

FAITH LUTHERAN CHURCH

Missouri Synod

Festival of the Reformation

October 27, 2024

Divine Service, Setting Five – LSB 151

8:00 & 10:30*am, 5:00pm

*livestreamed on [Facebook](#) and [YouTube](#)



AS WE GATHER

The Son of God Has Set Us Free from Sin and Death by His Grace

“Wisdom is justified by her deeds” (Matt. 11:19), and the true Wisdom of God, Christ Jesus, the incarnate Son, has justified us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, that we might eat and drink with Him in His Kingdom. He is “a friend of tax collectors and sinners” (Matt. 11:18–19), and He has rescued us by His grace from the slavery of sin and death.

By the proclamation of His eternal Gospel “to those who dwell on earth, to every nation and tribe and language and people” (Rev. 14:6), “the righteousness of God has been manifested apart from the law” (Rom. 3:21), “that he might be just and the justifier of the one who has faith in Jesus” (Rom. 3:26). And by the hearing of that Gospel of Christ Jesus, “whom God put forward as a propitiation by his blood, to be received by faith” (Rom. 3:25).

[Rev. Eric J. Edwards](#) † [Rev. Christopher Beck](#) † [Rev. Liwei Sui](#)

2200 S. High Street, Bloomington, IN † 812-332-1668 † office@faithbtown.org

Today's Liturgy

Sola Gratia
Grace Alone

Sola Fide
Faith Alone

Sola Scriptura
Scripture Alone

The Lutheran Reformation has sometimes been labeled “the Conservative Reformation” because of its calculated desire to preserve as much of the heritage of the Church as possible without doing harm to the central doctrine of justification by faith alone. This is seen especially in the liturgies produced by the first generation of the Lutheran Reformers, beginning with Martin Luther himself.

Today, in gratitude for the gift of the Reformation, we celebrate using Divine Service Setting Five, which includes elements from Luther’s *Deutsche Messe*. In doing so we do not seek to pristinely recreate the past but rather recognize our debt to those who have gone before us and acknowledge how the similarities of our orders of service demonstrate our unity in confessing the faith “once for all delivered to the saints.”

✠ ✠ ✠ CONFESSIO AND ABSOLUTION ✠ ✠ ✠

PRE-SERVICE MUSIC – *Lord, Keep Us Steadfast in Your Word*

Dieterich Buxtehude

PROCESSIONAL HYMN – LSB 656 – **A Mighty Fortress Is Our God**

arr. B. Wayne Bisbee



1 A might - y for - tress is our God,
2 With might of ours can naught be done,
Choir: 3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main



A trust - y shield and weap - on;
Soon were our loss ef - fect - ed;
All ea - ger to de - vour us,
Nor an - y thanks have for it;



He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain

That hath us now o'er-taken.
Whom God Himself elect-ed.
They shall not over-pow'r us.
With His good gifts and Spirit.

The old evil foe. Now means
Ask ye, Who is this? Je-sus
This world's prince may still Scowl fierce
And take they our life, Goods, fame,

dead-ly woe; Deep guile and great might
Christ it is, Of Sab-ath Lord,
as he will, He can harm us none.
child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
And there's none other God; He holds
He's judged; the deed is done; One lit-
Our vic-t'ry has been won; The King -

is not his e-qual.
the not field for-ev-er.
tle word can fell him.
dom ours re-main-eth.

Tune and text: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

✠ ✠ ✠ **WORD** ✠ ✠ ✠

KYRIE – Kyrie, God Father – LSB 942 – congregation sings portions in bold type



Ky - ri - e! God, Fa - ther in heav'n a - bove, You a - bound in gra - cious love,



Of all things the mak - er and pre - serv - er. E - le - i - son! E - le - i - son!

Congregation:



Ky - ri - e! O Christ, our king, Sal - va - tion for all You came to bring.



O Lord Je - sus, God's own Son, Our me - di - a - tor at the heav'n - ly throne:



Hear our cry and grant our sup - pli - ca - tion. E - le - i - son! E - le - i - son!

Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the
 gift we need the most, And bless our life's last hour, That we leave this
 sin - ful world with glad - ness, E - le - i - son! E - le - i - son!

