

# FAITH LUTHERAN CHURCH

*Missouri Synod*

## **The 20<sup>th</sup> Sunday after Pentecost**

October 6, 2024

Divine Service, Setting One – LSB 151

**8:00 & 10:30\*am, 5:00 pm**

\*livestreamed on [Facebook](#) and [YouTube](#)



## **AS WE GATHER**

C.S. Lewis said, "there are two kinds of people: those who say to God, 'Thy will be done,' and those to whom God says, 'All right, then, have it your way.'" As redeemed children of God, of course, we desire to belong to that first category. We long to **live each day as stewards** who earnestly pray, "Thy will be done."

Our theme over the first three Sundays in October will be **living each day as a steward**. We will learn how the Holy Spirit, working through Word and Sacrament, transforms us to be more like our Chief Steward, Jesus, Who willingly poured out His life in giving and serving, ultimately sacrificing His very life for our eternal lives.

*[Rev. Eric J. Edwards](#) ✠ [Rev. Christopher Beck](#) ✠ [Rev. Liwei Sui](#)*

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# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – "My soul hath a desire and longing to enter the courts of the Lord"  
(George Oldroyd)

## HYMN OF INVOCATION – LSB 793 – Praise My Soul, the King of Heaven



1 Praise, my soul, the King of heav - en; To His feet your  
2 Praise Him for His grace and fa - vor To His peo - ple  
3 Fa - ther - like He tends and spares us; Well our fee - ble  
4 An - gels, help us to a - dore Him; You be - hold Him



trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,  
in dis - tress; Praise Him still the same as ev - er,  
frame He knows; In His hand He gent - ly bears us,  
face to face; Sun and moon, bow down be - fore Him,



Ev - er - more His prais - es sing: Al - le - lu - ia,  
Slow to chide and swift to bless: Al - le - lu - ia,  
Res - cues us from all our foes. Al - le - lu - ia,  
All who dwell in time and space. Al - le - lu - ia,



al - le - lu - ia! Praise the ev - er - last - ing King.  
al - le - lu - ia! Glo - rious in His faith - ful - ness.  
al - le - lu - ia! Wide - ly yet His mer - cy flows.  
al - le - lu - ia! Praise with us the God of grace.

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## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(silence for reflection on God's Word and for self-examination)*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\dagger$  Son and of the Holy Spirit.
- C** **Amen.**

$\dagger$   $\dagger$   $\dagger$  **WORD**  $\dagger$   $\dagger$   $\dagger$

**INTROIT – Psalm 127:3-5; antiphon: v. 1a**

*The congregation sings all.*



**Unless the Lord | builds the house,\***  
**those who build it la- | bor in vain.**  
**Behold, children are a heritage | from the Lord,\***  
**the fruit of the womb | a reward.**  
**Like arrows in the hand of a | warrior\***  
**are the children | of one's youth.**  
**Blessèd is the man who fills his quiver | with them!\***  
**He shall not be put to shame when he speaks with his enemies | in the gate.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
**Unless the Lord | builds the house,\***  
**those who build it la- | bor in vain.**

**KYRIE – Lord, Have Mercy – Mark 10:47**

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

### GLORIA IN EXCELSIS – Luke 2:14; John 1:29

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a - lone are the Lord,



You a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

### SALUTATION and COLLECT OF THE DAY

**P** The Lord be with you. **C** And also with you.

**P** ...one God, now and forever. **C** Amen.

**OLD TESTAMENT – Genesis 2:18-25** – “It is not good that the man should be alone.”

<sup>18</sup>Then the Lord God said, “It is not good that the man should be alone; I will make him a helper fit for him.” <sup>19</sup>So out of the ground the Lord God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the Lord God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
she shall be called Woman,  
because she was taken out of Man.”

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**GRADUAL** – Sung by congregation.

*Psalm 91:11; Psalm 103:1*

He will com-mand His an - gels to  
guard you in all your ways. Bless the Lord, O my soul, and  
all that is with-in me, bless His ho - ly name.

**EPISTLE – Hebrews 2:1-13** – Because He suffered when tempted, He is able to help us when tempted.

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

“What is man, that you are mindful of him,  
or the son of man, that you care for him?”

