FAITH LUTHERAN CHURCH

Missouri Synod

The 16th Sunday after Pentecost

September 8, 2024
Divine Service, Setting One – LSB 151
8:00 & 10:30*am, 5:00 pm
*livestreamed on Facebook and YouTube



AS WE GATHER

The Readings for today tell us that God will change people's circumstances. The Old Testament Reading lists those who are blind, deaf, lame, and mute. Instead of advising them simply to pray, Isaiah promises that God will take action, like water in the desert. Among the ways God will help is through His people; according to the advice to James, we, who have been given the gift of faith, are called to be fair in court, to try to keep the entire Law of God, and to see that the people around us are clothed and fed. Jesus casts out demons and heals a deaf man in the Gospel. He is doing no less when we become His caring instruments. Today we let the Word come into us so that we might be part of God's healing answer to prayer.

+++GATHERING+++

PRE-SERVICE MUSIC – *Liebster Jesu, wir sind hier* (J. S. Bach)



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INVOCATION

- **P** In the name of the Father and of the

 → Son and of the Holy Spirit.
- C Amen.

CONFESSION AND ABSOLUTION

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+++ WORD +++

INTROIT - Psalm 28:1-2, 6-7; antiphon: v. 8

The congregation sings all.

The Lord is the strength of his | people;*

he is the saving refuge of his a- | nointed.

To you, O Lord, I call; my rock, be not | deaf to me,*

lest, if you be silent to me, I become like those who go down | to the pit.

Hear the voice of my pleas for mercy, when I cry to | you for help,*

when I lift up my hands toward your most holy sanctu- | ary.

Blessèd | be the Lord!*

For he has heard the voice of my pleas for | mercy.

The Lord is my strength and my shield; in him my heart trusts, and | I am helped;* my heart exults, and with my song I give | thanks to him.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

The Lord is the strength of his | people;*

he is the saving refuge of his a- \mid nointed.

KYRIE – Lord, Have Mercy – *Mark* 10:47

- **A** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.



- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

GLORIA IN EXCELSIS – Luke 2:14; John 1:29



SALUTATION and COLLECT OF THE DAY

- P The Lord be with you. C And also with you.
- **P** ...one God, now and forever. **C** Amen.

OLD TESTAMENT – **Isaiah 35:4-7a** – God will come; His people will be saved.

⁴Say to those who have an anxious heart,

"Be strong; fear not!

Behold, your God

will come with vengeance,

with the recompense of God.

He will come and save you."

⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer, and the tongue of the mute sing for joy.

For waters break forth in the wilderness,

and streams in the desert;

7the burning sand shall become a pool,
and the thirsty ground springs of water.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

GRADUAL - Psalm 34:9, 19, alt.

- Fear the LORD, you his saints, for those who fear him lack nothing!
- Many are the afflictions of the righteous, but the LORD delivers him out of them all.

EPISTLE – **James 2:1-10, 14-18** – Love your neighbor as yourself. Faith without works is dead.

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by

the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

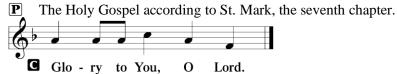
¹⁸But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

- A This is the Word of the Lord.
- **C** Thanks be to God.

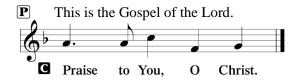




HOLY GOSPEL – Mark 7:31-37 – Jesus heals a deaf, mute man.



³¹Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."



8:00 am – CHILDREN'S MESSAGE



8:00 am - APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

10:30 am & 5:00 pm - NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

PRAYER OF THE CHURCH

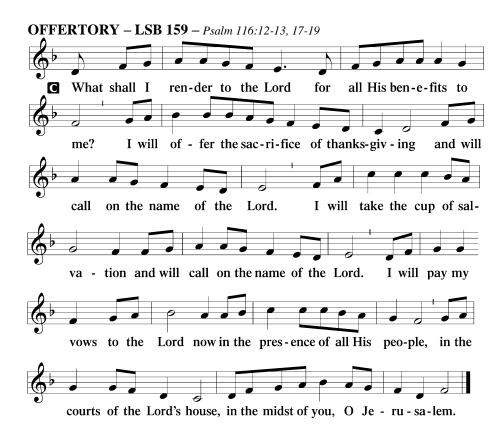
A Lord, in your mercy,

C hear our prayer.

A ...one God, now and forever.

C Amen.

OFFERING – The Peace May Be Exchanged (Dan Locklair)



8:00 am – Continues with the Lord's Prayer (page 10) and concludes with the Benediction and Hymn to Depart (page 14).

부 부 북 SACRAMENT 부 부 부 beginning at LSB 160

PREFACE

- P Lift up your hearts. C We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary ...evermore praising You and singing:

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.

Participation in this meal indicates that you believe, have been baptized, and have been taught according to our Lord's command and are in doctrinal agreement with this confession.

- If you are visiting from outside the Lutheran Church or are new to the faith, we welcome you to come to the altar with arms crossed to receive a blessing.
- If you desire to receive instruction for the Lord's Supper, please speak with one of our pastors.

