

FAITH LUTHERAN CHURCH

Missouri Synod



The Hand of the Lord Who is Risen

April 20, 2025

Divine Service, Setting Two – LSB 167

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)

This day of days, this feast of feasts, is the climax of our Lenten meditations on “The Hand of the Lord.” It brings all of God’s promises in the Old Testament, all of our Lord’s words and works of His earthly ministry, all the peace, all the healing, and all the hope of eternal life now given to you and to each person who comes to the risen and reigning Lord of all in repentance and faith, here where He promises to be through Word and Sacrament for us. We thank the Lord for all His grace and mercy shown to us as we wend our way through the various days and times of our earthly lives. Yet all of that is but a prelude to the great and promised feast of the day of “the resurrection of the dead and the life of the world to come” (Nicene Creed). As God the Father did not abandon His Son to the corruption of the grave but raised Him bodily to endless life, so also is our certain hope. God will not abandon you now or ever.

[Rev. Eric J. Edwards](#) ✠ [Rev. Christopher Beck](#) ✠ [Rev. Liwei Sui](#)

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✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Prelude in E-flat Major (J. S. Bach)*

PROCESSIONAL HYMN – **LSB 457** – **Jesus Christ Is Risen Today**



1 Je - sus Christ is ris'n to - day,	Al	-	le - lu - ia!
2 Hymns of praise then let us sing,	Al	-	le - lu - ia!
3 But the pains which He en - dured,	Al	-	le - lu - ia!
△ 4 Sing we to our God a - bove,	Al	-	le - lu - ia!



Our tri - um - phant ho - ly day,	Al	-	le - lu - ia!
Un - to Christ, our heav'n - ly king,	Al	-	le - lu - ia!
Our sal - va - tion have pro - cured;	Al	-	le - lu - ia!
Praise e - ter - nal as His love;	Al	-	le - lu - ia!



Who did once up - on the cross,	Al	-	le - lu - ia!
Who en - dured the cross and grave,	Al	-	le - lu - ia!
Now a - bove the sky He's king,	Al	-	le - lu - ia!
Praise Him, all ye heav'n - ly host,	Al	-	le - lu - ia!



Suf - fer to re - deem our loss.	Al	-	le - lu - ia!
Sin - ners to re - deem and save.	Al	-	le - lu - ia!
Where the an - gels ev - er sing.	Al	-	le - lu - ia!
Fa - ther, Son, and Ho - ly Ghost.	Al	-	le - lu - ia!

Text and tune: Public domain

Easter is not about us. It's not about celebration of the human spirit. Neither is it a celebration of the changing seasons—a kind of “spiritual” arrival of spring. Easter is about what God has done for us in the Resurrection of His Son, Jesus Christ. **Easter is the Good News that Christ, who was dead and buried, is now forever alive. He is Risen! Alleluia!**

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(silence for reflection on God's Word and for self-examination)

P

Let us then confess our sins to God our Father.

C

Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P

Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C

Amen.

✠ ✠ ✠ **WORD** ✠ ✠ ✠

INTROIT – Exodus 15:2, 6; antiphon: Exodus 15:1

The choir sings the antiphon once and the congregation repeats it. The congregation repeats the antiphon after the verses.

Refrain

I will sing to the LORD, for He has tri-umphed glo-rious -
ly; the horse and his rid-er He has thrown in - to the sea.

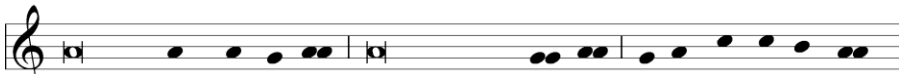
*The LORD is my strength and my song, and he has become my salvation.
Your right hand, O LORD, glorious in power,
your right hand, O LORD, shatters the enemy. **Refrain***

*Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now,
and will be forever. Amen. **Refrain***

KYRIE – Lord, Have Mercy – Mark 10:47

A In peace let us pray to the Lord.

