

# FAITH LUTHERAN CHURCH

*Missouri Synod*



## **The First Sunday in Lent**

March 9, 2025

Divine Service, Setting Three – LSB 184

**8:00 & 10:30\*am, 5:00 pm**

\*livestreamed on [Facebook](#) and [YouTube](#)

## **AS WE GATHER**

### **Jesus Christ Is Our Champion Against the Devil**

Jesus Christ, our champion against the devil, endures and overcomes “every temptation” (Luke 4:13) on our behalf. He worships the Lord, His God, and serves Him only by trusting the Word of His Father: “You are my beloved Son; with you I am well pleased” (Luke 3:22). Jesus’ victory is now ours through His gracious Word, which is not far away but near us — in our mouth and in our heart, in the proclamation of repentance and faith. For “with the heart one believes and is justified, and with the mouth one confesses and is saved” (Rom. 10:10). Our confession of Christ includes the prayer of faith, which is not disappointed, “for ‘everyone who calls on the name of the Lord will be saved’” (Rom. 10:13). The Lord is not oblivious to “our affliction, our toil, and our oppression” (Deut. 26:7), but has mercy upon us. He has brought us out of bondage through the “signs and wonders” of Holy Baptism, “with a mighty hand and an outstretched arm” (Deut. 26:8), and now He leads us by His Spirit even in the wilderness.

[Rev. Eric J. Edwards](#) † [Rev. Christopher Beck](#) † [Rev. Liwei Sui](#)

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# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

**PRE-SERVICE MUSIC** – *On My Heart Imprint Your Image* (arr. Robert J. Powell)

## HYMN OF INVOCATION – LSB 656 – A Mighty Fortress Is Our God



1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main



A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
 And there's none other God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -

is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

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## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## CONFESSION AND ABSOLUTION

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

- P** Our help is in the name of the Lord,

- C** **who made heaven and earth.**

- P** I said, I will confess my transgressions unto the Lord,

- C** **and You forgave the iniquity of my sin.**

*(silence for reflection on God's Word and for self-examination)*

- P** O almighty God, merciful Father,

- C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

- C** Amen.

✠ ✠ ✠ WORD ✠ ✠ ✠

**INTROIT – Psalm 91:9-13; antiphon: vv. 15-16**

*Leader:* When he calls to me, I will answer him; I will be with him in | trouble;\*  
I will rescue him and | honor him.  
With long life I will sat- | isfy him\*  
and show him my sal- | vation.



**C** Because you have made the LORD your | dwelling place—\*  
the Most High, who is my | refuge—

*Leader:* no evil shall be allowed to be- | fall you,\*  
no plague come | near your tent.

**C** For he will command his angels con- | cerning you\*  
to guard you in | all your ways.

*Leader:* On their hands they will | bear you up,\*  
lest you strike your foot a- | gainst a stone.

**C** You will tread on the lion and the | adder;\*  
the young lion and the serpent you will trample | underfoot.  
Glory be to the Father and | to the Son\* and to the Holy | Spirit;  
as it was in the be- | ginning,\* is now and will be forever. | Amen.  
When he calls to me, I will answer him; I will be with him in | trouble;\*  
I will rescue him and | honor him.  
With long life I will sat- | isfy him\*  
and show him my sal- | vation.

**KYRIE – Lord, Have Mercy**



**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.



**SALUTATION and COLLECT OF THE DAY**

- P** The Lord be with you.
- C** And with thy spirit.
- P** Let us pray... one God, now and forever.
- C** Amen.

**FIRST LESSON – Deuteronomy 26:1-11** – Moses prepares Israel for entrance into the Promised Land.

<sup>1</sup>“When you come into the land that the Lord your God is giving you for an inheritance and have taken possession of it and live in it, <sup>2</sup>you shall take some of the first of all the fruit of the ground, which you harvest from your land that the Lord your God is giving you, and you shall put it in a basket, and you shall go to the place that the Lord your God will choose, to make his name to dwell there. <sup>3</sup>And you shall go to the priest who is in office at that time and say to him, ‘I declare today to the Lord your God that I have come into the land that the Lord swore to our fathers to give us.’ <sup>4</sup>Then the priest shall take the basket from your hand and set it down before the altar of the Lord your God.

