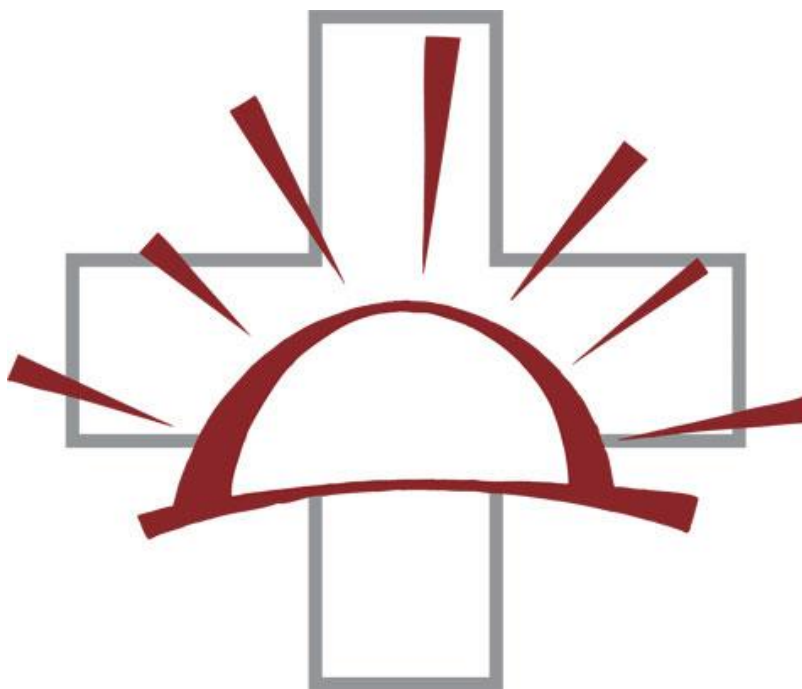


FAITH LUTHERAN CHURCH

Missouri Synod



The 2nd Sunday of Easter

April 7, 2024

Divine Service, Setting Two – LSB 167

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)

As We Gather

Easter made a difference in the lives of so many people! In the core community of believers, it wasn't a matter of something to believe but how to make a difference in the way a person lived. The other disciples had let Thomas stay with them until Jesus reappeared. It must have been a tense time, but uniquely bearable because they had met their Lord, alive. That change, the difference that Easter made, wasn't limited to the apostles; the entire group shared all they had, living testimony of Jesus' presence with them. How will you be different after hearing this great Good News?

[Rev. Eric J. Edwards](#) ✠ [Rev. Christopher Beck](#) ✠ [Rev. Liwei Sui](#)

2200 S. High Street, Bloomington, IN ✠ 812-332-1668 ✠ office@faithbtown.org ✠ www.faithbtown.org

✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Thee We Adore, O Blessed Savior* (arr. Healey Willan)

HYMN OF INVOCATION – LSB 487 – Come, Ye Faithful, Raise the Strain



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst His pris - on
3 Now the queen of sea - sons, bright With the day of splen - dor,
4 For to - day a-mong His own Christ ap - peared, be - stow - ing
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,
And from three days' sleep in death As a sun has ris - en;
With the roy - al feast of feasts Comes its joy to ren - der;
His deep peace, which ev - er-more Pass - es hu - man know - ing,
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad - den faith-ful hearts Which with true af - fec - tion
Nei - ther could the gates of death Nor the tomb's dark por - tal
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.
From His light, to whom is giv'n Laud and praise un - dy - ing.
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
Nor the watch - ers nor the seal Hold Him as a mor - tal.
God has brought His Is - ra - el In - to joy from sad - ness!

Text and tune: Public domain

INVOCATION – LSB 167

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

✠ ✠ ✠ **WORD** ✠ ✠ ✠

INTROIT – *Psalm 105:1-5, 8; antiphon: 1 Peter 2:2-3*

Leader: Like newborn infants, long for the pure spiritual milk, that by it you may grow up to
sal- | vation—*

if indeed you have tasted that the | Lord is good.

C **Oh give thanks to the LORD; call up- | on his name;***
make known his deeds among the | peoples!



Leader: Sing to him, sing prais- | ses to him;*
Tell of all his | wondrous works!

C **Glory in his | holy name;***
let the hearts of those who seek the | LORD rejoice!

Leader: Seek the LORD | and his strength;*
seek his presence con- | tinually!

C **Remember the wondrous works that | he has done,***
his miracles, and the judgments he | uttered.