<sup>7</sup>You made him for a little while lower than the angels;  
you have crowned him with glory and honor,  
<sup>8</sup>putting everything in subjection under his feet.”

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

“I will tell of your name to my brothers;  
in the midst of the congregation I will sing your praise.”

<sup>13</sup>And again,

“I will put my trust in him.”

And again,

“Behold, I and the children God has given me.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### ALLELUIA and COMMON VERSE – *John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

#### HOLY GOSPEL – **Mark 10:2-16** – No longer two but one flesh

**P** The Holy Gospel according to St. Mark, the tenth chapter.

**C** Glo - ry to You, O Lord.

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, “Is it lawful for a man to divorce his wife?” <sup>3</sup>He answered them, “What did Moses command you?” <sup>4</sup>They said, “Moses allowed a man to write a certificate of divorce and to send her away.” <sup>5</sup>And Jesus said to them, “Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, ‘God made them male and female.’ <sup>7</sup>‘Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they

shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate."

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

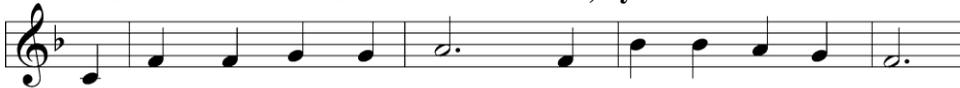
**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

## 10:30 am – CHILDREN'S MESSAGE

### HYMN OF THE DAY – LSB 863 –Our Father, by Whose Name



1 Our Fa - ther, by whose name All fa - ther-hood is known,  
2 O Christ, Thy - self a child With - in an earth - ly home,  
3 O Spir - it, who dost bind Our hearts in u - ni - ty,



Who dost in love pro - claim Each fam - i - ly Thine own,  
With heart still un - de - filed, Thou didst to man-hood come;  
Who teach - est us to find The love from self set free,



Bless Thou all par - ents, guard - ing well, With con - stant love as  
Our chil - dren bless in ev - 'ry place That they may all be -  
In all our hearts such love in - crease That ev - 'ry home by



sen - ti - nel, The homes in which Thy peo - ple dwell.  
hold Thy face, And know - ing Thee may grow in grace.  
this re - lease May be the dwell - ing place of peace.

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**SERMON – *God’s Faithful Giving* – 1 Corinthians 16:1-2**

**8:00 am – NICENE CREED**

**☩** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

**10:30 am & 5:00 pm – APOSTLES’ CREED**

**☩** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✝ everlasting. Amen.

**PRAYER OF THE CHURCH**

**A** Lord, in your mercy,

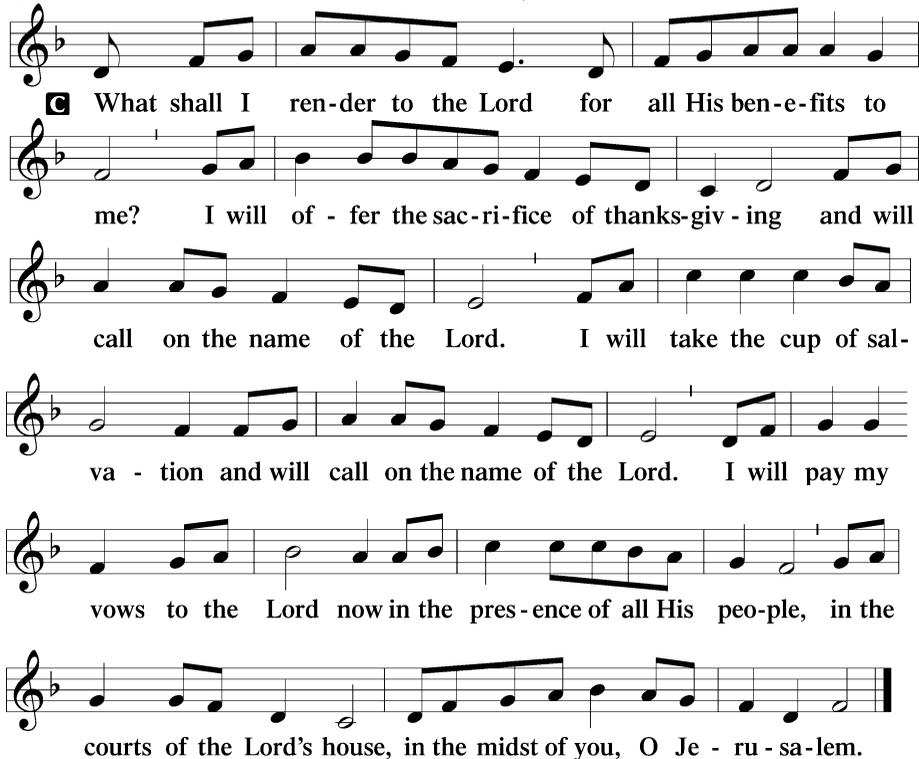
**G** hear our prayer.