GLORIA IN EXCELSIS – All Glory Be to God on High – LSB 947

1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 Choir: 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -
 fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through
 child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -
 gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

COLLECT OF THE DAY

- P** The Lord be with you.
- C** **And also with you.**
- P** ... one God, now and forever.
- C** **Amen.**

FIRST LESSON – Revelation 14:6-7 – The eternal Gospel for all nations

⁶Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

- A** This is the Word of the Lord.
- C** **Thanks be to God.**

GRADUAL – Psalm 48:1a, 12-14a

Choir: Great is the LORD and greatly | to be praised*
 in the city | of our God!

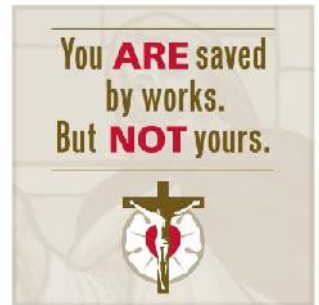


- C** **Walk about Zion, go around her, num- | ber her towers,***
consider well her ramparts, go | through her citadels,
that you may tell the next | generation*
that this is God, our God forev- | er and ever.

EPISTLE – Romans 3:19-28 – God justifies us through faith in Christ alone.

¹⁹Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²²the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³for all have sinned and fall short of the glory of God, ²⁴and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in



his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law.

A This is the Word of the Lord.

C Thanks be to God.

HYMN OF THE DAY – LSB 555 – Salvation Unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and

2 What God did in His Law de - mand And none to Him could

Choir: 3 It was a false, mis - lead - ing dream That God His Law had

4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They

ren - der Caused wrath and woe on ev - 'ry hand For

giv - en That sin - ners could them - selves re - deem And

ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus

man, the vile of - fend - er. Our flesh has not those

by their works gain heav - en. The Law is but a

guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the

pure de - sires, The spir - it of the

mir - ror bright To bring the in - bred

poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.

Law re - quires, And lost is our con - di - tion.

sin to light That lurks with - in our na - ture.

guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.
He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

Choir: 6 Since Christ has full atonement made
And brought to us salvation,
Each Christian therefore may be glad
And build on this foundation.
Your grace alone, dear Lord, I plead,
Your death is now my life indeed,
For You have paid my ransom.

7 Let me not doubt, but truly see
Your Word cannot be broken;
Your call rings out, "Come unto Me!"
No falsehood have You spoken.
Baptized into Your precious name,
My faith cannot be put to shame,
And I shall never perish.

8 The Law reveals the guilt of sin
And makes us conscience-stricken;
But then the Gospel enters in
The sinful soul to quicken.
Come to the cross, trust Christ, and live;
The Law no peace can ever give,
No comfort and no blessing.

9 Faith clings to Jesus' cross alone
And rests in Him unceasing;
And by its fruits true faith is known,
With love and hope increasing.
For faith alone can justify;
Works serve our neighbor and supply
The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
To Father, Son, and Spirit,
The God who saved us by His grace;
All glory to His merit.
O triune God in heav'n above,
You have revealed Your saving love;
Your blessed name we hallow.

Text and tune: Public domain

HOLY GOSPEL – Matthew 11:12–19 – “Wisdom is justified by her deeds.”

P The Holy Gospel according to St. Matthew, the eleventh chapter.

C **Glory to You, O Lord.**

¹²[Jesus said:] “From the days of John the Baptist until now the kingdom of heaven has suffered violence, and the violent take it by force. ¹³For all the Prophets and the Law prophesied until John, ¹⁴and if you are willing to accept it, he is Elijah who is to come. ¹⁵He who has ears to hear, let him hear.

¹⁶“But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates,

¹⁷“We played the flute for you, and you did not dance;
we sang a dirge, and you did not mourn.”

¹⁸For John came neither eating nor drinking, and they say, ‘He has a demon.’ ¹⁹The Son of Man came eating and drinking, and they say, ‘Look at him! A glutton and a drunkard, a friend of tax collectors and sinners!’ Yet wisdom is justified by her deeds.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

CREED – We All Believe in One True God – LSB 954 – congregation sings portions in **bold** type



1 We all *be - lieve in one true God,* **Who cre - at - ed**
 2 We all *be - lieve in Je - sus Christ,* **His own Son, our**
 3 We all **con - fess the Ho - ly Ghost,** **Who, in high - est**



earth and heav - en, The Fa - ther, who to us in love
Lord, pos - sess - ing A e - qual God - head, throne, and might,
heav - en dwell - ing With God the Fa - ther and the Son,