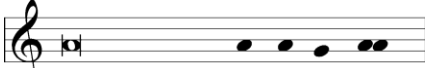
Leader: He remembers his covenant for- | ever,*
the word that he commanded, for a thousand gener- | ations.

C **Glory be to the Father and | to the Son* and to the Holy | Spirit;**
as it was in the be- | ginning,* is now and will be forever. | Amen.

**Like newborn infants, long for the pure spiritual milk, that by it you may grow up to
sal- | vation—***

if indeed you have tasted that the | Lord is good.

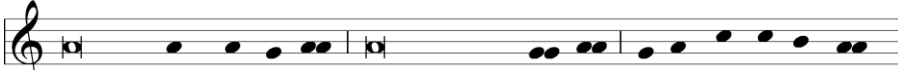
KYRIE – Lord, Have Mercy – Mark 10:47



A In peace let us pray to the Lord.



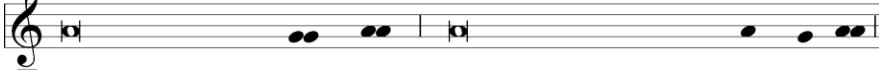
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



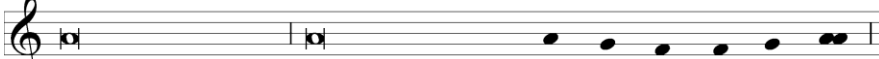
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



A For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de-fend us, gra-cious Lord.



C A - men.

HYMN OF PRAISE – This is the Feast – Revelation 5:12-13; 19:5-9

P This is the feast of victory for our God! Alleluia!



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to-ry for our God,



for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

SALUTATION & COLLECT OF THE DAY— 2 Timothy 4:22

- P** The Lord be with you. **C** And also with you.
P Let us pray... one God, now and forever. **C** Amen.

FIRST LESSON – Acts 4:32-35 Believers use everything they have to help one another.

³²The full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵and laid it at the apostles' feet, and it was distributed to each as any had need.

- A** This is the Word of the Lord. **C** Thanks be to God.

GRADUAL – Hebrews 2:7; Psalm 8:6 – The congregation sings all.

Christ has ris - en
from the dead. God the Fa - ther has
crowned Him with glo - ry and hon - or. He has
giv - en Him do - min - ion o - ver the works of His



hands; He has put all things un-der His feet.

SECOND LESSON – 1 John 1:1-2:2 God is light; He forgives our sins.

¹That which was from the beginning, which we have heard, which we have seen with our eyes, which we looked upon and have touched with our hands, concerning the word of life— ²the life was made manifest, and we have seen it, and testify to it and proclaim to you the eternal life, which was with the Father and was made manifest to us— ³that which we have seen and heard we proclaim also to you, so that you too may have fellowship with us; and indeed our fellowship is with the Father and with his Son Jesus Christ. ⁴And we are writing these things so that our joy may be complete.

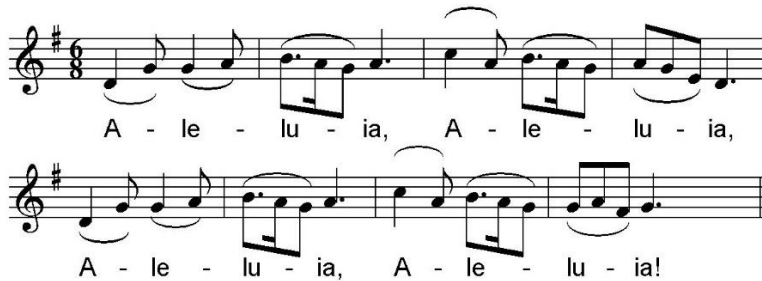
⁵This is the message we have heard from him and proclaim to you, that God is light, and in him is no darkness at all. ⁶If we say we have fellowship with him while we walk in darkness, we lie and do not practice the truth. ⁷But if we walk in the light, as he is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he is faithful and just to forgive us our sins and to cleanse us from all unrighteousness. ¹⁰If we say we have not sinned, we make him a liar, and his word is not in us.

¹My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. ²He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

A This is the Word of the Lord. **C** Thanks be to God.

ALLELUIA and VERSE – Romans 6:9; John 20:29b

The congregation sings the refrain before and after the verses.



*Christ being raised from the dead will never die again;
death no longer has dominion over him. **REFRAIN**
Blessed are those who have not seen
And yet have believed. **REFRAIN***

HOLY GOSPEL – John 20:19-31 Thomas professes Jesus as his Lord and God.