<sup>5</sup>“And you shall make response before the Lord your God, ‘A wandering Aramean was my father. And he went down into Egypt and sojourned there, few in number, and there he became a nation, great, mighty, and populous. <sup>6</sup>And the Egyptians treated us harshly and humiliated us and laid on us hard labor. <sup>7</sup>Then we cried to the Lord, the God of our fathers, and the Lord heard our voice and saw our affliction, our toil, and our oppression. <sup>8</sup>And the Lord brought us out of Egypt with a mighty hand and an outstretched arm, with great deeds of terror, with signs and wonders. <sup>9</sup>And he brought us into this place and gave us this land, a land flowing with milk and honey. <sup>10</sup>And behold, now I bring the first of the fruit of the ground, which you, O Lord, have given me.’ And you shall set it down before the Lord your God and worship before the Lord your God. <sup>11</sup>And you shall rejoice in all the good that the Lord your God has given to you and to your house, you, and the Levite, and the sojourner who is among you.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL** – Sung by congregation. – *Hebrews 12:2*



**O come, let us fix our eyes on | Jesus,\*  
the founder and perfecter | of our faith,  
who for the joy that was set before him endured the cross, despis- | ing the shame,\*  
and is seated at the right hand of the | throne of God.**

**EPISTLE – Romans 10:8b-13** – The message of salvation to all

“The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**VERSE** – *Joel 2:13b*



**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

**HOLY GOSPEL** – **Luke 4:1-13** – The temptations of Jesus

**P** The Holy Gospel according to St. Luke, the fourth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>1</sup>Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness <sup>2</sup>for forty days, being tempted by the devil. And he ate nothing during those days. And when they were ended, he was hungry. <sup>3</sup>The devil said to him, “If you are the Son of God, command this stone to become bread.” <sup>4</sup>And Jesus answered him, “It is written, ‘Man shall not live by bread alone.’” <sup>5</sup>And the devil took him up and showed him all the kingdoms of the world in a moment of time, <sup>6</sup>and said to him, “To you I will give all this authority and their glory, for it has been delivered to me, and I give it to whom I will. <sup>7</sup>If you, then, will worship me, it will all be yours.” <sup>8</sup>And Jesus answered him, “It is written,

“You shall worship the Lord your God,  
and him only shall you serve.”

<sup>9</sup>And he took him to Jerusalem and set him on the pinnacle of the temple and said to him, “If you are the Son of God, throw yourself down from here, <sup>10</sup>for it is written,

“He will command his angels concerning you,  
to guard you,’

<sup>11</sup>and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

<sup>12</sup>And Jesus answered him, “It is said, ‘You shall not put the Lord your God to the test.’” <sup>13</sup>And when the devil had ended every temptation, he departed from him until an opportune time.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## **8:00 am – APOSTLES' CREED**

**☩ I believe in God, the Father Almighty, maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen.**

## **10:30 am & 5:00 pm – NICENE CREED**

**☩ I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.**

**And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ☩ of the world to come. Amen.**

## **8:00 am – CHILDREN'S MESSAGE**



**HYMN OF THE DAY – LSB 418 – O Lord, Throughout These Forty Days**



1 O Lord, through - out these for - ty days You  
 2 You strove with Sa - tan, and You won; Your  
 3 Though parched and hun - gry, yet You prayed And  
 4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance  
 faith - ful - ness en - dured; Lend us Your nerve, Your  
 fixed Your mind a - bove; So teach us to de -  
 all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.  
 skill and trust In God's e - ter - nal Word.  
 ny our - selves, Since we have known God's love.  
 Eas - ter dawns, We join in heav - en's praise.