C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



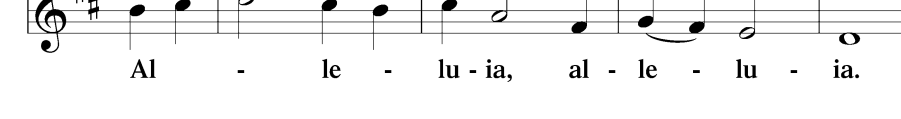
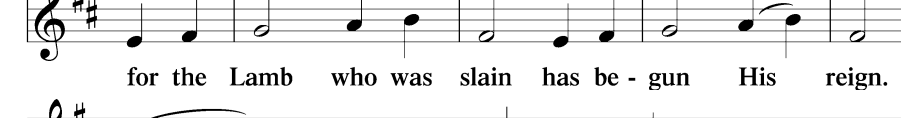
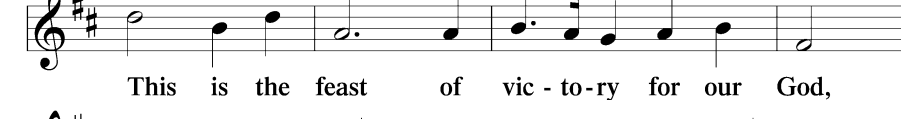
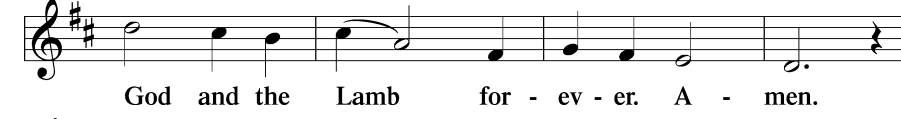
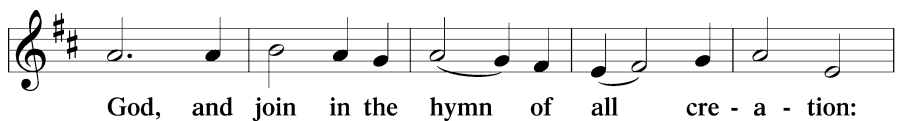
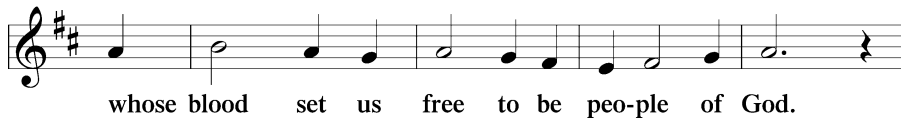
C A - men.

HYMN OF PRAISE – This is the Feast – *Revelation. 5:12-13; 19:5-9*

Choir: This is the feast of victory for our God! Alleluia!



C Wor - thy is Christ, the Lamb who was slain,



The Savior of sinners is Christ, the Lamb of God. His holy blood shed for us frees us from bondage to sin, death and the power of hell. His death—which looks like defeat—leads to resurrection. In His victory, we celebrate our victory.

SALUTATION & COLLECT OF THE DAY— 2 Timothy 4:22

- P** The Lord be with you.
C **And also with you.**
P Let us pray... one God, now and forever.
C **Amen.**

FIRST LESSON – Isaiah 65:17-25

- ¹⁷“Behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.
¹⁸But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.
¹⁹I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.
²⁰No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be
accursed.
²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

- ²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my
people be,
and my chosen shall long enjoy the work of
their hands.
²³They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the
Lord,
and their descendants with them.
²⁴Before they call I will answer;
while they are yet speaking I will hear.
²⁵The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent’s food.
They shall not hurt or destroy
in all my holy mountain,”
says the Lord.

- A** This is the Word of the Lord. **C** **Thanks be to God.**

GRADUAL – Hebrews 2:7; Psalm 8:6

Choir: Christ has risen from the dead. God the Father has crowned Him with glory and honor. He has given Him dominion over the works of His hands; He has put all things under His feet.