P The Holy Gospel according to St. John, the twentieth chapter.



G Glo - ry to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



G Praise to You, O Christ.



HYMN OF THE DAY – LSB 470 – O Sons and Daughters of the King



1 O sons and daugh - ters of the King, Whom heav'n - ly
2 That Eas - ter morn, at break of day, The faith - ful
3 An an - gel clad in white they see, Who sits and
4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!
wom - en went their way To seek the tomb where Je - sus lay.
speaks un - to the three, "Your Lord will go to Gal - i - lee."
came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Women: 5 When Thomas first the tidings heard
That they had seen the risen Lord,
He doubted the disciples' word.
Alleluia, alleluia, alleluia!

"You are my Lord and God!" he cried.
Alleluia, alleluia, alleluia!

Men: 6 "My piercèd side, O Thomas, see,
And look upon My hands, My feet;
Not faithless but believing be."
Alleluia, alleluia, alleluia!

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!

7 No longer Thomas then denied;
He saw the feet, the hands, the side;

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia, alleluia, alleluia!

Text and tune: Public domain

SERMON – *Where Jesus Is...* – John 20:19-31

8 am – NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary

and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

10:30 am & 5 pm – APOSTLES CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

PRAYER OF THE CHURCH

A Lord, in Your mercy, **C** hear our prayer.

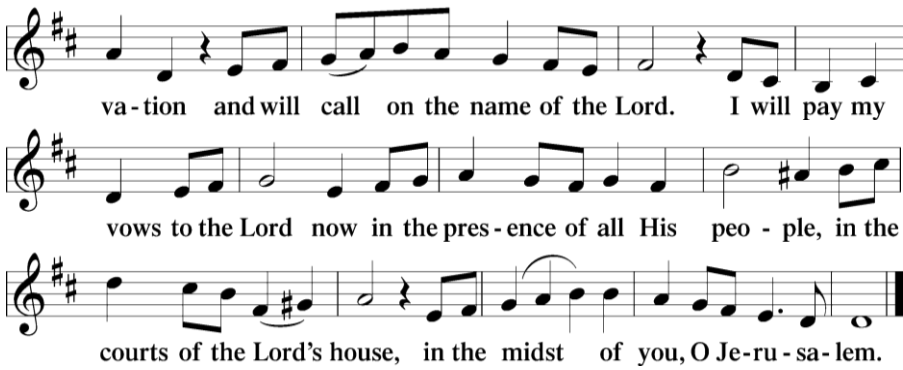
A ... one God, now and forever. **C** Amen.

OFFERING – *Easter Hymn* (arr. Rebecca te Velde)

OFFERTORY – *Psalm 116:12-13, 17-19*

C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-

The **Offertory** is sung as the gifts are presented and helps the congregation prepare to receive the Sacrament of Christ's Body and Blood. Our response to all of God's benefits is to lay hold of the promise of forgiveness, life, and salvation that come to us in Christ's Body and Blood.



va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

10:30 am & 5 pm – Continue with the **Lord's Prayer** (page 12)
and conclude with the **Benediction and Closing Hymn** (page 17).

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠
beginning at LSB 177

PREFACE



P The Lord be with you.
C And al-so with you.
P Lift up your hearts.
C We lift them to the Lord.
P Let us give thanks to the Lord our God.
C It is right to give Him thanks and praise.

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith**, we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper**, please speak with one of our pastors.

P It is truly good, right, and salutary...evermore praising you and singing:

SANCTUS – Holy, holy, holy – Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth...To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

WORDS OF OUR LORD

PROCLAMATION OF CHRIST

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C Amen. Come, Lord Jesus.

P ...So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

C Our Father who art in heaven, hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

PAX DOMINI – The Peace of the Lord – *John 20:19*

P The peace of the Lord be with you always.

C Amen.

AGNUS DEI – Lamb of God – *John 1:29*



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.



Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing a *trace amount of wine*, is available in the center of the tray.

DISTRIBUTION HYMNS

LSB 467 – Awake, My Heart, with Gladness



1 A - wake, my heart, with glad - ness, See what to - day is done;
2 The foe in tri - umph shout - ed When Christ lay in the tomb;
3 This is a sight that glad - dens—What peace it doth im - part!
4 Now hell, its prince, the dev - il, Of all their pow'r are shorn;



Now, af - ter gloom and sad - ness, Comes forth the glo - rious sun.
But lo, he now is rout - ed, His boast is turned to gloom.
Now noth - ing ev - er sad - dens The joy with - in my heart.
Now I am safe from e - vil, And sin I laugh to scorn.



