

FAITH LUTHERAN CHURCH

Missouri Synod

The 2nd Sunday after Pentecost

June 2, 2024

Divine Service, Setting One – LSB 151

10:30am – livestreamed on [Facebook](#) and [YouTube](#)



AS WE GATHER

In our Gospel for today, the Old Testament commandment was used to try to show the disciples as law-breakers. Jesus replied, “The Sabbath was made for man, not man for the Sabbath” (Mark 2:27).

None of us, because of sinful condition, can keep the letter of the Law. The cross of Christ sets us free from the guilt of not keeping the Law. Those who accuse others of not keeping the Commandments often are legalistic and do not understand the sacrifice Jesus made to set us free from the Law. Do not let another person’s interpretation of the Commandments bring guilt into your heart! Christ died to set us free from that. Live in the freedom and forgiveness of the cross.

[Rev. Eric J. Edwards](#) ✝ [Rev. Christopher Beck](#) ✝ [Rev. Liwei Sui](#)

2200 S. High Street, Bloomington, IN ✝ 812-332-1668 ✝ office@faithbtown.org ✝ www.faithbtown.org

✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *This Is the Day the Lord Has Made* (arr. Wilbur Held)

HYMN OF INVOCATION – LSB 903 – This is the Day the Lord Has Made



1 This is the day the Lord has made; He calls the
2 To - day He rose and left the dead, And Sa - tan's
3 Ho - san - na to the a - nointed King, To Da - vid's
4 Bless - ed is He who comes to us With mes - sag -
5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - jice, let
em - pire fell; To - day the saints His
ho - ly Son! Help us, O Lord; de -
es of grace; He, in the Lord's name,
earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.
tri - umphs spread And all His won - ders tell.
scend and bring Sal - va - tion from Your throne.
comes to us To save our fall - en race.
which He reigns, Shall give Him no - bler praise.

Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have

sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

✠ ✠ ✠ **WORD** ✠ ✠ ✠

INTROIT – Psalm 62:5-8 ; antiphon: v. 1

P For God alone my soul waits in silence;
from him comes my salvation..

C **For God alone, O my soul, wait in silence,
for my hope is from him.**

P He only is my rock and my salvation, my fortress;
I shall not be shaken.

C **On God rests my salvation and my glory;
my mighty rock, my refuge is God.**

P Trust in him at all times, O people; pour out your heart before him;
God is a refuge for us.

C **Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.
For God alone my soul waits in silence;
from him comes my salvation.**

KYRIE – Lord, Have Mercy – Mark 10:47

A In peace let us pray to the Lord.

C **Lord, have mercy.**

A For the peace from above and for our salvation let us pray to the Lord.

C **Lord, have mercy.**

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

C **Lord, have mercy.**

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.

C **Lord, have mercy.**

A Help, save, comfort, and defend us, gracious Lord.

C Amen.

GLORIA IN EXCELSIS – *Luke 2:14; John 1:29*

P Glory to God in the highest, and peace to His people on earth.



C Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

SALUTATION and COLLECT OF THE DAY

P The Lord be with you. **C** And also with you.

P ...one God, now and forever. **C** Amen.

OLD TESTAMENT – Deuteronomy 5:12-15 – The commandment to remember the Sabbath is given to the Israelites.

¹²“Observe the Sabbath day, to keep it holy, as the Lord your God commanded you. ¹³Six days you shall labor and do all your work, ¹⁴but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. ¹⁵You shall remember that you were a slave in the land of Egypt, and the Lord your God brought you out from there with a mighty hand and an outstretched arm. Therefore the Lord your God commanded you to keep the Sabbath day.”

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL – Psalm 145:3, 5b, 6b

A Great is the LORD, and greatly to be praised, and his greatness is unsearchable.

C On your wondrous works, I will meditate, and I will declare your greatness.

