

FAITH LUTHERAN CHURCH

Missouri Synod

The 6th Sunday after Pentecost

June 30, 2024

Divine Service, Setting One – LSB 151

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)



AS WE GATHER

There's an old English proverb which states, "Good things come to those who wait." Though a nice thought, there is no certainty of the saying coming to fruition. The Word of God, however, is always true, especially as we hear the Old Testament Reading from Lamentations: "The LORD is good to those who wait for Him, to the soul who seeks Him. It is good that one should wait quietly for the salvation of the LORD" (3:25–26). Even as we hear in today's Gospel from Mark, people waited in affliction and grief, as Jesus would heal a woman's twelve-year ailment and raise the dead daughter of a synagogue ruler. Though our waiting on the Lord may not result in a miracle in this earthly life, in our greatest wait we are assured of what is sure to come to fruition as we, "wait quietly for the salvation of the LORD" (Lamentations 3:26).

[Rev. Eric J. Edwards](#) ✠ **[Rev. Christopher Beck](#)** ✠ **[Rev. Liwei Sui](#)**

2200 S. High Street, Bloomington, IN ✠ 812-332-1668 ✠ office@faithbtown.org ✠ www.faithbtown.org

✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *If Thou But Trust in God to Guide Thee* (Johann Walther)

HYMN OF INVOCATION – LSB 809 – Great is Thy Faithfulness



1 Great is Thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.
Sun, moon, and stars in their cours - es a - bove
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
Join with all na - ture in man - i - fold wit - ness
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
To Thy great faith - ful - ness, mer - cy, and love.
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

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Tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ ✠ ✠ **WORD** ✠ ✠ ✠

INTROIT – Psalm 121:5-8; antiphon: vv. 1-2

P I lift up my eyes to the hills.
From where does my help come?
My help comes from the LORD,
who made heaven and earth.

C **The LORD is your keeper;
the LORD is your shade on your right hand.**

P The sun shall not strike you by day,
nor the moon by night.

C **The LORD will keep you from all evil;
he will keep your life.**

P The LORD will keep your going out and your coming in
from this time forth and forevermore.

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
I lift up my eyes to the hills.
From where does my help come?**

**My help comes from the LORD,
who made heaven and earth.**

KYRIE – Lord, Have Mercy – Mark 10:47

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** **Lord, have mercy.**
- A** Help, save, comfort, and defend us, gracious Lord.
- C** **Amen.**

GLORIA IN EXCELSIS – Luke 2:14; John 1:29

- P** Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you. **C** And also with you.

P ...one God, now and forever. **C** Amen.

OLD TESTAMENT – Lamentations 3:22-33 – Great is the Lord’s faithfulness.

²²The steadfast love of the Lord never ceases;
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴“The Lord is my portion,” says my soul,
“therefore I will hope in him.”

²⁵The Lord is good to those who wait for him,
to the soul who seeks him.

²⁶It is good that one should wait quietly
for the salvation of the Lord.

²⁷It is good for a man that he bear
the yoke in his youth.

²⁸Let him sit alone in silence
when it is laid on him;

²⁹let him put his mouth in the dust—
there may yet be hope;

³⁰let him give his cheek to the one who strikes,
and let him be filled with insults.

³¹For the Lord will not
cast off forever,

³²but, though he cause grief, he will have compassion
according to the abundance of his steadfast love;

³³for he does not willingly afflict
or grieve the children of men.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL – Romans 11:33, 36

P Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

C For from him and through him and to him are all things.

To him be glory forever. Amen.

EPISTLE – 2 Corinthians 8:1-9, 13-15 – Encouragement to give generously

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and COMMON VERSE – John 6:68

C Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL – Mark 5:21-43 – Jesus heals a woman and Jairus’s daughter.

P The Holy Gospel according to St. Mark, the fifth chapter.



G Glo - ry to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.



G Praise to You, O Christ.

HYMN OF THE DAY – LSB 820 – My Soul, Now Praise Your Maker



1 My soul, now praise your Mak - er! Let all with - in me
 2 He of - fers all His trea - sure Of jus - tice, truth, and
 3 For as a ten - der fa - ther Has pit - y on his
 4 His grace re - mains for - ev - er, And chil - dren's chil - dren



bless His name Who makes you full par - tak - er Of
 righ - teous - ness, His love be - yond all mea - sure, His
 chil - dren here, God in His arms will gath - er All
 yet shall prove That God for - sakes them nev - er Who



mer - cies more than you dare claim. For - get Him not whose
 year - ning pit - y o'er dis - tress; Nor treats us as we
 who are His in child - like fear. He knows how frail our
 in true fear shall seek His love. In heav'n is fixed His



meek - ness Still bears with all your sin, Who heals your ev - 'ry
 mer - it But sets His an - ger by. The poor and con - trite
 pow - ers, Who but from dust are made. We flour - ish like the
 dwell - ing, His rule is o - ver all; O hosts with might ex -



weak - ness, Re - news your life with - in; Whose grace and
 spir - it Finds His com - pas - sion nigh; And high as
 flow - ers, And e - ven so we fade; The wind but
 cel - ling, With praise be - fore Him fall. Praise Him for -



care are end - less And saved you through the past; Who
 heav'n a - bove us, As dawn from close of day, So
 through them pass - es, And all their bloom is o'er. We
 ev - er reign - ing, All you who hear His Word— Our



leaves no suf - f'rer friend - less But rights the wronged at last.
 far, since He has loved us, He puts our sins a - way.
 with - er like the grass - es; Our place knows us no more.
 life and all sus - tain - ing. My soul,⁸ O praise the Lord!

NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

10:30 am – CONFIRMATION of Mitchell Butterfield

PRAYER OF THE CHURCH

A Lord, in your mercy, **C** hear our prayer.