Has the right of chil - dren giv - en. He in soul and
Source of ev - 'ry grace and bless - ing; Born of Ma - ry.
Com - forts us be - yond all tell - ing; Who the Church, His



bod - y feeds us; All we need His hand pro - vides us;
vir - gin moth - er, By the pow - er of the Spir - it,
own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no
Word made flesh, our el - der broth - er; That the lost might
Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He cares for us by
life in - her - it, Was cru - ci - fied for
Je - sus' mer - it. All flesh shall rise, and



day and night;
all our sin
we shall be

All things are gov - erned by His might.
And raised by God to life a - gain.
In bliss with God e - ter - nal - ly.

After last verse:



A - - - - men, a - - - - men.

SERMON – *Justified* – Matthew 11:12-19

PRAYER OF THE CHURCH

A Lord, in Your mercy, **C** hear our prayer.

A ...one God, now and forever. **C** Amen.

OFFERING – *Lamb of God, Pure and Holy* Johann Pachelbel

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠

LUTHER’S PARAPHRASE OF THE LORD’S PRAYER

P Friends in Christ: Since we are here assembled in the Name of the Lord to receive His Holy Testament, I admonish you first of all to lift up your hearts to God to pray with me the Lord’s Prayer, as Christ our Lord has taught us and graciously promised to hear us.

P Our Father who art in heaven, hallowed be Thy name.

C That God, our Father in heaven, may look with mercy on us, His needy children on earth, and grant us grace so that His holy name be hallowed by us and all the world through the pure and true teaching of His Word and the fervent love of our lives; that He would graciously turn from us all false doctrine and evil living whereby His precious name is being blasphemed and profaned.

P Thy kingdom come;

C That His Kingdom may come to us and expand; that all transgressors and they who are blinded and bound in the devil’s kingdom be brought to know Jesus Christ His Son by faith, and that the number of Christians may be increased.

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord’s command **and are in doctrinal agreement** with this confession.

- If you are visiting from outside the Lutheran Church or are new to the faith, we welcome you to come to the altar with arms crossed to receive a blessing.
- If you desire to receive instruction for the Lord’s Supper, please speak with one of our pastors.

- P** Thy will be done on earth as it is in heaven;
- C** **That we may be strengthened by His Spirit to do and to suffer His will, both in life and in death, in good and in evil things, and always to break, slay, and sacrifice our own wills.**
- P** Give us this day our daily bread;
- C** **That He would also give us our daily bread, preserve us from greed and selfish cares, and help us to trust that He will provide for all our needs.**
- P** And forgive us our trespasses, as we forgive those who trespass against us;
- C** **That He would forgive our trespasses as we forgive those who trespass against us, so that our hearts may rest and rejoice in a good conscience before Him, and that no sin may ever frighten or alarm us.**
- P** And lead us not into temptation;
- C** **That He would not lead us into temptation but help us by His Spirit to subdue the flesh, to despise the world and its ways, and to overcome the devil with all his wiles.**
- P** But deliver us from evil;
- C** **And lastly, that He would deliver us from all evil, both of body and soul, now and forever.**
- P** All those who earnestly desire these things will say from their very hearts: Amen, trusting without any doubt that it is Yea and answered in heaven as Christ has promised: Whatever you ask in prayer, believe that you shall receive it, and you will.
- C** **Amen.**
- P** Secondly, I admonish you in Christ that you discern the Testament of Christ in true faith and, above all, take to heart the words wherein Christ imparts to us His body and His blood for the remission of our sins. That you remember and give thanks for His boundless love which He proved to us when He redeemed us from God's wrath, sin, death, and hell by His own blood. And that in this faith you externally receive the bread and wine, that is, His body and His blood, as the pledge and guarantee of this. In His name therefore, and according to the command that He gave, let us use and receive the Testament.