My Sav - ior there was laid Where our bed must be made
 For Christ a - gain is free; In glo - rious vic - to - ry
 No gloom shall ev - er shake, No foe shall ev - er take
 Grim death with all its might Can - not my soul af - fright;



When to the realms of light Our spir - it wings its flight.
 He who is strong to save Has tri - umphed o'er the grave.
 The hope which God's own Son In love for me has won.
 It is a pow'r - less form, How - e'er it rave and storm.

5 The world against me rages,
 Its fury I disdain;
 Though bitter war it wages,
 Its work is all in vain.
 My heart from care is free,
 No trouble troubles me.
 Misfortune now is play,
 And night is bright as day.

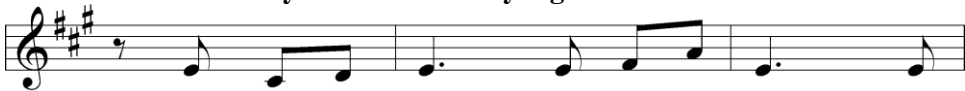
He breaks through sin and pain;
 He shatters hell's grim thrall;
 I follow Him through all.

6 Now I will cling forever
 To Christ, my Savior true;
 My Lord will leave me never,
 Whate'er He passes through.
 He rends death's iron chain;

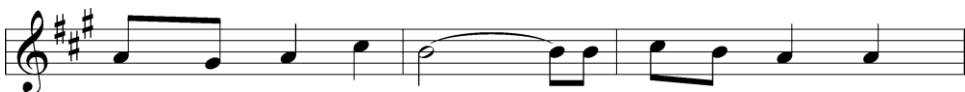
7 He brings me to the portal
 That leads to bliss untold,
 Whereon this rhyme immortal
 Is found in script of gold:
 "Who there My cross has shared
 Finds here a crown prepared;
 Who there with Me has died
 Shall here be glorified."

Text and tune: Public domain

LSB 720 – We Walk by Faith and Not by Sight



1	We	walk	by	faith	and	not	by	sight,	No
2	We	may	not	touch	His	hands	and	side,	Nor
3	Help	then,	O	Lord,	our	un -	be -	lief;	And
4	For	You,	O	res -	ur -	rect -	ed	Lord,	Are
5	Lord,	when	our	life	of	faith	is	done,	In



gra -	ci -	ous	words	we	hear	From	Him	who	spoke	as
fol -	low	where	He	trod;	But	in	His	prom -	ise	
may	our	faith	a -	bound	To	call	on	You	when	
found	in	means	di -	vine:	Be -	neath	the	wa -	ter	
realms	of	clear -	er	light	We	may	be -	hold	You	



none e'er spoke, But we be - lieve Him near.
 we re - joice And cry "My Lord and God!"
 You are near And seek where You are found.
 and the Word, Be - neath the bread and wine.
 as You are, With full and end - less sight.

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LSB 464 – The Strife Is O'er, the Battle Done

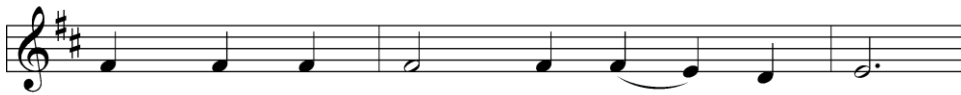
Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;
 2 The pow'rs of death have done their worst,
 3 The three sad days have quick - ly sped,



Now is the vic - tor's tri - umph won;
 But Christ their le - gions hath dis - persed.
 He ris - es glo - rious from the dead.

The Refrain is repeated after st. 5.



Now be the song of praise be - gun. Al - le - lu - ia!
 Let shouts of ho - ly joy out - burst. Al - le - lu - ia!
 All glo - ry to our ris - en Head! Al - le - lu - ia!

4 He broke the age-bound chains of hell;
 The bars from heav'n's high portals fell.
 Let hymns of praise His triumph tell.
 Alleluia!

5 Lord, by the stripes which wounded Thee,
 From death's dread sting Thy servants free
 That we may live and sing to Thee.
 Alleluia! Refrain

Text and tune: Public domain

POST-COMMUNION CANTICLE – LSB 680 – Thine the Amen, Thine the Praise



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine-yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

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POST-COMMUNION COLLECT

P ... one God, now and forever.

C Amen.

