FAITH LUTHERAN CHURCH

Missouri Synod



December 22, 2024 Divine Service, Setting One – LSB 151 8:00 & 10:30*am, 5:00 pm *livestreamed on Facebook and YouTube

AS WE GATHER

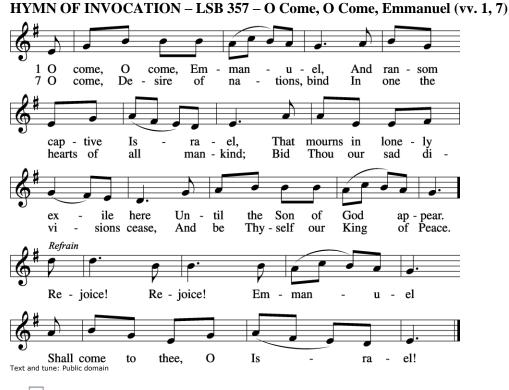
The Advent season of preparing for the promised Savior to be born as one of us soon reaches its climax. Though in our homes and lives we may be wondering if we have done all we have needed to get ready for our own celebrations, we give thanks that at the center of our coming Christmas observations the Lord has prepared all we need. In this last Sunday of Advent and in the days ahead of anticipated Christmas joy, may we find peace in the preparations done freely for us out of grace, mercy, and perfect love centered on the Savior we soon welcome, who was born for us and all the world.

> <u>**Rev. Eric J. Edwards</u> + <u>Rev. Christopher Beck**</u> + <u>**Rev. Liwei Sui**</u> 2200 S. High Street, Bloomington, IN + 812-332-1668 + office@faithbtown.org</u>

+ + + GATHERING + + +

PRE-SERVICE MUSIC – *The Angel Gabriel from Heaven Came* (arr. Paul Manz)

LIGHTING OF THE ADVENT WREATH



10:30 am – SACRAMENT OF HOLY BAPTISM – Malachi Wayne Mack

After the baptism, the service continues with the Salutation and Collect of the Day on page 5.

INVOCATION

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

CONFESSION AND ABSOLUTION

In the season of Advent, we prepare for Jesus to come. We await the celebration of His birth at Christmas. We remember His arrival in Jerusalem on Palm Sunday. We long for His glorious return. As we wait, we consider how unworthy we are to have Jesus in our presence.

If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

- **P** Let us then confess our sins to God our Father.
- **C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

+ + + WORD + + +

INTROIT - 1 Samuel 2:1-2, 5b-7; antiphon: Luke 1:46b-47

The congregation sings all.

My soul magni- | fies the Lord.* and my spirit rejoices in God my | Savior. My mouth derides my | enemies.* because I rejoice in your sal- | vation. There is none holy | like the Lord;* there is none besides you; there is no rock | like our God. The barren has borne | seven,* but she who has many children | is forlorn. The Lord kills and | brings to life;* he brings down to Sheol and | raises up. The Lord makes poor and | makes rich;* he brings low and | he exalts. Glory be to the Father and | to the Son* and to the Holy | Spirit: as it was in the be- | ginning,* is now, and will be forever. | Amen. My soul magni- | fies the Lord,* and my spirit rejoices in God my | Savior.







SALUTATION and COLLECT OF THE DAY

- The Lord be with you. P
- С And also with you.
- **P** Let us pray... one God, now and forever.
- С Amen.

FIRST LESSON – Micah 5:2-5a – The coming King born in Bethlehem

² But you, O Bethlehem Ephrathah, who are too little to be among the clans of Judah, from you shall come forth for me one who is to be ruler in Israel, whose origin is from of old, from ancient days. ³Therefore he shall give them up until the time when she who is in labor has given birth; then the rest of his brothers shall return to the people of Israel. ⁴And he shall stand and shepherd his flock in the strength of the Lord, in the majesty of the name of the Lord his God. And they shall dwell secure, for now he shall be great to the ends of the earth. ⁵And he shall be their peace.

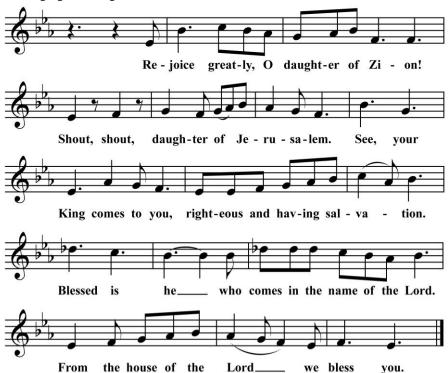
A This is the Word of the Lord.