EPISTLE – 2 Corinthians 4:5-12 – Although we are but fragile vessels, God chooses and uses us to deliver the Good News to the world.

⁵What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus’ sake. ⁶For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. ⁸We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹persecuted, but not forsaken; struck down, but not destroyed; ¹⁰always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. ¹¹For we who live are always being given over to death for Jesus’ sake, so that the life of Jesus also may be manifested in our mortal flesh. ¹²So death is at work in us, but life in you.

A This is the Word of the Lord.

C Thanks be to God.

ALLELUIA and COMMON VERSE – John 6:68



C Al - le - lu - ia. Lord, to whom shall we go? You have the



words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL – Mark 2:23-3:6 – Jesus is Lord of the Sabbath.

P The Holy Gospel according to St. Mark, the second and third chapters.



C Glo - ry to You, O Lord.

²³One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. ²⁴And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” ²⁵And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: ²⁶how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” ²⁷And he said to them, “The Sabbath was made for man, not man for the Sabbath. ²⁸So the Son of Man is lord even of the Sabbath.”

¹Again he entered the synagogue, and a man was there with a withered hand. ²And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. ³And he said to the man with the withered hand, “Come here.” ⁴And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. ⁵And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

10:30 am – CHILDREN’S MESSAGE

HYMN OF THE DAY – LSB 906 – O Day of Rest and Gladness



1 O day of rest and glad - ness, O day of joy and light,
2 This day at earth's cre - a - tion The light first had its birth;
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;
This day for our sal - va - tion Christ rose from depths of earth;
His liv - ing pres - ence greet - ing, Through bread and wine made near.
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,
 This day our Lord vic - to - rious The Spir - it sent from heav'n,
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.
 And thus this day most glo - rious A three - fold light was giv'n.
 From grace more grace re - ceiv - ing, On this blest day of light.
 The Church her voice up - rais - es To Thee, blest Three in One.

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SERMON – *Sabbath Service* – Mark 2:23-3:6

8 am – NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✝ of the world to come. Amen.

10:30 am & 5 pm – APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life † everlasting. Amen.

PRAYER OF THE CHURCH

A Lord, in your mercy, **C** hear our prayer.

A ...one God, now and forever. **C** Amen.

OFFERING – *Savior, Again to Thy Dear Name We Raise* (arr. Jeffrey Blersch)

OFFERTORY – LSB 159 – Psalm 116:12-13, 17-19

C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

10:30 am & 5 pm – Continue with the **Lord's Prayer** (page 10)
and conclude with the **Benediction and Closing Hymn** (page 14).

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠

beginning at LSB 160

PREFACE

P The Lord be with you.

C And also with you.

P Lift up your hearts

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS – LSB 161



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:



Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -



san-na. Ho - san - na in the high-est. Bless-ed is He who



comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth ... one God, now and forever.

C Amen.

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that in this sacred meal **Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

LORD'S PRAYER

- C** Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

WORDS OF OUR LORD

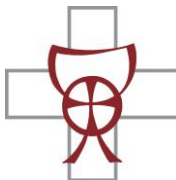
PAX DOMINI – The Peace of the Lord – *John 20:19*

- P** The peace of the Lord be with you always.
C Amen.

AGNUS DEI – LSB 163 – Lamb of God – *John 1:29*



C Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.



DISTRIBUTION

LSB 621 – Let All Mortal Flesh Keep Silence



1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with



trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence



For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease - less voice they cry: "Al - le - lu - ia, al - le -



scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

Text and tune: Public domain

LSB 637 – Draw Near and Take the Body of the Lord



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.

Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing *a trace amount of wine*, is available in the center of the tray.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



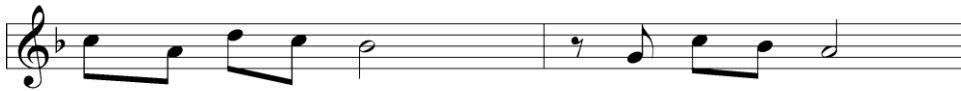
Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text and tune: Public domain

LSB 629 – What Is This Bread



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en from the dead:	This bread we break,
Je - sus shed for mine;	The cup of grace
live and He should die	Un - der the rod?
Word and prom - ise clear,	In mouth and soul
giv - en and set free!	I do be - lieve



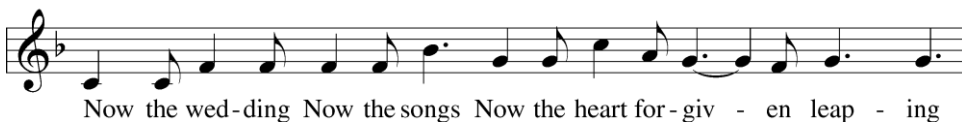
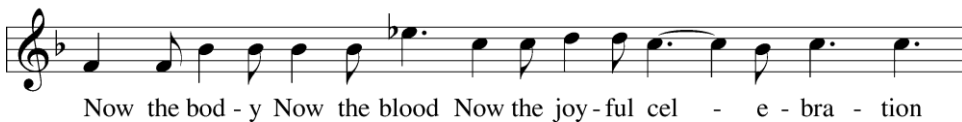
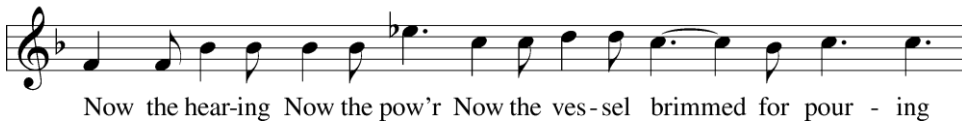
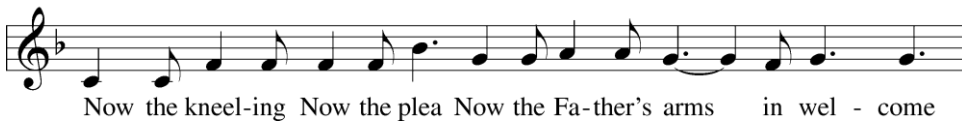
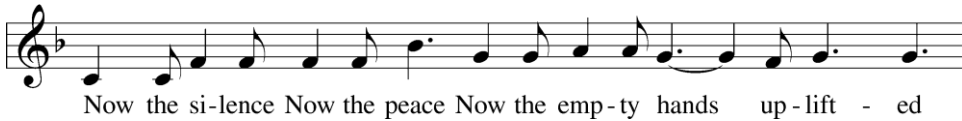
This life we take,	Was crushed to pay for our re -
Brings His em - brace	Of life and love un - til I
My God, my God,	Why have You not for - sak - en
He makes us whole—	Christ, tru - ly pres - ent in this
That I re - ceive	His ver - y bod - y and His



lease.	O taste and see—	the Lord is peace.
sing!	O taste and see—	the Lord is King.
me?	O taste and see—	the Lord is free.
meal.	O taste and see—	the Lord is real.
blood.	O taste and see—	the Lord is good.

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LSB 910 – Now the Silence



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POST-COMMUNION CANTICLE – LSB 164 – Thank the Lord





with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

POST-COMMUNION COLLECT

P Let us pray... one God, now and forever.

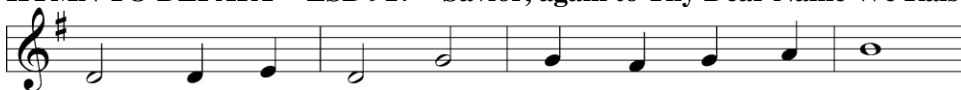
C Amen.