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**SERMON – In the Wilderness – Luke 4:1-13**

**OFFERING – O Christ, You Walked the Road (arr. Raymond H. Haan)**

**OFFERTORY – Psalm 51:10-12**



**C** Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -





tion, and up - hold me with Thy free spir-it. A - men.

**PRAYER OF THE CHURCH**

- A** Let us pray to the Lord:
- C** **Lord, have mercy.**
- A** ...one God, now and forever.
- C** **Amen.**

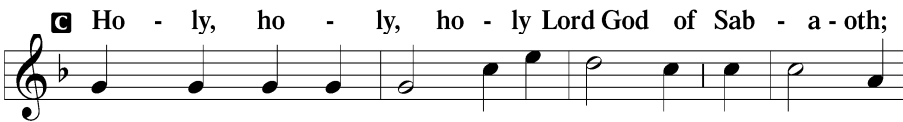
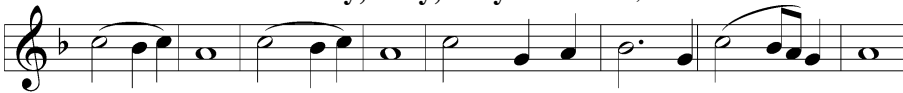
**8:00 am** – Continues with the **Lord’s Prayer** (page 10) and concludes with the **Benediction and Closing Hymn** (page 13).

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠  
 10:30 am & 5:00 pm – LSB 194

**PREFACE**

- P** The Lord be with you.
- C** **And with thy spirit.**
- P** Lift up your hearts.
- C** **We lift them up unto the Lord.**
- P** Let us give thanks unto the Lord, our God.
- C** **It is meet and right so to do.**
- P** It is truly meet, right, and salutary...evermore praising you and singing:

**SANCTUS – LSB 195 – Holy, Holy, Holy – Isaiah 6:3; Matthew 21:9**



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san-na in the high - est. Bless-ed is He,

**For Guests and Visitors Desiring the Sacrament**

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord’s command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord’s Supper,** please speak with one of our pastors.



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san-na in the high - est.

### LORD'S PRAYER

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory forever and ever. Amen.

### THE WORDS OF OUR LORD

#### PAX DOMINI – The Peace of the Lord – *John 20:19*

**P** The peace of the Lord be with you always.  
**C** Amen.

#### AGNUS DEI – LSB 198 – Lamb of God - *John 1:29*



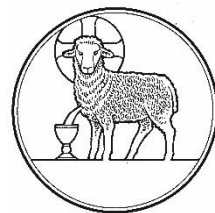
**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the



world, have mer-cy up - on us. O Christ, Thou Lamb of God, that



tak-est a-way the sin of the world, have mer-cy up - on us.



O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - men.



## DISTRIBUTION

**Anthem** – *What Wondrous Love Is This* (arr. John S. Dixon)  
Text at LSB 543.

## LSB 618 – I Come, O Savior, to Thy Table

1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of

lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.

*Refrain*

Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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### Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing a *trace amount of wine*, is available in the center of the tray.

## LSB 424 – O Christ, You Walked the Road



1 O Christ, You walked the road Our wan-d'ring feet must go.  
2 No bread of earth a-lone Can fill our hun-g'ring hearts.  
3 No blind-ing sign we ask, No won-der from a-bove.  
4 When lures of eas-y gain With prom-ise bright-ly shine,  
5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.  
Lord, help us seek Your liv-ing Word, The food Your grace im-parts.  
Lord, help us place our trust a-lone In Your un-swerv-ing love.  
Lord, help us seek Your king-dom first; Our wills with Yours a-lign.  
Stay with us through temp-ta-tion's hour To fight our an-cient foe.

