# **FAITH LUTHERAN CHURCH**

Missouri Synod

# The 14th Sunday after Pentecost

August 25, 2024
Divine Service, Setting One – LSB 151
8:00 & 10:30\*am, 5:00 pm
\*livestreamed on Facebook and YouTube



## **AS WE GATHER**

Tradition is a profound gift, but it can also be a problem. When the works of our hands are at odds with the faith of our hearts, or when the faith of our hearts no longer shapes our lives, we are in trouble. Jesus calls out the empty tradition that begs for faith and the timid faith that fears bold confession. In so doing, our Lord rightly places the gift and blessing of tradition, not the dead faith of the living but the living faith of the dead, to encourage us in our own believing.

## +++GATHERING+++

**PRE-SERVICE MUSIC** – *Wondrous Love* (arr. Mark Bender)

## HYMN OF INVOCATION - LSB 822 - Alleluia! Let Praises Ring



Text and tune: Public domain

#### **INVOCATION**

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **CONFESSION AND ABSOLUTION**

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

## +++WORD+++

## INTROIT - Psalm 26:1-2, 6-7; antiphon: v. 8

- P O Lord, I love the habitation of your house and the place where your glory dwells.
- Vindicate me, O Lord, for I have walked in my integrity, and I have trusted in the Lord without wavering.
- Prove me, O Lord, and try me; test my heart and my mind.
- I wash my hands in innocence and go around your altar, O Lord, proclaiming thanksgiving aloud, and telling all your wondrous deeds. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. O Lord, I love the habitation of your house and the place where your glory dwells.

#### KYRIE - Lord, Have Mercy - Mark 10:47

- **A** In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

#### GLORIA IN EXCELSIS – Luke 2:14; John 1:29

P Glory to God in the highest, and peace to His people on earth.





We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One,

You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



#### SALUTATION and COLLECT OF THE DAY

- P The Lord be with you. C And also with you.
- P ...one God, now and forever. C Amen.

#### **OLD TESTAMENT – Isaiah 29:11-19** – "I will again do wonderful things with this people."

<sup>11</sup>The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, "Read this," he says, "I cannot, for it is sealed." <sup>12</sup>And when they give the book to one who cannot read, saying, "Read this," he says, "I cannot read."

<sup>13</sup>And the Lord said:

"Because this people draw near with their mouth

and honor me with their lips,

while their hearts are far from me,

and their fear of me is a commandment taught by men,

<sup>14</sup>therefore, behold, I will again

do wonderful things with this people,

with wonder upon wonder;

and the wisdom of their wise men shall perish,

and the discernment of their discerning men shall be hidden."

<sup>15</sup>Ah, you who hide deep from the Lord your counsel,

whose deeds are in the dark,

and who say, "Who sees us? Who knows us?"

<sup>16</sup>You turn things upside down!

Shall the potter be regarded as the clay,

that the thing made should say of its maker,

"He did not make me";

or the thing formed say of him who formed it,

"He has no understanding"?

<sup>17</sup>Is it not yet a very little while

until Lebanon shall be turned into a fruitful field,

and the fruitful field shall be regarded as a forest?

<sup>18</sup>In that day the deaf shall hear

the words of a book, and out of their gloom and darkness the eyes of the blind shall see.

19 The meek shall obtain fresh joy in the Lord, and the poor among mankind shall exult in the Holy One of Israel.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

#### GRADUAL - Psalm 34:9, 19, alt.

- A Fear the LORD, you his saints, for those who fear him lack nothing!
- Many are the afflictions of the righteous, but the LORD delivers him out of them all.

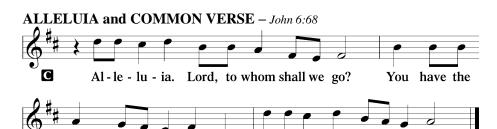
## **EPISTLE** – **Ephesians 5:22-33** – Submit to one another out of reverence for Christ.

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>"Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh." <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

- A This is the Word of the Lord.
- **C** Thanks be to God.

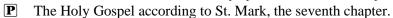


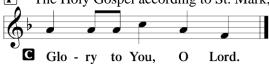


HOLY GOSPEL - Mark 7:1-13 - "This people honors Me with their lips but their heart is far from Me."

Al-le-lu - ia.

al - le - lu - ia.





words of e-ter-nal life.