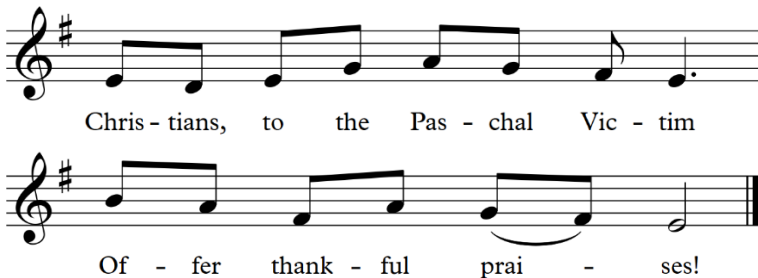
SECOND LESSON – 1 Corinthians 15:19-26

- ¹⁹If in this life only we have hoped in Christ, we are of all people most to be pitied.
²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

A This is the Word of the Lord. **C** Thanks be to God.

EASTER SEQUENCE – *Victimae Paschali Laudes*

The choir sings the refrain once and the congregation repeats it. The congregation then repeats the refrain as indicated.

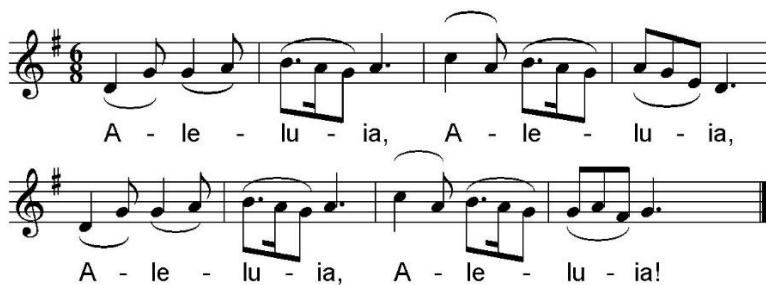


Christians, praise the paschal victim! Offer thankful sacrifice! Christ the Lamb has saved the sheep, Christ the just one paid the price, reconciling sinners to the Father. Death and life fought bitterly for this wondrous victory; the Lord of life who died reigns glorified! Refrain

O Mary, come and say what you saw at break of day. "The empty tomb of my living Lord! I saw Christ Jesus risen and adored! Bright angels testified, shroud and grave clothes side by side! Yes, Christ my hope rose gloriously. He goes before you into Galilee." Refrain

Share the good news, sing joyfully: His death is victory! Lord Jesus, Victor King, show us mercy. Amen. Alleluia! Refrain

ALLELUIA and VERSE – Romans 6:9; 1 Timothy 1:10



*Christ being raised from the dead will never die again;
death no longer has dominion over him. REFRAIN*

*Christ has abolished death
and brought life and immortality to light through the gospel. REFRAIN*

On certain feasts of the Christian Year, a **Sequence** is sung in addition to the Alleluia Verse. These non-Biblical texts have very ancient roots and are the forerunner of the Lutheran "Hymn of the Day." The Easter Sequence portrays Christ as our victorious King who has defeated death and calls us to follow him in a new life.

HOLY GOSPEL – Luke 24:1-12

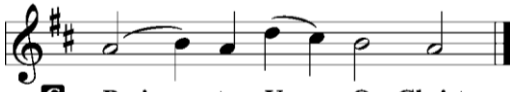
P The Holy Gospel according to St. Luke, the twenty-fourth chapter.



G Glo - ry to You, O Lord.

¹On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, “Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told you, while he was still in Galilee, ⁷that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸And they remembered his words, ⁹and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹but these words seemed to them an idle tale, and they did not believe them. ¹²But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

CHRIST
IS RISEN
INDEED *Alleluia*

HYMN OF THE DAY – LSB 458 – Christ Jesus Lay in Death's Strong Bands



1 Christ Je - sus lay in death's strong bands For our of - fens -
Men: 2 No son of man could con - quer death, Such ru - in sin
3 Christ Je - sus, God's own Son, came down, His peo - ple to



es giv - en; But now at God's right hand He stands
had wrought us. No in - no - cence was found on earth,
de - liv - er; De - stroy - ing sin, He took the crown



And brings us life from heav - en. There - fore let us
And there - fore death had brought us In - to bond - age
From death's pale brow for - ev - er: Stripped of pow'r, no



joy - ful be And sing to God right thank - ful - ly
from of old And ev - er grew more strong and bold
more it reigns; An emp - ty form a - lone re - mains;



Loud songs of al - le - lu - ia! Al - le - lu - ia!
And held us as its cap - tive. Al - le - lu - ia!
Its sting is lost for - ev - er. Al - le - lu - ia!