BENEDICTION – Numbers 6:24-26

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

HYMN TO DEPART – LSB 917 – Savior, again to Thy Dear Name We Raise



1 Sav - ior, a - gain to Thy dear name we raise
2 Grant us Thy peace up - on our home - ward way;
3 Grant us Thy peace, Lord, through the com - ing night;
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
With Thee be - gan, with Thee shall end, the day.
Turn Thou for us its dark - ness in - to light.
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
Guard Thou the lips from sin, the hearts from shame,
From harm and dan - ger keep Thy chil - dren free;
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
That in this house have called up - on Thy name.
For dark and light are both a - like to Thee.
Call us, O Lord, to Thine e - ter - nal peace.

Text and tune: Public domain

SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *Toccata in E Minor* (Johann Pachelbel)



Today's altar flowers are given to the glory of God by **Pastor & Jen Edwards** in thanksgiving for the blessings of 24 years of marriage.



TODAY

- **9:15am Congregational Celebration** of the 10th anniversaries of the ordinations of *Pastor Beck* and *Pastor Sui*, and also *Rachel Stults*'s 10th anniversary as Preschool Director
- **11:30am Congregational Safety & Crisis Management Training**
- **5:00pm Hymn Festival** featuring **Biblical Canticles**
Come sing some well-loved tunes and new melodies at our Hymn Festival based on the most common biblical canticles, and featuring organ, handbells, saxophone, trumpet, and trombone.

This hymn festival is being held in conjunction with Pastor Beck's adult bible study series on canticles, and also *to fulfill a requirement for Dr. Gabriel to become a commissioned church worker in the LCMS.*

Hymn Festival

BIBLICAL CANTICLES



TODAY
5:00 pm

- **6:00pm FLY** (Challenge Night)

Additionally, we take this opportunity to mark the longevity and stability among many other staff members, **in both the church office and preschool/childcare.**

Besides Rachel and the two pastors specially recognized today, the following current staff have been serving for...

30 years

*Pastor Woelmer**

20+ years

Tammy Cory
*Cara Huss**

10+ years

Carrie Allen
Callie Koceja
*Jen Edwards**
*Pastor Edwards**
*Hillary Gebhardt**
Shannon Hobbs
Cathleen Mullis
Jessica Myers
*Janet Schaefer**
*Haley Stults**

5+ years

*Kristin Cross**
*Dr. Priscilla Gabriel**
*Tati Huss**
Andrew Oracheff

**members of Faith*



Tuesday, June 4 | 6:15pm Men's Softball (Twin Lakes, Field 2)



Thursday, June 6 | 5:30pm Lutheran Men's Gemütlichkeit (ULu)

NEXT Sunday, June 9

8 & 10:30am Commissioning of Spirit Camp Servanteens and Adult Volunteers

11:30am Spirit Camp Orientation for all 2024 Servanteens and Adult Volunteers

Deadline for **Spirit Camp Donations** (*THANK YOU!*):

- **Kitchen** – see the "Kitchen Needs" poster (narthex)
- **[Operation Christmas Child](#)** – visit FaithBtown.org



Wednesdays, beginning June 19 (6:30am)

Breakfast Bible Study: *Galatians*

[Cloverleaf South Restaurant](#) (in Winslow Plaza).

Contact the pastors with questions. Come hungry!



Thursday, June 20

3:30pm JOY Group – carpool from Ellettsville True Value parking lot for an early dinner at **Hilltop Restaurant** (Spencer)

Friday-Sunday, June 21-23 (Danville, IN)

Indiana District LWML Convention

Contact *Megan DeMoss* for details (missabbott04@hotmail.com).

Sunday, June 23 (3:00pm)

Ordination of Jeff Arnold

Tuesday, June 21 (1:30pm)

Planning kick-off for LWML Zone Rally (hosted by us here at Faith on November 2)

Sunday, June 30 (11:30am)

Voters' Meeting

Saturday, July 13

Rummage Sale (to support FLY) – Donations of items in good condition are being received NOW



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Subscribe to **FaithBtown News** for weekly announcements and updates.