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## LSB 718 – Jesus, Lead Thou On



1 Je-sus, lead Thou on Till our rest is won; And al-though the  
2 If the way be drear, If the foe be near, Let not faith-less  
3 When we seek re-lief From a long-felt grief, When temp-ta-tions  
4 Je-sus, lead Thou on Till our rest is won. Heav'n-ly lead-er,



way be cheer-less, We will fol-low calm and fear-less.  
fears o'er-take us; Let not faith and hope for-sake us;  
come al-lur-ing, Make us pa-tient and en-dur-ing.  
still di-rect us, Still sup-port, con-sole, pro-ject us,



Guide us by Thy hand To our fa-ther-land.  
For through man-y a woe To our home we go.  
Show us that bright shore Where we weep no more.  
Till we safe-ly stand In our fa-ther-land.

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## POST-COMMUNION SONG – LSB 767 – Jesus, Remember Me

*Sung as the distribution comes to a close and repeated as needed.*



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## THANKSGIVING

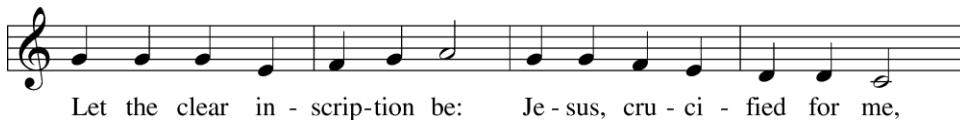
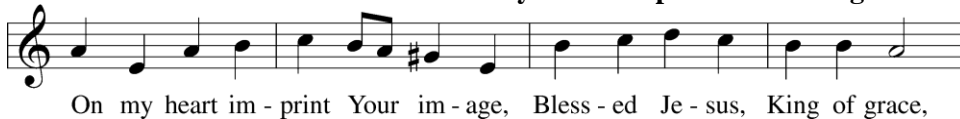
**P** O give thanks to the Lord, for He is good.  
**C** and His mercy endureth forever.

**P** Let us pray... one God, now and forever.  
**C** Amen.

## BENEDICTION

**P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and ✠ give you peace.  
**C** Amen.

## HYMN TO DEPART – LSB 422 – On My Heart Imprint Your Image



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## SILENT PRAYER / ANNOUNCEMENTS

**POST-SERVICE MUSIC** - *O Lord, throughout These Forty Days* (arr. Healey Willan)



### TODAY, March 9

9:15am **Belize presentation** by Pastor Edwards and Gordon Green

11:30am **Spirit Camp planning meeting**

4:15pm **Baptism of Ellsie Mae Gaskins**

6:00pm **FLY** (Neon Night)

### MONDAY, March 10

5:30pm **School Board**

6:30pm **Stewardship Ministry Team**

### TUESDAY, March 11

*Circuit Pastors meet*

9:30am **Chinese Bible Study** (Grand Hall)

2:00pm **Quilting** (kitchen)

5:15pm **First Steps in Music**

5:45pm **Children's Ministry Team**

6:30pm **PPC**

### WEDNESDAY, March 12

**Midweek Lenten worship** (*see schedule on back page*)

7:45pm **Senior Choir** (sanctuary)

**THURSDAY, March 20 JOY Group** to Upland Brewing (sign up by the JOY Group bulletin board)

**SATURDAY, April 5 Generosity Feeds**

**SATURDAY, April 26 (5:00pm) Confirmation Examination and Fellowship**

**SUNDAY, April 27 (10:30am) Rite of Confirmation**



**Do you receive our weekly announcements?**

Subscribe to **FaithBtown News** for weekly announcements and updates.



Today's altar flowers are given to the glory of God by the Edwards Family in celebration of **Janice Edwards's** 75<sup>th</sup> birthday on March 18.