C Thanks be to God.



GRADUAL - Zechariah 9:9; Psalm 118:26, alt.

The congregation sings all.



SECOND LESSON - Hebrews 10:5-10 - Jesus comes to do God's will.

⁵When Christ came into the world, he said,

"Sacrifices and offerings you have not desired,

but a body have you prepared for me;

⁶in burnt offerings and sin offerings

you have taken no pleasure.

⁷Then I said, 'Behold, I have come to do your will, O God,

as it is written of me in the scroll of the book.""

⁸When he said above, "You have neither desired nor taken pleasure in sacrifices and offerings and burnt offerings and sin offerings" (these are offered according to the law), ⁹then he added, "Behold, I have come to do your will." He abolishes the first in order to establish the second. ¹⁰And by that will we have been sanctified through the offering of the body of Jesus Christ once for all.

A This is the Word of the Lord.

C Thanks be to God.

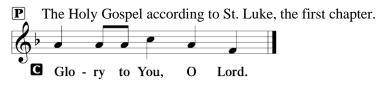
ALLELUIA and VERSE – Matthew 1:23a

The choir sings the Alleluias and the congregation repeats them. The congregation then repeats the Alleluias after the verse.



Behold, the virgin shall conceive and bear a son, and they shall call his name Immanuel.

HOLY GOSPEL – Luke 1:39-56 – Mary visits Elizabeth



³⁹In those days Mary arose and went with haste into the hill country, to a town in Judah, ⁴⁰and she entered the house of Zechariah and greeted Elizabeth. ⁴¹And when Elizabeth heard the greeting of Mary, the baby leaped in her womb. And Elizabeth was filled with the Holy Spirit, ⁴²and she exclaimed with a loud cry, "Blessed are you among women, and blessed is the fruit of your womb! ⁴³And why is this granted to me that the mother of my Lord should come to me? ⁴⁴For behold, when the sound of your greeting came to my ears, the baby in my womb leaped for joy. ⁴⁵And blessed is she who believed that there would be a fulfillment of what was spoken to her from the Lord."

⁴⁶And Mary said,

"My soul magnifies the Lord, ⁴⁷and my spirit rejoices in God my Savior, ⁴⁸for he has looked on the humble estate of his servant. For behold, from now on all generations will call me blessed; ⁴⁹for he who is mighty has done great things for me, and holy is his name. ⁵⁰And his mercy is for those who fear him from generation to generation. ⁵¹He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts; ⁵²he has brought down the mighty from their thrones and exalted those of humble estate; ⁵³he has filled the hungry with good things, and the rich he has sent empty away. ⁵⁴He has helped his servant Israel, in remembrance of his mercy,

⁵⁵as he spoke to our fathers, to Abraham and to his offspring forever."
⁵⁶And Mary remained with her about three months and returned to her home.
This is the Gospel of the Lord.



8:00 am - CHILDREN'S MESSAGE

HYMN OF THE DAY - LSB 356 - The Angel Gabriel from Heaven Came 1 The an - gel Ga bri - el from came. heav en 2 "For know a bless ed moth - er thou shalt be. 3 Then gen - tle Mar meek - ly У bowed her head; 4 Of her, Em - man u - el, the Christ, born was With wings as drift - ed snow, with eyes as flame: All gen - er - a - tions laud and hon thee: or "To me be it pleas - eth God," she said. as In Beth - le - hem all on Christ mas morn, a "All hail to thee, 0 low - ly maid - en Mar у, Em - man - u - el,shall be Thv son by seers fore - told, "My soul shall laud and mag-ni - fy God's ho - ly name." And Chris-tian folk through-out the world will ev er say: Most high-ly fa-vored la - dy." Glo ri - a! Most high-ly fa-vored la - dy." Glo ri - a! Most high-ly fa-vored la - dy, Glo ri - a! "Most high-ly fa-vored la - dy." Glo ri - a! Text and tune: Public domain

SERMON – Expectant People – Luke 1:39-56

8:00 am- APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

10:30 am & 5:00 pm - NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

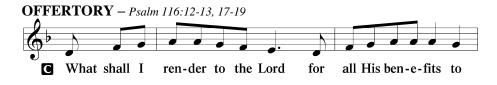
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