BENEDICTION – Numbers 6:24-26

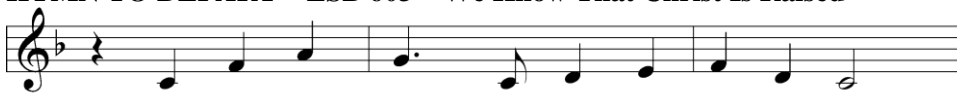
P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord look upon you with favor and give you peace.

C Amen.

P Christ is risen! Alleluia!

C He is risen indeed! Alleluia!

HYMN TO DEPART – LSB 603 – We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.
2 We share by wa - ter in His sav - ing death.
3 The Fa - ther's splen - dor clothes the Son with life.



Em-braced by death, He broke its fear - ful hold;
Re-born, we share with Him an Eas - ter life
The Spir - it's pow - er shakes the Church of God.



And our de - spair He turned to blaz - ing joy.
As liv - ing mem - bers of a liv - ing Christ.
Bap - tized, we live with God the Three in One.



Al - le - lu - ia!
Al - le - lu - ia!
Al - le - lu - ia!

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Gradual: “Christ Has Risen From the Dead” – Setting: Jonathan Mueller

Alleluia – © 1985 Fintan O’Carroll and Christopher Walker; admin. OCP Publications. Used by permission: LSB Hymn License .NET, no. 100011699.

POST-SERVICE MUSIC – Awake, My Heart, with Gladness (arr. Balint Karosi)





Today's flowers are given to the glory of God by **Richard Ahern** in memory of his parents, *Francis & Muriel E. A'Hern*.

TODAY: SUNDAY, April 7

9:15am Special Presentation on recent tour tracing St. Paul's 2nd missionary journey

MONDAY, April 8

Preschool and Church office **CLOSED** due to the eclipse

TUESDAY, April 9

6:30pm PPC

WEDNESDAY, April 10

10:00am Spring Men's & Women's Bible studies begin



FRIDAY, April 12

6:30pm Ladies' Night Out (home of Margo Schwenke)

SATURDAY, April 13

8:45am-12:30pm Christian Babysitter Class

students 12 and older; sign up on the podium or contact Emilia Brunner

9:00am/12:00pm Generosity Feeds sign up for a "wave" (shift) at faithbtown.org

SUNDAY, April 14

Endowment Recipients announced

WEDNESDAY, April 17

11:15am Lunch & Learns begin (see back page)

SATURDAY, April 20

9:00am LWML Zone Gathering (Shepherd of the Hills, Morgantown)



SATURDAY, April 27 – Confirmation Examination & Fellowship

SUNDAY, April 28 (10:30 am) - Rite of **Confirmation**

WEDNESDAY, May 1

6:30-8:00pm Created Male & Female watch party & discussion



SATURDAY, May 18
11:30am Ladies' Tea

MONDAY-THURSDAY, June 10-13
Spirit Camp

In-gathering

Hygiene supplies for Brown County students

travel size or regular size are both fine

- bar soap
- toothpaste
- individually wrapped toothbrushes
- deodorant
- shampoo
- dark colored washcloths - no reds, please
- dark colored towels- no reds, please
- feminine hygiene products- regular tampons and maxi pads
- baby wipes
- **new** children's underwear for preschool, kdg, etc.
- new (or clean, gently used) clothing such as shirts and pants/sweatpants of all sizes (Preschool-12th Grade)



Do you receive our weekly announcements?

Subscribe to **FaithBtown News** for weekly announcements and updates.





LUNCH AND LEARN SESSIONS ARE BACK!

Several members of our congregation and one community guest have agreed to share their professional knowledge on a particular health related topic while those attending enjoy a time of fellowship and light lunch.

When: Sessions will take place immediately following the Wed morning Bible Study.

Who: Anyone is welcome!

Time: 11:15a-Noon

Where: Adult classrooms

April 17

Presenter: Pastor Edwards & Pastor Beck
Topic: "Proclaiming Christ's Love in Your Funeral"

April 24

Presenter: Janet Hitzeman, R.N.
Topic: "Hands Only CPR and Choking First Aid"

May 1

Presenter: Katie Tremel, MSW, LCSW
(Program Manager, Cancer Support Community)
Topic: "Advance Care Planning"

May 8

Presenter: Julie Frey, PA-C
(IU Health Cardiology)
Topic: "Love Your Heart"

Hosted by the Health and Human Care Ministry Team
Contact Janet Hitzeman or Samantha Schaefer with questions