SANCTUS - LSB 161



PRAYER OF THANKSGIVING

- P Blessed are You, Lord of heaven and earth ... one God, now and forever.
- C Amen.

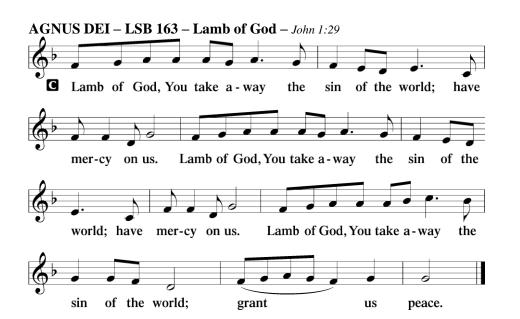
LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

PAX DOMINI – The Peace of the Lord – John 20:19

- **P** The peace of the Lord be with you always.
- C Amen.



Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing *a trace amount of wine*, is available in the center of the tray.

DISTRIBUTION

Anthem – *Soul, Adorn Thyself with Gladness* (arr. Carl Schalk)

Soul, adorn thyself with gladness, Leave behind all gloom and sadness; Come into the daylight's splendor, There with joy thy praises render Unto Him whose grace unbounded Hath this wondrous Supper founded. High o'er all the heav'ns He reigneth, Yet to dwell with thee He deigneth.

Hasten as a bride to meet Him And with loving rev'rence greet Him; For with words of life immortal Now He knocketh at thy portal. Haste to ope the gates before Him, Saying, while thou dost adore Him, Suffer, Lord, that I receive Thee, And I nevermore will leave Thee.

Ah, how hungers all my spirit
For the love I do not merit!
Oft have I, with sighs fast thronging,
Thought upon this food with longing.
In the battle well nigh worsted,
For this cup of life have thirsted,
For the Friend who here invites us
And to God Himself unites us.



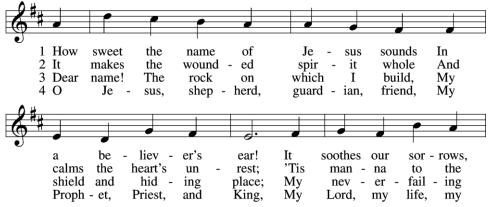
LSB 623-Lord Jesus Christ, We Humbly Pray





LSB 524 - How Sweet the Name of Jesus Sounds

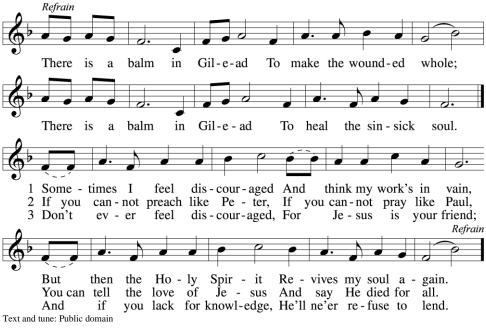
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- How weak the effort of my heart,
 How cold my warmest thought!
 But when I see Thee as Thou art,
 I'll praise Thee as I ought.
- 6 Till then I would Thy love proclaim
 With ev'ry fleeting breath;
 And may the music of Thy name
 Refresh my soul in death!
 Text and tune: Public domain

LSB 749 – There is a Balm in Gilead







Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



POST-COMMUNION COLLECT

- P Let us pray... one God, now and forever.
- \mathbf{C} Amen.

BENEDICTION – Numbers 6:24-26

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious \mathbf{P} unto you. The Lord look upon you with favor and + give you peace.

PEACE

C Amen.

HYMN TO DEPART - LSB 832 - Jesus Shall Reign



SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *Allegro* from Cantata 203 (J.S. Bach)



Many thanks to *Dr. Marilyn Keiser* for serving as our guest organist today.

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Tuesday, September 10

10:00am Circuit pastors meet

2:00pm Quilting group (kitchen)

5:30pm School Board

6:30pm PPC

7:20pm Softball (Twin Lakes, F2)

Wednesday, September 11

2:00pm LWML Zone Rally planning meeting (Zoom)

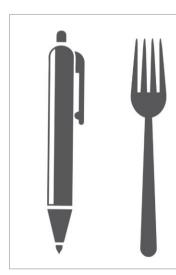


NEXT Sunday, September 15 1:00pm Playground Dedication & Cookout

Sign up on the podium or at FaithBtown.org.



Friday, September 20 6:00pm <u>Light Her Way! 5K</u> in support of Sojourn House



LUNCH & LEARN

September 25

October 2

October 16

October 30

November 13

See the Events bulletin board for details

Saturday, October 5

ULu Golf Scramble (Cascades) – **12:00** lunch | **1:00** start

Sunday, October 6

11:30am Church Picnic

Sunday, October 20

Loyalty Sunday

Saturday, October 26

Fall Festival / Trunk or Treat

Saturday, November 2

8:30am LWML Fall Zone Gathering

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