**A** ...one God, now and forever.

**G** Amen.

**OFFERING – *Prelude on Rhosymedre* (Ralph Vaughan Williams)**

**OFFERTORY – LSB 159 – Psalm 116:12-13, 17-19**



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**10:30 am & 5:00 pm** – Continue with the **Lord's Prayer** (*page 10*)  
and conclude with the **Benediction and Hymn to Depart** (*page 14*).

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠  
beginning at LSB 160

**PREFACE**

- P** The Lord be with you. **C** And also with you.  
**P** Lift up your hearts. **C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.  
**P** It is truly good, right, and salutary ...evermore praising You and singing:

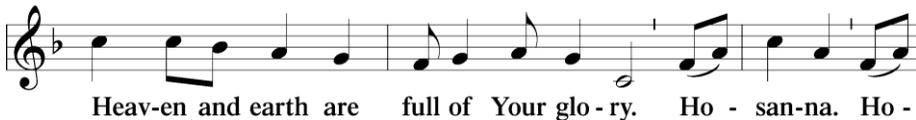
**For Guests and  
Visitors Desiring the  
Sacrament**

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

## SANCTUS – LSB 161



## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth ... one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**C** Our Father who art in heaven, hallowed be Thy name,  
Thy kingdom come, Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

## WORDS OF OUR LORD

### PAX DOMINI – The Peace of the Lord – *John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

#### Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing a *trace amount of wine*, is available in the center of the tray.

**AGNUS DEI – LSB 163 – Lamb of God – John 1:29**



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

**DISTRIBUTION**

**Anthem – Children of the Heavenly Father** (arr. Dan Forrest)

**LSB 637 – Draw Near and Take the Body of the Lord**



1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow

Children of the  
 heav'nly Father  
 Safely in His bosom  
 gather;  
 Nestling bird nor star  
 in heaven  
 Such a refuge e'er  
 was given.

God His own doth  
 tend and nourish;  
 In His holy courts  
 they flourish.  
 From all evil things  
 He spares them;  
 In His mighty arms  
 He bears them.

Neither life nor death  
 shall ever  
 From the Lord His  
 children sever;  
 Unto them His grace  
 He showeth,  
 And their sorrows all  
 He knoweth.

Though He giveth or  
 He taketh,  
 God His children  
 ne'er forsaketh;  
 His the loving  
 purpose solely  
 To preserve them  
 pure and holy.

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Him - self the vic - tim and Him - self the priest.  
Gives liv - ing wa - ters to the thirst - ing soul.  
As in this feast of love You bless us now.

Text and tune: Public domain

## LSB 770 –What a Friend We Have in Jesus



1 What a friend we have in Je - sus, All our sins and griefs to bear!  
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?  
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!  
We should nev - er be dis - cour - aged— Take it to the Lord in prayer.  
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—  
Can we find a friend so faith - ful Who will all our sor - rows share?  
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!  
Je - sus knows our ev - 'ry weak-ness— Take it to the Lord in prayer.  
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text and tune: Public domain



## LSB 619 –Thy Body, Given for Me, O Savior



1 Thy bod - y, giv'n for me, O Sav - ior, Thy blood which  
 2 With Thee, Lord, I am now u - nit - ed; I live in  
 3 Who can con - demn me now? For sure - ly The Lord is  
 4 Though death may threat - en with dis - as - ter, It can - not  
 5 My heart has now be - come Thy dwell - ing, O bless - ed,