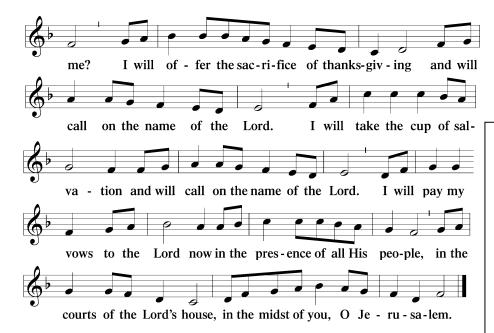
PRAYER OF THE CHURCH

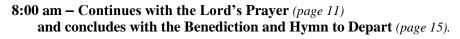
A Lord, in Your mercy, **C** hear our prayer.

A ... one God, Father, Son and Holy Spirit, now and forever. **C** Amen.

OFFERING – O Come, O Come, Emmanuel (arr. Flor Peeters)







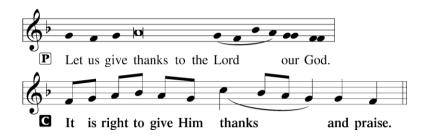




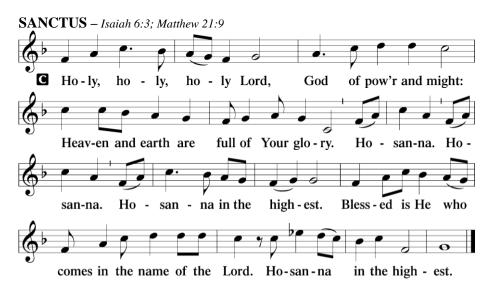
For Guests and Visitors Desiring the Sacrament As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.

Participation in this meal indicates that you believe, have been baptized, and have been taught according to our Lord's command and are in doctrinal agreement with this confession.

- If you are visiting from outside the Lutheran Church or are new to the faith, we welcome you to come to the altar with arms crossed to receive a blessing.
- If you desire to receive instruction for the Lord's Supper, please speak with one of our pastors.



P It is truly good, right, and salutary...evermore praising You and saying:



PRAYER OF THANKSGIVING

P ...one God, now and forever. **C** Amen.

LORD'S PRAYER

- **C** Our Father who art in heaven,
 - hallowed be Thy name,
 - Thy kingdom come,
 - Thy will be done on earth as it is in heaven;
 - give us this day our daily bread;
 - and forgive us our trespasses
 - as we forgive those who trespass against us;
 - and lead us not into temptation,
 - but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

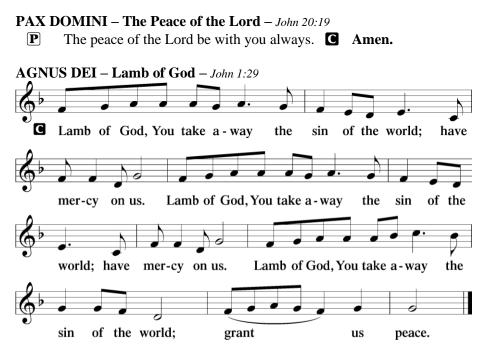
Distribution Notes:

If you need gluten-free wafers, please let one of the pastors know.

Non-alcoholic

(white) grape juice, containing *a trace amount of wine*, is available in the center of the tray.

WORDS OF OUR LORD



DISTRIBUTION

Anthem – Comfort, Comfort Now My People (arr. John Ferguson)



"Comfort, comfort now my people; Tell of peace!" So says our God. Comfort those who sit in darkness mourning under sorrow's load. To God's people now proclaim that God's pardon waits for them! Tell them that their war is over: God will reign in peace forever!

For the herald's voice is crying in the desert far and near, calling us to true repentance, Since the Kingdom now is here. Oh, that warning cry obey! Now prepare for God a way! Let the valleys rise to meet him, And the hills bow down to greet him!

Straight shall be what long was crooked. And the rougher places plain! Let your hearts be true and humble. as befits God's holy reign. *For the glory of the* Lord now on earth is shed abroad, And all flesh shall see the token that God's word is never broken.