Choir: 4 *It was a strange and dreadful strife
When life and death contended;
The victory remained with life,
The reign of death was ended.
Holy Scripture plainly saith
That death is swallowed up by death,
Its sting is lost forever. Alleluia!*

Women: 5 Here our true Paschal Lamb we see,
Whom God so freely gave us;
He died on the accursèd tree—
So strong His love—to save us.
See, His blood now marks our door;
Faith points to it; death passes o'er,
And Satan cannot harm us. Alleluia!

6 So let us keep the festival
To which the Lord invites us;
Christ is Himself the joy of all,
The sun that warms and lights us.
Now His grace to us imparts
Eternal sunshine to our hearts;
The night of sin is ended. Alleluia!

7 Then let us feast this Easter Day
On Christ, the bread of heaven;
The Word of grace has purged away
The old and evil leaven.
Christ alone our souls will feed;
He is our meat and drink indeed;
Faith lives upon no other! Alleluia!

The tune and text of the **Hymn of the Day** are Martin Luther's adaptation and expansion of the Easter Sequence. Over the course of seven verses, we are presented with a picture of Jesus Christ as a warrior who has destroyed sin, death, and the devil. The final verse brings this victory into the present by focusing our hearts on the Sacrament of the Altar.

Text and tune: Public domain

SERMON – *The Hand of the Risen Lord* – Luke 24:1-12

NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE CHURCH

A Lord, in Your mercy,

C hear our prayer.

A ... one God, now and forever.

C Amen.

OFFERING – *This Joyful Eastertide* (arr. Vernon Hoyle)
Kennedy Ryan and Joshua Grimes, trumpet

This joyful Eastertide
Away with sin and sorrow!
My love, the Crucified,
Has sprung to life this morrow.

Death's flood has lost its chill
Since Jesus crossed the river;
Lover of souls, from ill
My passing soul deliver: *Refrain*

Refrain: Had Christ, who once was slain,
Not burst His three-day prison,
Our faith had been in vain:
But now has Christ arisen, arisen, arisen;
But now has Christ arisen!

My flesh in hope shall rest
And for a season slumber
Till trump from east to west
Shall wake the dead in number: *Refrain*

It is a privilege to have each of you with us today to celebrate the Resurrection of Jesus. Please take a moment to indicate your presence in the clipboard located near the aisle.

OFFERTORY – Psalm 116:12-13, 17-19

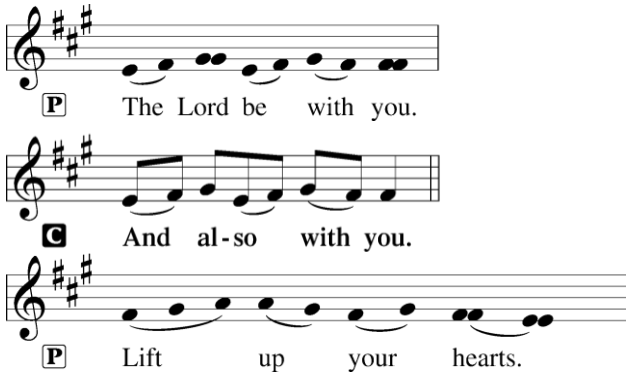


C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

The **Offertory** is sung as the gifts are presented and helps the congregation prepare to receive the Sacrament of Christ's Body and Blood. Our response to all of God's benefits is to lay hold of the promise of forgiveness, life, and salvation that come to us in Christ's Body and Blood.