Thou for me didst shed, These are my life and  
 Thee and Thou in me. No sor - row fills my  
 nigh, who jus - ti - fies. No hell I fear, and  
 rob me of my cheer; For He who is of  
 ho - ly Trin - i - ty. With an - gels I, Thy



strength for - ev - er, By them my hun - gry soul is fed.  
 soul, de - light - ed It finds its on - ly joy in Thee.  
 thus se - cure - ly With Je - sus I to heav - en rise.  
 death the mas - ter With aid and com - fort e'er is near.  
 prais - es tell - ing, Shall live in joy e - ter - nal - ly.

### *Refrain*



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

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## POST-COMMUNION CANTICLE – LSB 164 – Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud - ly bear His name.

He re-calls His prom - is - es and leads His peo - ple forth in joy  
with shouts of thanks-giv - ing. Al - le - lu - ia, al - le - lu - ia.

**POST-COMMUNION COLLECT**

- P** Let us pray... one God, now and forever.
- C** Amen.

**BENEDICTION** – *Numbers 6:24-26*

- P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

**HYMN TO DEPART – LSB 685 – Let Us Ever Walk with Jesus**

1 Let us ev - er walk with Je - sus, Fol - low His ex -  
 2 Let us suf - fer here with Je - sus And with pa - tience  
 3 Let us glad - ly die with Je - sus. Since by death He  
 4 Let us al - so live with Je - sus. He has ris - en

am - ple pure, Through a world that would de - ceive us And to  
 bear our cross. Joy will fol - low all our sad - ness; Where He  
 con - quered death, He will free us from de - struc - tion, Give to  
 from the dead That to life we may a - wak - en. Je - sus,

sin our spir - its lure. On - ward in His foot - steps tread - ing,  
 is, there is no loss. Though to - day we sow no laugh - ter,  
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion  
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and  
 We shall reap ce - les - tial joy; All dis - com - forts  
 That would lead us in - to sin; And the grave that  
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful  
 that an - noy Shall give way to mirth here - af - ter. Je - sus,  
 shuts us in Shall but prove the gate to heav - en. Je - sus,  
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.  
 here I share Your woe; Help me there Your joy to know.  
 here with You I die, There to live with You on high.  
 let me faith - ful be, Life e - ter - nal grant to me.

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The altar flowers are given to the glory of God by the **Faulkner Family** in celebration of **Jackson & JD's** birthdays.

## SILENT PRAYER / ANNOUNCEMENTS

### POST-SERVICE MUSIC – *We thank Thee, O God* - J.S. Bach



Many thanks to *Dr. Marilyn Keiser* for serving as our guest organist today.

## TODAY

11:30pm Church Picnic



## Tuesday, October 8

*Circuit Pastors meet*

2:00pm **Quilting** (*kitchen*)

5:15pm **First Steps in Music** (ages 0-5)

5:30pm **School Board**

6:30pm **PPC**

## Wednesday, October 9

10:00am **Men's & Women's Bible studies**

5:45pm **Children's Ministry Team**

7:00pm **Senior Choir**

8:00pm **What Do We Believe? class**

## Friday, October 11

6:30pm **Ladies' Night Out** (*home of Emilia Brunner*)

**Sunday, October 13** (after morning services) **Flu shots/vaccines available** *sign up at FaithBtown.org*

## Wednesday, October 16

11:15am **Lunch & Learn: Super Foods for Immune and Gut Health**

5:30pm **Lutheran Men's Gemütlichkeit** - Fishbowl Theology (*Crazy Horse*)

## Thursday, October 17

11:30am **JOY Group**

## Sunday, October 20

**Loyalty Sunday**

## Thursday, October 24

4-8pm **Dine & Donate** (*Noodles & Co.*)

## Saturday, October 26

**Fall Festival / Trunk or Treat** – sign up on the podium

## Saturday, November 2

**8:30am LWML Fall Zone Gathering** – for ALL women



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