<sup>1</sup>When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, <sup>2</sup>they saw that some of his disciples ate with hands that were defiled, that is, unwashed. <sup>3</sup>(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, <sup>4</sup>and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) <sup>5</sup>And the Pharisees and the scribes asked him, "Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?" <sup>6</sup>And he said to them, "Well did Isaiah prophesy of you hypocrites, as it is written,

"This people honors me with their lips,

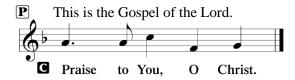
but their heart is far from me;

<sup>7</sup>in vain do they worship me,

teaching as doctrines the commandments of men.'

<sup>8</sup>You leave the commandment of God and hold to the tradition of men."

<sup>9</sup>And he said to them, "You have a fine way of rejecting the commandment of God in order to establish your tradition! <sup>10</sup>For Moses said, 'Honor your father and your mother'; and, 'Whoever reviles father or mother must surely die.' <sup>11</sup>But you say, 'If a man tells his father or his mother, Whatever you would have gained from me is Corban' (that is, given to God)— <sup>12</sup>then you no longer permit him to do anything for his father or mother, <sup>13</sup>thus making void the word of God by your tradition that you have handed down. And many such things you do."



8:00 am - CHILDREN'S MESSAGE

#### HYMN OF THE DAY - LSB 853 - How Clear Is Our Vocation, Lord



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Tune: Public domain

### SERMON – Tradition Redisposition – Mark 7:1-13

#### 8:00 am - APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

#### 10:30 am & 5:00 pm - NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

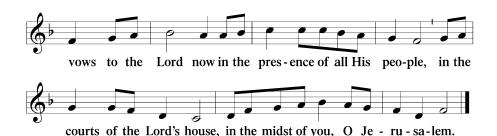
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

#### PRAYER OF THE CHURCH

- **A** Lord, in your mercy,
- C hear our prayer.
- **A** ...both now and forever.
- C Amen.

**OFFERING** – *How Clear Is Our Vocation, Lord* (arr. Charles Callahan)





**8:00 am** – Continues with the **Lord's Prayer** (page 10) and concludes with the **Benediction and Hymn to Depart** (page 14).

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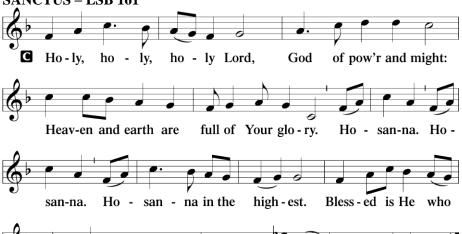
#### **PREFACE**

- P The Lord be with you. C And also with you.
- P Lift up your hearts. C We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.

comes in the name of the Lord. Ho-san-na

**P** It is truly good, right, and salutary ...evermore praising You and singing:





#### For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.

Participation in this meal indicates that you believe, have been baptized, and have been taught according to our Lord's command and are in doctrinal agreement with this confession.

- If you are visiting from outside the Lutheran Church or are new to the faith, we welcome you to come to the altar with arms crossed to receive a blessing.
- If you desire to receive instruction for the Lord's Supper, please speak with one of our pastors.

in the high - est.

#### PRAYER OF THANKSGIVING

- P Blessed are You, Lord of heaven and earth ... one God, now and forever.
- C Amen.

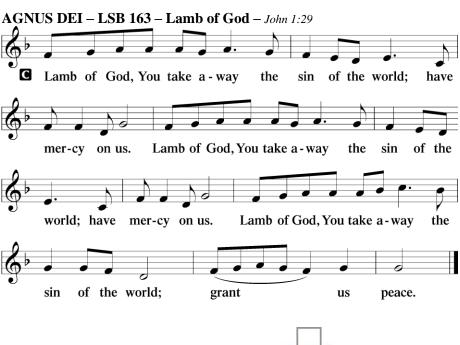
#### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### WORDS OF OUR LORD

#### **PAX DOMINI – The Peace of the Lord –** *John 20:19*

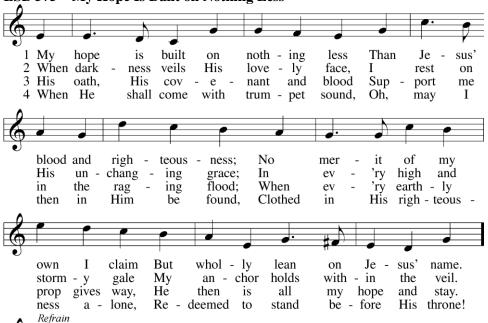
- **P** The peace of the Lord be with you always.
- C Amen.