WORDS OF INSTITUTION *Matthew 26:20-29, Mark 15:22-24, Luke 22:19-20, 1 Corinthians 11:23-25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: Drink of it, all of you; this is My ✠ blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

*Choir: Isaiah, mighty seer in days of old,
 The Lord of all in spirit did behold
 High on a lofty throne, in splendor bright,
 With robes that filled the temple courts with light.
 Above the throne were flaming seraphim;
 Six wings had they, these messengers of Him.
 With two they veiled their faces as was right,
 With two they humbly hid their feet from sight,
 And with the other two aloft they soared;
 One to the other called and praised the Lord:
 “Holy is God, the Lord of Sabaoth!
 Holy is God, the Lord of Sabaoth!
 Holy is God, the Lord of Sabaoth!
 His glory fills the heavens and the earth!”
 The beams and lintels trembled at the cry,
 and clouds of smoke enraptured the throne on high.*

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Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing a trace amount of wine, is available in the center of the tray.

DISTRIBUTION

LSB 617 – O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
 2 Thy ho - ly bod - y in - to death was giv - en,
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
 Life to win for us in heav - en. No great - er
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
 love than this to Thee could bind us; May this feast there -
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

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Kyrie Eleison

LORD, HAVE MERCY

LSB 834 – O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing
 2 Our fa - tal will to e - qual Thee, Our reb - el
 3 Thou cam - est to our hall of death, O Christ, to
 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
 will wrought death and night. We seized and used in pride -
 breathe our poi - soned air, To drink for us the dark
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.
 ful spite Thy won - drous gift of lib - er - ty.
 de - spair That stran - gled our re - luc - tant breath.
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through
 We housed us in this house of doom, Where death had roy -
 How beau - ti - ful the feet that trod The road that leads
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
 al - scope and room, Un - til Thy ser - vant, Prince of Peace,
 us back to God! How beau - ti - ful the feet that ran
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
 Breached all its walls for our re - lease.
 To bring the great good news to man!
 To Fa - ther, Son, and un - to Thee.

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LSB 566 – By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
2 By grace! None dare lay claim to mer - it; Our works and con - duct
3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
have no worth. God in His love sent our Re - deem - er,
bear our sin. Was it be - cause of your own mer - it
true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
Christ Je - sus, to this sin - ful earth; His death did for our
That Je - sus died your soul to win? No, it was grace, and
What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
sins a - tone, And we are saved by grace a - lone.
grace a - lone, That brought Him from His heav'n - ly throne.
God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
In tribulation's furnace tried,
By grace, in spite of fear and trouble,
The Father's heart is open wide.
Where could I help and strength secure
If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
In Jesus' promise I rejoice;
For though I know my heart's condition,
I also know my Savior's voice.
My heart is glad, all grief has flown
Since I am saved by grace alone.

Text and tune: Public domain

POST-COMMUNION COLLECT

P We give thanks to Thee, Almighty God, that Thou hast refreshed us with this Thy salutary gift; and we beseech Thee, of Thy mercy, to strengthen us through the same in faith toward Thee, and in fervent love toward one another; through Jesus Christ, our Lord.

C Amen.

BENEDICAMUS and BENEDICTION

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

RECESSIONAL HYMN – LSB 655 – Lord, Keep Us Steadfast in Your Word arr. David N. Johnson



1 Lord, keep us stead - fast in Your Word; Curb those who
Choir: 2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text and tune: Public domain

POSTLUDE – *Praeludium in G Minor*

Dieterich Buxtehude



Thank you to the Senior Choir and our festival instrumentalists this morning:

Zachary Calhoun, Joshua Grimes, Noah Grimes,
Evan Huang, Leo Illari, and Brian McDonie



Today's altar flowers are given to the Glory of God in celebration of the wedding anniversaries of **Doug & Deb Hackman** (34 years) and **Chastin & Kayla Baker** (7 years).



Time, Talents and Treasures

If you haven't yet done so, please return your 2025 Stewardship materials as soon as possible. **Stewardship Packets** are still available in the narthex, and are also available [ONLINE](https://faithbtown.org) at faithbtown.org.

TODAY

9:15 am

Sunday School † Bible Study

- *Together with Jesus*/toddlers & parents (preschool hallway)
- 3-year-olds through high school (begin upstairs)
- Confirmation class (Grand Hall)
- *Reformation* Bible study (upstairs Classrooms)



Blood Pressure Checks

Stop by the library after either morning service TODAY for a complimentary Blood Pressure check, offered by our Health and Human Care Ministry Team.