A ...one God, now and forever. **C** Amen.



OFFERING – *If Thou But Trust in God to Guide Thee* (Christian Reichardt)

OFFERTORY – LSB 159 – *Psalm 116:12-13, 17-19*

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠
beginning at LSB 160

PREFACE

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give Him thanks and praise.**
- P** It is truly good, right, and salutary ... evermore praising You and singing:

SANCTUS – LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high - est. Bless - ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

**For Guests and
Visitors Desiring the
Sacrament**

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth ... one God, now and forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

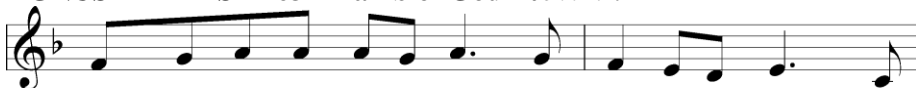
WORDS OF OUR LORD

PAX DOMINI – The Peace of the Lord – *John 20:19*

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI – LSB 163 – Lamb of God – *John 1:29*



C Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.



DISTRIBUTION

LSB 628 – Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;
 3 Your bod - y and Your blood, Once slain and shed for me,
 4 Search not how this takes place, This won - drous mys - ter - y;



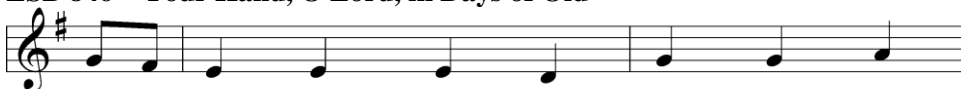
Let not an un - re - pen - tant heart Prove hurt - ful to me there.
 A con - trite heart is sure to find For - give - ness at Your hands.
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
 That earth and hell combined
 May not about this sacrament
 Raise doubt within my mind.

6 Oh, may I never fail
 To thank You day and night
 For Your true body and true blood,
 O God, my peace and light.

Text and tune: Public domain

LSB 846 – Your Hand, O Lord, in Days of Old



1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'er still,



Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,



ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.



To You they came, the blind, the mute,
 And now, O Lord, be near to bless,
 To hands that work and eyes that see

Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing *a trace amount of wine*, is available in the center of the tray.



The pal - sied and the lame, The lep - ers in their
Al - might - y as be - fore, In crowd - ed street, by
Give wis - dom's heal - ing pow'r That whole and sick and



mis - er - y, The sick with fe - vered frame.
beds of pain, As by Gen - nes - 'ret's shore.
weak and strong May praise You ev - er - more.

Text and tune: Public domain

LSB 750 – If Thou But Trust in God to Guide Thee



1 If thou but trust in God to guide thee And hope in
2 What can these anx - ious cares a - vail thee, These nev - er -
3 Be pa - tient and a - wait His lei - sure In cheer - ful
4 God knows full well when times of glad - ness Shall be the



Him through all thy ways, He'll give thee strength, what - e'er be -
ceas - ing moans and sighs? What can it help if thou be -
hope, with heart con - tent To take what - e'er thy Fa - ther's
need - ful thing for thee. When He has tried thy soul with



tide thee, And bear thee through the e - vil days. Who trusts in
wail thee O'er each dark mo - ment as it flies? Our cross and
plea - sure And His dis - cern - ing love hath sent, Nor doubt our
sad - ness And from all guile has found thee free, He comes to



God's un - chang - ing love Builds on the rock that naught can move.
tri - als do but press The heav - ier for our bit - ter - ness.
in - most wants are known To Him who chose us for His own.
thee all un - a - ware And makes thee own His lov - ing care.

5 Nor think amid the fiery trial
That God hath cast thee off unheard,
That he whose hopes meet no denial
Must surely be of God preferred.

Time passes and much change doth bring
And sets a bound to ev'rything.

6 All are alike before the Highest;
'Tis easy for our God, we know,
To raise thee up, though low thou liest,
To make the rich man poor and low.
True wonders still by Him are wrought
Who setteth up and brings to naught.

7 Sing, pray, and keep His ways unswerving,
Perform thy duties faithfully,
And trust His Word; though undeserving,
Thou yet shalt find it true for thee.
God never yet forsook in need
The soul that trusted Him indeed.

Text and tune: Public domain

POST-COMMUNION CANTICLE – LSB 164 – Thank the Lord



C Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray... one God, now and forever.

C Amen.

BENEDICTION – Numbers 6:24-26

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C Amen.



HYMN TO DEPART – LSB 782 – Gracious God, You Send Great Blessings



1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion
3 In His earth - ly life, our Sav - ior
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that
Knew the care of faith - ful friends; May our deeds of
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.
ded - i - ca - tion Of - fer love that nev - er ends.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

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SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *My Soul, Now Praise Your Maker* (arr. Mark Sedio)




Deo Gratias
THANKS BE TO GOD



Today's altar flowers are given to the glory of God by **Richard Ahern** in memory of his wife *Janet Lee Ahern* (1947-2016).



Pastor Edwards is taking vacation days the next two weeks.
For pastoral care *through July 12*, contact **Pastor Beck: 812-332-1668, ext. 3.**

TODAY

11:30am Congregational Voters' Meeting

6:00pm FLY (Girls' Night)



Wednesdays, July 3 (6:30am)

Breakfast Bible Study: *Galatians*

[Cloverleaf South Restaurant](#)

(in Winslow Plaza)

Contact the pastors with questions. Come hungry!

Thursday-Friday, July 4-5

Church Office closed

Saturday, July 13

Rummage Sale (to support FLY)

Donations of items in good condition are still being received through **NEXT Sunday, July 7.**

Sign up on the podium to volunteer to help. Contact Tati at fly@faithbtown.org with questions.



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