the font Where He calls us His own;
 3 The gifts of grace and peace From ab - so - lu - tion flow;
 4 The gifts are there each day The ho - ly Word is read;



To be His Church, His bride, His cho - sen, saved and free!
 New life He gives that makes Us His and His a - lone.
 The pas - tor's words are Christ's For us to trust and know.
 God's chil - dren lis - ten, hear, Re - ceive, and they are fed.



Saints blest with these rich gifts Are chil - dren who pro - claim
 Here He for - gives our sins With wa - ter and His Word;
 For - give - ness that we need Is grant - ed to us there;
 Christ fills them with Him - self, Blest words that give them life,





That they were won by Christ And cling to His strong name.
 The tri - une God Him - self Gives pow'r to call Him Lord.
 The Lord of mer - cy sends Us forth in His blest care.
 Re - stor - ing and re - fresh - ing Them for this world's strife.

5 The gifts are in the feast,
 Gifts far more than we see;
 Beneath the bread and wine
 Is food from Calvary.
 The body and the blood
 Remove our ev'ry sin;
 We leave His presence in
 His peace, renewed again.

6 All glory to the One
 Who lavishes such love;
 The triune God in love
 Assures our life above.
 His means of grace for us
 Are gifts He loves to give;
 All thanks and praise for His
 Great love by which we live!

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LSB 464 – The Strife Is O'er, the Battle Done

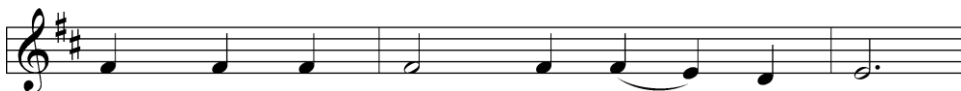
Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;
 2 The pow'rs of death have done their worst,
 3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;
 But Christ their le - gions hath dis - persed.
 He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
 Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 All glo - ry to our ris - en Head! Al - le - lu - ia!

4 He broke the age-bound chains of hell;
The bars from heav'n's high portals fell.
Let hymns of praise His triumph tell.
Alleluia!

5 Lord, by the stripes which wounded Thee,
From death's dread sting Thy servants free
That we may live and sing to Thee.
Alleluia! Refrain

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POST-COMMUNION CANTICLE – LSB 680 – Thine the Amen, Thine the Praise

Vs. 1: Women
Vs. 2: Men

Vs. 3: Choir
Vs. 4-5: All



1	Thine the a - men	Thine the praise	Al - le -
2	Thine the life e - ter - nal - ly	Thine the	
3	Thine the tru - ly	Thine the yes	Thine the
4	Thine the king - dom	Thine the prize	Thine the
5	Thine the glo - ry	in the night	No more



lu - ias an - gels raise	Thine the ev - er - last - ing head
prom - ise let there be	Thine the vi - sion Thine the tree
ta - ble we the guest	Thine the mer - cy all from Thee
won - der full sur - prise	Thine the ban - quet then the praise
dy - ing on - ly light	Thine the riv - er Thine the tree



Thine the break - ing of the bread	Thine the glo - ry	Thine the
All the earth on bend - ed knee	Gone the nail - ing	gone the
Thine the glo - ry yet to be	Then the ring - ing	and the
Then the jus - tice of Thy ways	Thine the glo - ry	Thine the
Then the Lamb e - ter - nal - ly	Then the ho - ly	ho - ly



sto - ry	Thine the	har - vest	then the	cup	Thine the
ring - ing	Gone the	plead - ing	gone the	cry	Gone the
sing - ing	Then the	end of	all the	war	Thine the
sto - ry	Then the	wel - come	to the	least	Then the
ho - ly	Cel - e -	bra - tion	ju - bi - lee		Thine the



vine-yard	then the	cup is	lift - ed	up	lift - ed	up.
sigh - ing	gone the	dy - ing	what was	loss	lift - ed	high.
liv - ing	Thine the	lov - ing	ev - er -	more	ev - er -	more.
won - der	all in -	creas - ing	at Thy	feast	at Thy	feast.
splen - dor	Thine the	bright - ness	on - ly	Thee	on - ly	Thee.

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Gradual: "Christ Has Risen From the Dead" – Setting: Jonathan Mueller

Alleluia – © 1985 Fintan O'Carroll and Christopher Walker; admin. OCP Publications. Used by permission: LSB Hymn License .NET, no. 100011699.

Post-Communion Hymn: "Thine the Amen, Thine the Praise" – Setting: Carl Schalk

POST-COMMUNION COLLECT

P ... one God, now and forever.

C Amen.

BENEDICTION — Numbers 6:24-26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord look upon you with favor and ✠ give you peace.

C Amen.

P Christ is risen! Alleluia!

C He is risen indeed! Alleluia!

HYMN TO DEPART – LSB 920 – Forth in the Peace of Christ We Go



1 Forth in the peace of Christ we go;
2 King of our hearts, Christ makes us kings;
3 Priests of the world, Christ sends us forth
4 Christ's are our lips, His Word we speak;
5 We are the Church; Christ bids us show



Christ to the world with joy we bring;
King - ship with Him His ser - vants gain;
This world of time to con - se - crate,
Proph - ets are we whose deeds pro - claim
That in His Church all na - tions find



Christ in our minds, Christ on our lips,
With Christ the Ser - vant - Lord of all,
This world of sin by grace to heal,
Christ's truth in love that we may be
Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.
Christ's world we serve to share Christ's reign.
Christ's world in Christ to re - cre - ate.
Christ in the world, to spread Christ's name.
True peace, true love to all man - kind.



The flowers on the altar today are given in thanksgiving and to the glory of God by the **families of our Confirmands.**

SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – 8:00 a.m. – *Forth in the Peace of Christ We Go* (arr. Jonathan Kohrs)
10:30 a.m. – *Bourrée* from *Cello Suite No. 3* (J. S. Bach)



The flowers on the altar today are given in thanksgiving and to the glory of God by the **families of our Confirmands.**

Thank you to Judy VanOsdol and Jen Edwards for making the confirmation banners.



TUESDAY, April 29

9:30am **Chinese Bible Study** (Grand Hall)
5:15pm **First Steps in Music**
7:20pm **Softball** (Twin Lakes, F4)
7:30pm [What Do We Believe? class \(Zoom\)](#)

WEDNESDAY, April 30

10:00am Men's & Women's spring **Bible studies** begin
7:00pm **Senior Choir**

THURSDAY, May 1

6:30pm **Elders**

SATURDAY, May 3

9am-Noon **Spring Work Day**

SUNDAY, May 4

11:30am **Congregational Safety & Crisis Management Training**

Required at least every other year for all Spirit Camp volunteers, Servanteens, Sunday School teachers, and ministry team event volunteers.

SATURDAY, May 17

11am-1pm **Ladies' Tea & Silent Auction** to benefit Sojourn House

Please sign up [online](#) or on the podium in the narthex, so we have a count for food.



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