3:00pm

Reformation Hymn Festival (*St. Paul, Clifty/Columbus*)

6:00pm

FLY Trick-or-Can/Spooktacular

Tuesday, October 29

5:15pm

First Steps in Music (ages 0-5)

8:00pm

What Do We Believe? class (Zoom)

Wednesday, October 30

10:00am

Women's & Men's Bible studies

11:15am

Lunch & Learn: *Balance: Key to Fall Prevention*

7:00pm

Senior Choir

Friday, November 1

6:00pm

Set-up for LWML Gathering (gym)

Saturday, November 2

8:30am

LWML Columbus Zone Fall Gathering (gym)

Sign up at FaithBtown.org (helpful, but not required). *See back page of bulletin for more information.*

NEXT Sunday, November 3

- **The Feast of All Saints**
- **Thanksgiving Food Drive ends**
 - canned yams
 - boxed stuffing
 - boxed mashed potatoes
 - gravy packets
 - cream of mushroom soup
 - pie crust
 - canned pie filling
 - jiffy cornbread mix
 - canned cranberry sauce



Saturday, November 13

5:30pm Altar Guild Annual Meeting (Grand Hall)

Whether you are a **current or prospective** Altar Guild member, we hope to see you at this one-and-only meeting of the year. This is an opportunity to **learn more and consider** serving the Lord and our congregation on the Altar Guild in the coming year, and to sign up for your month(s) if you feel called to do so.

- The Altar Guild serves an important role behind the scenes by preparing for communion, changing the worship paraments, keeping the chancel area clean, and more.
- The commitment is minimal during the year, but you do need to reliably fulfill your duties when scheduled (or arrange a trade).
- Members serve in pairs, a month at a time, normally two times per year. New members are paired with a veteran, ensuring that you are well trained.

There's no obligation if you attend. Come and see! If you have any questions, or are interested but unable to attend the meeting, please contact *Deanie Bently* (812-330-0328).



It's subscription time for *The Lutheran Witness*!

This monthly magazine of the Lutheran Church-Missouri Synod is filled with articles, stories, essays, interviews, Bible studies, and more, and each issue includes an insert with local news from within the Indiana District.

To either RENEW or add a NEW subscription for 2024 please sign up on the podium or [contact the church office](#) by **Sunday, November 10** with the name/s and address to use.

Payment of **\$24** may be in the form of cash (in an envelope with your name and *Lutheran Witness*) or check made payable to Faith Lutheran Church (with *Lutheran Witness* in the memo line).

Wednesday, November 27

7:00pm Thanksgiving Eve worship

Tuesdays: December 3, 10, 17, 24

[Salvation Army Bell-ringing](#)

Faith will once again ring for Salvation Army at *Kroger East* each Tuesday between Thanksgiving and Christmas.

Visit faithbtown.org – or contact *Janet Hitzeman* - to sign up for a 2-hour shift.



Do you receive our weekly announcements?

Subscribe to **FaithBtown News** for weekly news and updates.

Choose from a short list of **other groups** for occasional, related information.

Text FAITHBTOWN to 84576. Or connect online at faithbtown.flocknote.org.



Keep in touch with us

VIA EMAIL OR TEXT MESSAGE

- Choose to receive updates from groups you're interested in
- Unsubscribe anytime
- No spam, we promise



COLUMBUS ZONE FALL GATHERING

\$10 registration donation
helps send delegates
to Convention

SATURDAY, NOVEMBER 2, 2024

"LET YOUR LIGHT SHINE BEFORE OTHERS"

Matthew 5:16

FAITH LUTHERAN CHURCH

2200 S. High Street, Bloomington
questions: office@FaithBtown.org



SCHEDULE

8:30-9:00am Registration & Light Breakfast
9:00am Opening Devotion
Guest Speakers
Service Project
Business Meeting
12:00pm Lunch
1:15pm Open House/Tour at ULu
(rides available, leaving Faith at 1:00, returning by 2:00)

GUEST SPEAKERS

Pastor Timothy Winterstein
Campus Ministry
at University Lutheran Church

Dr. Gordon Green
Belize Mission work
for free dental care

IN-GATHERING FOR BELIZE MISSION

- Small Bibles and devotional materials (English and/or **Spanish**)
- Travel or small/regular size **hygiene items** (no XL) - shampoos, bar soap, deodorant, feminine hygiene products, etc.

SERVICE PROJECT FOR UNIVERSITY LUTHERAN

We will create **care packages** for the students at University Lutheran (ULU). All items are provided thanks to a Thrivent grant and donations by members of Faith, Bloomington.