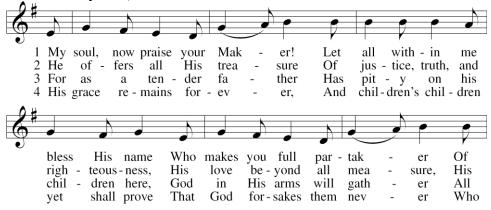


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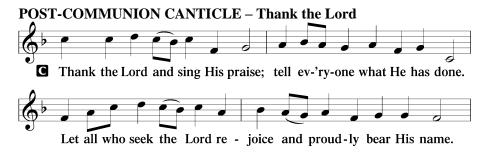
LSB 431 – Not All the Blood of Beasts 1 Not all the blood of beasts On Jew - ish al - tars slain 2 But Christ, the heav'n - ly Takes all our sins a - way; Lamb. 3 My faith would lay its hand On that dear head of Thine. 4 My soul looks back The bur - den Thou didst bear to see 5 Be - liev - ing, То see the curse re - move; we re - joice Could give the guilt - y con-science peace Or wash a - way the stain. no - bler name And rich - er blood than they. sac - ri - fice of Α a pen - i - tent I stand, And there con-fess my sin. While as When hang-ing on the curs - ed tree; I know my guilt was there. voice And sing His bleed-ing love. We bless the Lamb with cheer - ful

Text and tune: Public domain

LSB 820 - My Soul, Now Praise Your Maker



0 #	
e	mer - cies more than you dare claim. For - get Him not whose yearn - ing pit - y o'er dis - tress; Nor treats us as we who are His in child - like fear. He knows how frail our in true fear shall seek His love. In heav'n is fixed His
6	meek - ness Still bears with all your sin, mer - it But sets His an - ger by. pow - ers, Who but from dust are made. dwell - ing, His rule is o - ver all; O hosts with might ex -
6 #	weak - ness, Re - news your life with - in; spir - it Finds His com - pas - sion nigh; flow - ers, And e - ven so we fade; cel - ling, With praise be - fore Him fall. Praise Him for -
6 #	care are end - less And saved you through the past; Who heav'n a - bove us, As dawn from close of day, So through them pass - es, And all their bloom is o'er. We ev - er reign - ing, All you who hear His Word— Our
Text an	leaves no suf - f'rer friend - less But rights the wronged at last. far, since He has loved us, He puts our sins a - way. with - er like the grass - es; Our place knows us no more. life and all sus - tain - ing. My soul, O praise the Lord! d tune: Public domain



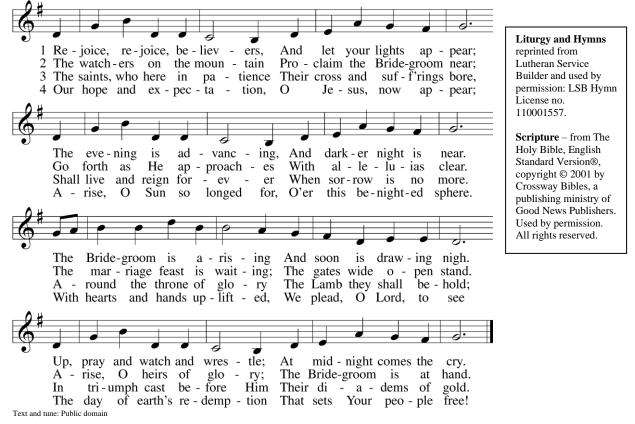


POST-COMMUNION COLLECT

BENEDICTION – Numbers 6:24-26

- P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

HYMN TO DEPART - LSB 515 - Rejoice, Rejoice, Believers



P We give thanks to You, almighty God ... one God, now and forever. C Amen.

SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *Lo, He Comes with Clouds Descending* (arr. Timothy Shaw)

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Luminary lighting - 3pm on Christmas Eve Bundle up and come help place and light our annual luminaries along our driveway and around the parking lot. This is a 1-hour (or less) service opportunity.

To help this year, meet at church at **3pm on Christmas Eve**. Please **bring a long lighter** (or two) if possible.



Christmas Eve – 5pm* & 7pm Candlelight Worship

Christmas Day – 10am* Worship with Holy Communion

New Year's Eve – 5pm* Worship with Holy Communion

* Service will also be **livestreamed** on <u>Facebook</u> and <u>YouTube</u> Follow the bulletin available on our website.

Any changes or updates to this schedule will be available at <u>www.faithbtown.org</u> as they occur.



Today's altar flowers are given to the glory of God by **Richard Ahern** in memory of **Seamus Finnegan Ahern** and **Ethan Bell.**

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Do you receive our weekly announcements? Subscribe to **FaithBtown News** for weekly announcements and updates.