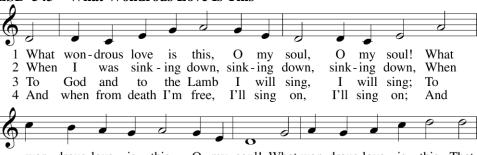
#### **DISTRIBUTION**





On Christ, the sol-id rock, I stand; All oth-er ground is sink-ing sand. Text and tune: Public domain

#### LSB 543 – What Wondrous Love Is This

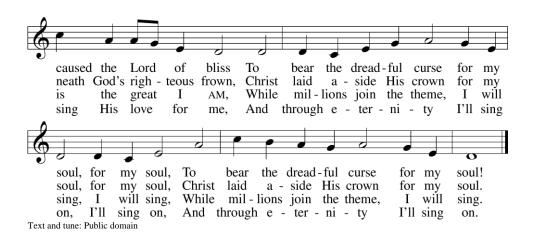


won-drous love is this, O my soul! What won-drous love is this That I was sink-ing down, sink-ing down, When I was sink-ing down Be-God and to the Lamb I will sing; To God and to the Lamb, Who when from death I'm free, I'll sing on. And when from death I'm free, I'll

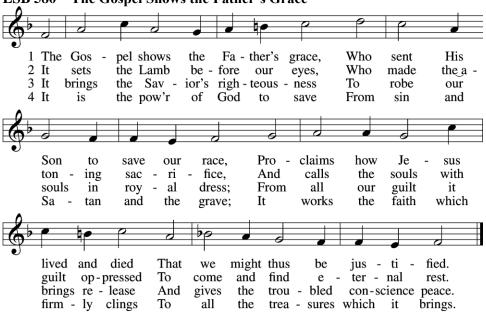
#### **Distribution Notes:**

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing *a trace amount of wine*, is available in the center of the tray.



LSB 580 – The Gospel Shows the Father's Grace



- 5 It bears to all the tidings glad And bids their hearts no more be sad; The weary, burdened souls it cheers And banishes their guilty fears.
- May we in faith its message learn Nor thanklessly its blessings spurn; May we in faith its truth confess And praise the Lord, our righteousness. Text and tune: Public domain

6





Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



# POST-COMMUNION COLLECT

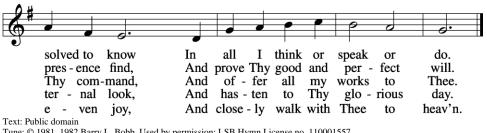
P Let us pray... one God, now and forever. C Amen.

#### **BENEDICTION** – Numbers 6:24-26

- The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and + give you peace.
- C Amen.

## HYMN TO DEPART – LSB 854 – Forth in Thy Name, O Lord, I Go







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#### SILENT PRAYER / ANNOUNCEMENTS

**POST-SERVICE MUSIC** – Forth in Thy Name, O Lord, I Go (arr. Ronald A. Nelson)

# 444



The flowers on the altar are given to the glory of God by **Barry & Bonnie** Martin in loving memory of Bonnie's parents, Harold and Mary Kiel, who were married on August 25, 1945. Thanks be to God!

#### **TODAY** (at University Lutheran Church)

- 10:30am Installation of Pastor Timothy Winterstein
- 11:30am Welcome Picnic/Pitch-in

Monday, August 26 FINAL Dine & Donate  $\rightarrow \rightarrow \rightarrow$ 

Tuesday, August 27 **6:15pm Softball** (Twin Lakes, F4)

Wednesday, August 28 10:00am Bible Studies (upstairs) 6:30pm Elders

Sunday, September 1 1:00pm Playground Dedication



## Monday, September 2 Church Office/Preschool Closed

9:00am Lakeview Labor Day 5K + Community Day

Saturday, September 7

11:00am Memorial Service for Lu Mercier (at Faith)

10am-Noon Sojourn House Volunteer Orientation (Send RSVP & questions to programs@sojournhousewomen.org. or contact Emilia Brunner.)

# RETIREMENT CELEBRATION

of Pastor Woelmer



# SATURDAY, SEPTEMBER 14

4PM RECEPTION (all welcome)

5 PM DINNER (for those pre-registered)

6:15 PM PROGRAM (all welcome)

## FAITH LUTHERAN CHURCH

Friday, September 20 (6:00pm) Sojourn House Light Her Way 5K

Sunday, October 6 (11:30am) Church Picnic

Sunday, October 20 Loyalty Sunday

Saturday, October 26 Fall Festival / Trunk or Treat

Saturday, November 2 (8:30am) LWML Fall Zone Gathering

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