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠ beginning at LSB 177

PREFACE



P The Lord be with you.
C And al-so with you.
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising you and singing:

SANCTUS – Holy, holy, holy – *Isaiah 6:3; Matthew 21:9*



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth...To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P ...So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI – The Peace of the Lord – *John 20:19*

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI – Lamb of God – *John 1:29*



C Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION

LSB 461 – I Know That My Redeemer Lives



1 I know that my Re - deem - er lives; What com - fort
2 He lives tri - um - phant from the grave; He lives e -
3 He lives to bless me with His love; He lives to
4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who
ter - nal - ly to save; He lives all - glo - rious
plead for me a - bove; He lives my hun - gry
guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.
in the sky; He lives ex - alt - ed there on high.
soul to feed; He lives to help in time of need.
me when faint; He lives to hear my soul's com - plaint.

5 He lives to silence all my fears;
He lives to wipe away my tears;
He lives to calm my troubled heart;
He lives all blessings to impart.

7 He lives and grants me daily breath;
He lives, and I shall conquer death;
He lives my mansion to prepare;
He lives to bring me safely there.

6 He lives, my kind, wise, heav'nly friend;
He lives and loves me to the end;
He lives, and while He lives, I'll sing;
He lives, my Prophet, Priest, and King.

8 He lives, all glory to His name!
He lives, my Jesus, still the same;
Oh, the sweet joy this sentence gives:
I know that my Redeemer lives!

Distribution Notes:

If you need
gluten-free wafers,
please let one of the
pastors know.

Non-alcoholic grape
juice, containing *a*
trace amount of
wine, is available in
the center of the tray.



LSB 633 – At the Lamb’s High Feast We Sing



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 Women: 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love



Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

Men: 5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

△ 8 Father, who the crown shall give,
 Savior, by whose death we live,
 Spirit, guide through all our days:
 Three in One, Your name we praise.
 Alleluia!

Text and tune: Public domain



LSB 490 – Jesus Lives! The Victory's Won



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -
 2 Je - sus lives! To Him the throne High a - bove all things is
 3 Je - sus lives! For me He died, Hence will I, to Je - sus
 4 Je - sus lives! I know full well Noth - ing me from Him shall
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!
 giv - en. I shall go where He is gone,
 liv - ing, Pure in heart and act a - bide,
 sev - er. Nei - ther death nor pow'rs of hell
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er
 Live and reign with Him in heav - en. God is
 Praise to Him and glo - ry giv - ing. All I
 Part me now from Christ for - ev - er. God will
 When I pass its gloom - y por - tal. Faith shall



scenes will then com-mence; This shall be my con - fi - dence.
 faith - ful; doubt-ings, hence! This shall be my con - fi - dence.
 need God will dis - pense; This shall be my con - fi - dence.
 be my sure de - fense; This shall be my con - fi - dence.
 cry, as fails each sense: Je - sus is my con - fi - dence!

Text and tune: Public domain



LSB 467 – Awake, My Heart, with Gladness



1 A - wake, my heart, with glad - ness, See what to - day is done;
 2 The foe in tri - umph shout - ed When Christ lay in the tomb;
 3 This is a sight that glad - dens—What peace it doth im - part!
 4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
 But lo, he now is rout - ed, His boast is turned to gloom.
 Now noth - ing ev - er sad - dens The joy with - in my heart.
 Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
 For Christ a - gain is free; In glo - rious vic - to - ry
 No gloom shall ev - er shake, No foe shall ev - er take
 Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.
 He who is strong to save Has tri - umphed o'er the grave.
 The hope which God's own Son In love for me has won.
 It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,
 Its fury I disdain;
 Though bitter war it wages,
 Its work is all in vain.
 My heart from care is free,
 No trouble troubles me.
 Misfortune now is play,
 And night is bright as day.

6 Now I will cling forever
 To Christ, my Savior true;
 My Lord will leave me never,
 Whate'er He passes through.
 He rends death's iron chain;
 He breaks through sin and pain;

He shatters hell's grim thrall;
 I follow Him through all.

