# FAITH LUTHERAN CHURCH

Missouri Synod

# The 8th Sunday after Pentecost

July 14, 2024
Divine Service, Setting One – LSB 151
8:00 & 10:30\*am, 5:00 pm
\*livestreamed on Facebook and YouTube



# AS WE GATHER

We are reminded in Romans 13:1, "Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God." The governing authorities placed over us are intended for order for us as citizens and for the establishment of laws. Yet what happens when governing authorities do evil, rather than the will of God? In today's Gospel from Mark 6, we are reminded what evil governing can do, as Herod would behead John the Baptist. Though it was a time of sobering grief and shocking sorrow for the disciples and Christ Himself, Jesus would continue in His mission for the sins of the world. Herod's kingship would eventually come to an end. Christ's kingship would be established to rule eternally. May we obey the appropriate authorities placed over us, yet amid assured sinfulness in earthly governance, remain firm with our citizenship under the King and kingdom that has no end.

# +++GATHERING+++

#### PRE-SERVICE MUSIC

# HYMN OF INVOCATION - LSB 793 - Praise, My Soul, the King of Heaven



#### INVOCATION

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### CONFESSION AND ABSOLUTION

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

# +++ WORD +++

# INTROIT - Psalm 143:1-2; antiphon: v. 11

- For your name's sake, O Lord, preserve my life! In your righteousness bring my soul out of trouble!
- Hear my prayer, O Lord; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!
- Enter not into judgment with your servant, for no one living is righteous before you.
- Let me hear in the morning of your steadfast love, for in you I trust.

  Glory be to the Father and to the Son and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen.

For your name's sake, O Lord, preserve my life! In your righteousness bring my soul out of trouble!

# **KYRIE – Lord, Have Mercy** – *Mark* 10:47

- **A** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

### GLORIA IN EXCELSIS – Luke 2:14; John 1:29



# **SALUTATION and COLLECT OF THE DAY**

- P The Lord be with you. C And also with you.
- **P** ...one God, now and forever. **C** Amen.

# **OLD TESTAMENT – Amos 7:7-15** – Amos's vision and prophecy to the people

<sup>7</sup>This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the Lord said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line

in the midst of my people Israel;

I will never again pass by them;

<sup>9</sup>the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said.

"'Jeroboam shall die by the sword,

and Israel must go into exile away from his land."

<sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the Lord took me from following the flock, and the Lord said to me, 'Go, prophesy to my people Israel."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

# GRADUAL - Romans 11:33, 36

- P Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!
- **G** For from him and through him and to him are all things. To him be glory forever. Amen.

# **EPISTLE** – **Ephesians 1:3-14** – Spiritual blessings in Christ

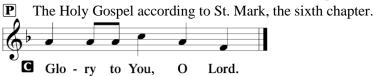
<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, <sup>4</sup>even as he chose us in him before the foundation of the world, that we should be holy and blameless before him. In love <sup>5</sup>he predestined us for adoption as sons through Jesus Christ, according to the purpose of his will, <sup>6</sup>to the praise of his glorious grace, with which he has blessed us in the Beloved. <sup>7</sup>In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace, <sup>8</sup>which he lavished upon us, in all wisdom and insight <sup>9</sup>making known to us the mystery of his will, according to his purpose, which he set forth in Christ <sup>10</sup>as a plan for the fullness of time, to unite all things in him, things in heaven and things on earth.

<sup>11</sup>In him we have obtained an inheritance, having been predestined according to the purpose of him who works all things according to the counsel of his will, <sup>12</sup>so that we who were the first to hope in Christ might be to the praise of his glory. <sup>13</sup>In him you also, when you heard the word of truth, the gospel of your salvation, and believed in him, were sealed with the promised Holy Spirit, <sup>14</sup>who is the guarantee of our inheritance until we acquire possession of it, to the praise of his glory.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.



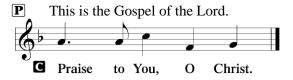
HOLY GOSPEL - Mark 6:14-29 - The death of John the Baptist



<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup>But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup>For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup>And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him

in the prison <sup>28</sup> and brought his head on a platter and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.



#### 8:00am – CHILDREN'S MESSAGE



5 Evil world, I leave thee;
Thou canst not deceive me,
Thine appeal is vain.
Sin that once did blind me,
Get thee far behind me,
Come not forth again.
Past thy hour,
O pride and pow'r;
Sinful life, thy bonds I sever,
Leave thee now forever.

6 Hence, all fear and sadness!
For the Lord of gladness,
Jesus, enters in.
Those who love the Father,
Though the storms may gather,
Still have peace within.
Yea, whate'er
I here must bear,
Thou art still my purest pleasure,
Jesus, priceless treasure!
Text and tune: Public domain

SERMON – The Victory of John the Baptist – Mark 6:14-29

#### 8 am - APOSTLES' CREED

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

# 10:30 am & 5 pm - NICENE CREED

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

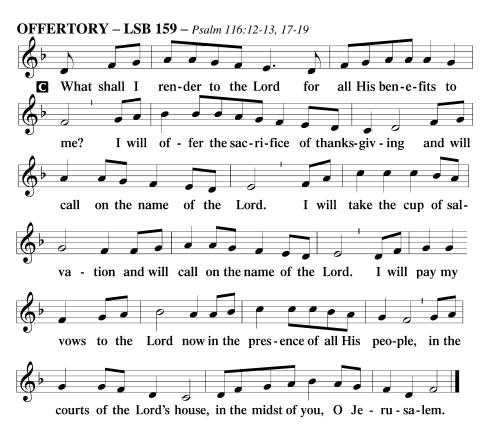
And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life 🛨 of the world to come. Amen.