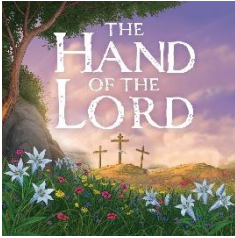
## MIDWEEK LENTEN SERIES: THE HAND OF THE LORD

Whether tightening a bolt, crocheting, or typing on a computer, there is so much that we do with our hands. The Greek physician Galen called them *the instrument of instruments*. Indeed, hands are instruments that can do a great deal of things. Hands can be used to heal or hurt, work or wreck, build or break, seize or surrender, and on and on. Hands are so often central to the ways we interact with the world that they have also become figurative symbols of power, control, craftsmanship, and possession. We daily speak of hands in many phrases, such as “Lend a hand,” “Things are out of hand,” “Working together hand in glove,” and “Close at hand.” Moreover, in our modern era of robotic, machine, and computer processing, adding “hand” as a prefix to many words can often communicate something that is personal and intentional. Labeling something as handpicked, handwritten, or handmade adds a personal touch and significance. Our Creator has bestowed on us these amazing instruments.

It is no surprise that mentions of hands appear all over the Bible as God’s Word speaks to us in ways that we can understand. All things are the work of the hand of the Lord (Psalm 102:25). The Lord’s hand is referred to over two hundred times in the Old Testament. The Lord’s hand is active in creation, power, control over happenings of the world, judgment, and salvation. The hand of the Lord was upon Ezekiel when He gave him a vision (Ezekiel 3:22), and the hand of the Lord was against the Philistines in the days of Samuel (1 Samuel 7:13). The hand of the Lord is both Law and Gospel.

Perhaps surprisingly, specific references to the “hand of the Lord” are not all that frequent in the New Testament. However, it is precisely in the New Testament where the hand of the Lord takes on literal meaning. The One through whom all things were created took on real, literal hands in His incarnation (John 1:1–14). We have several examples throughout Scripture that speak of the way that Christ used His hands alongside His life-giving words to bring forgiveness, life, and salvation. The work of Christ’s hands helps us to see the merciful and personal way that He has condescended to us. He has given us something to grasp, even as He holds us. Jesus used His hands to save drowning Peter, to feed the multitudes, to touch those who were unclean, to stop a funeral procession in its tracks, to lift up Jairus’s daughter, and to bless the children. The hand of the Lord has come to us in Jesus.

On the other hand, the literal and figurative actions of mere human hands in the Bible are often the means of our own sin. After all, our own Lord was “delivered into the hands of men” (Luke 9:44). However, on a greater level, we know that it was the hand of the Lord at work all along, most especially in His crucifixion. Christ laid down His life of His own authority as He allowed Himself to be delivered into the hands of sinful men (John 10:18). His hands were pierced for the sins of the world. His hands rested on Holy Saturday. Yet, on the third day, He rose again. He now holds us in His hands, and no one can snatch us from His hand (John 10:28). Our Lord has hands, real hands. Jesus has accomplished all that we need. Amazingly, He takes our manipulative, distorted, self-serving hands and restores them into useful hands for His purposes, both to literally use them in service and to make our whole lives into His instruments of witness, service, and praise.



## Lent - Easter 2025

**Wednesdays – March 12, 19, 26; April 2, 9**

Midweek Lenten Fellowship & Worship:

Noon **Worship** ✠ 12:30pm **Meal**

5:45pm **Meal** ✠ 7pm **Worship**

✠ **Personal confession/absolution** in the pastors' studies ✠  
30 mins before & immediately after each service

✠ ✠ ✠

## Holy Week

**Palm/Passion Sunday – April 13**

8 & 10:30 am **Procession with Palms**

**Divine Service** *with Holy Communion*

11:30 am **Easter Egg Hunt**

5 pm **Divine Service** *with Holy Communion*

**Maundy Thursday – April 17**

Noon & 7 pm **Worship** *with Holy Communion*

**Good Friday – April 18**

Noon **Stations of the Cross**

8 pm **Tenebrae** (*Service of Darkness*)

✠ ✠ ✠

## The Resurrection of our Lord

**Easter Vigil – April 19**

8 pm **at Faith**

**Easter Sunday – April 20**

8 & 10:30 am **Festival Worship** (*Holy Comm. & special music*)

9:15 am **Easter Breakfast**

5 pm **Worship** *with Holy Communion*