7 He brings me to the portal
 That leads to bliss untold,
 Whereon this rhyme immortal
 Is found in script of gold:
 "Who there My cross has shared
 Finds here a crown prepared;
 Who there with Me has died
 Shall here be glorified."

Text and tune: Public domain

POST-COMMUNION CANTICLE – LSB 680 – Thine the Amen, Thine the Praise

Please stand for Verse 5.

Vs. 1: Women

Vs. 3: Choir

Vs. 2: Men

Vs. 4-5: All



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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POST-COMMUNION COLLECT

P ... one God, now and forever. **G** Amen.

BENEDICTION – Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

P Christ is risen! Alleluia!

C He is risen indeed! Alleluia!

RECESSIONAL HYMN – LSB 465 – Now All the Vault of Heaven Resounds

1 Now all the vault of heav'n re - sounds In
2 E - ter - nal is the gift He brings, There -
3 O fill us, Lord, with daunt - less love; Set
△ 4 A - dor - ing prais - es now we bring And

praise of love that still a - bounds: "Christ has tri - umphed!
fore our heart with rap - ture sings: "Christ has tri - umphed!
heart and will on things a - bove That we con - quer
with the heav'n - ly bless - ed sing: "Christ has tri - umphed!

He is liv - ing!" Sing, choirs of an - gels, loud and
He is liv - ing!" Now still He comes to give us
through Your tri - umph; Grant grace suf - fi - cient for life's
Al - le - lu - ia!" Be to the Fa - ther and our

clear! Re - peat their song of glo - ry
life And by His pres - ence stills all
day That by our lives we tru - ly
Lord, To Spir - it blest, most ho - ly

here: "Christ has tri - umphed! Christ has tri - umphed!"
strife. Christ has tri - umphed! He is liv - ing!
say: "Christ has tri - umphed! He is liv - ing!"
God, All the glo - ry, nev - er end - ing!

Kyrie, Hymn of Praise, Offertory, Sanctus, Agnus Dei – from Divine Service, Setting Two from Lutheran Service Book © 2006 Concordia Publishing House. Reprinted with permission. LSB Hymn License .NET, number 100011699. Setting: John Ferguson

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Gradual: "Christ Has Risen From the Dead" – Setting: Jonathan Mueller

Alleluia – © 1985 Fintan O'Carroll and Christopher Walker; admin. OCP Publications. Used by permission: LSB Hymn License .NET, no. 100011699.

Sequence: "Victimae Paschali Laudes" – Setting: James Biery © 1996 by MorningStar Music Publishers. All Rights Reserved.

Processional Hymn: "Easter Hymn" – Setting: John Ferguson

Hymn of the Day: "Christ Jesus Lay in Death's Strong Bands" – Setting: Kevin Hildebrand

Post-Communion Hymn: "Thine the Amen, Thine the Praise" – Setting: Carl Schalk

Recessional Hymn: "Lasst uns erfreuen" – Setting: John Ferguson



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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POST-SERVICE MUSIC – *Fugue in E-flat Major, “St. Anne”* (J. S. Bach)

SERVING IN WORSHIP

Preacher – Rev. Eric Edwards

Celebrant – Rev. Christopher Beck

Lector – Rev. Liwei Sui

Cantor – Dr. Priscilla Gabriel

Instrumentalists – Joshua Grimes, Noah Grimes, Evan Huang,
Brian McDonie, Kennedy Ryan, James Starkey

Festival Choir – Layna Brandimore, Don Donham, Ruth Engs, Meghan Faulkner, Adele
Gabriel, Lauren Gaskins, Robert Gilbert, Valerie Grau, Shirin Hassan, Kelly Johnson,
Trevor Jones, Iván Maceda, Lois Paul, Kathy Powell, Rachel Spodek, Gary Wohlfafka,
and Louise Wohlfafka



The Easter flowers were given to the glory of God by the Altar Guild.

We invite you to take a plant home sometime this week, *this evening through next Sunday*, either for yourself or to share with someone else.



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flocknote