# PRAYER OF THE CHURCH

- **A** Lord, in your mercy,
- C hear our prayer.
- **A** ...one God, now and forever.
- C Amen.

# **OFFERING**



8 am – Continues with the Lord's Prayer (page 10) and concludes with the Benediction and Closing Hymn (page 14).

# +++SACRAMENT+++

beginning at LSB 160

#### **PREFACE**

- P The Lord be with you. C And also with you.
- P Lift up your hearts. C We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary ...evermore praising You and singing:

#### SANCTUS - LSB 161



#### PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth ... one God, now and forever.

comes in the name of the Lord. Ho-san-na

C Amen.

#### LORD'S PRAYER

Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

# For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.

Participation in this meal indicates that you believe, have been baptized, and have been taught according to our Lord's command and are in doctrinal agreement with this confession.

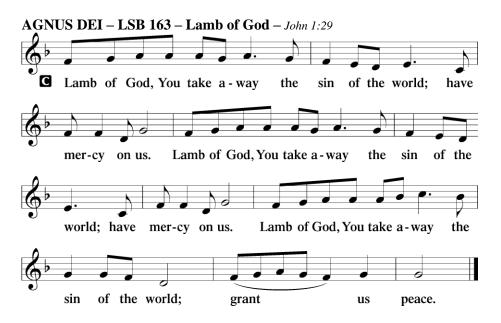
- If you are visiting from outside the Lutheran Church or are new to the faith, we welcome you to come to the altar with arms crossed to receive a blessing.
- If you desire to receive instruction for the Lord's Supper, please speak with one of our pastors.

in the high - est.

#### WORDS OF OUR LORD

#### PAX DOMINI – The Peace of the Lord – John 20:19

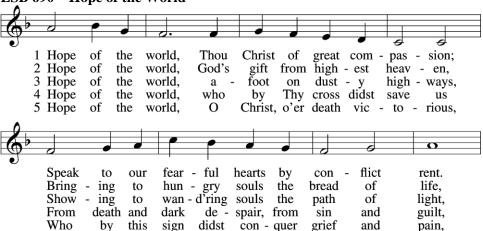
- **P** The peace of the Lord be with you always.
- C Amen.





#### **DISTRIBUTION**

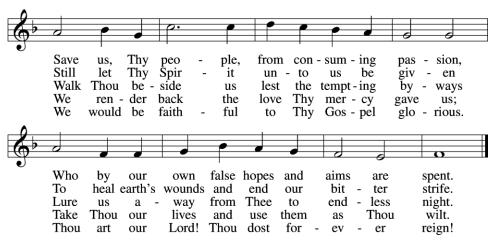
# LSB 690 – Hope of the World



#### **Distribution Notes:**

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing *a* trace amount of wine, is available in the center of the tray.

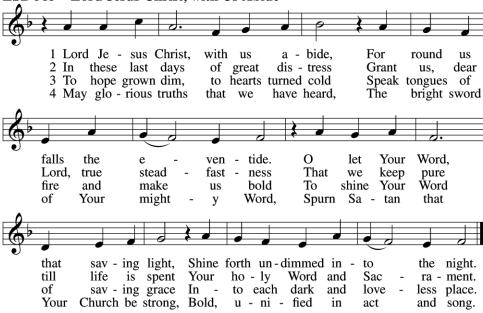


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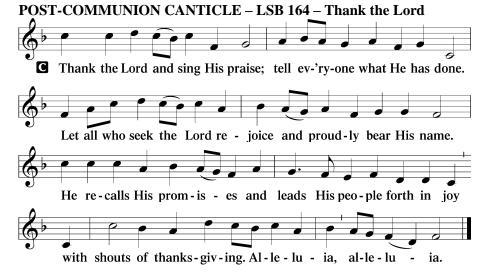




- 5 Restrain, O Lord, the human pride That seeks to thrust Your truth aside Or with some man-made thoughts or things Would dim the words Your Spirit sings.
- 6 Stay with us, Lord, and keep us true; Preserve our faith our whole life through— Your Word alone our heart's defense, The Church's glorious confidence.

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# POST-COMMUNION COLLECT

P Let us pray... one God, now and forever. C Amen.

#### **BENEDICTION** – Numbers 6:24-26

- The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and + give you peace.
- C Amen.



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#### SILENT PRAYER / ANNOUNCEMENTS

# POST-SERVICE MUSIC





The flowers on the altar are given to the glory of God on the occasion of the 50<sup>th</sup> Anniversary of the Ordination of Pastor Mitchell.

"And so through all the length of days Thy goodness faileth never. . ."

(LSB Hymn 709)

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Wednesday, July 17 (6:30am)

Breakfast Bible Study: Galatians

Cloverleaf South Restaurant (in Winslow Plaza).

Contact the pastors with questions. Come hungry!

# Thursday, July 18

• 11:30am JOY Group – carpool from the church parking lot for lunch at Cedar Creek Eatery (Martinsville)





Saturday, July 27

**1pm Open House** celebrating **Pastor Nathan Janssen**'s 35 years of ministry (*Prince of Peace, Martinsville*)
Details and RSVP HERE.

Sunday, August 4

11:30am Confirmation Orientation & Family Pitch-in

Sunday, August 11

**Christian Education Sunday** 

Sunday, August 25

10:30am Installation of Pastor Timothy Winterstein (at University Lutheran Church)

Saturday, September 14

**Retirement Celebration for Pastor Woelmer** (at Faith)

Sunday, October 6

11:30am Church Picnic

Saturday, November 2

9:00am LWML Zone Gathering (at Faith)

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