

# FAITH LUTHERAN CHURCH

Missouri Synod



# MAUNDY THURSDAY

March 28, 2024

Divine Service, Setting Three – LSB 184

**Noon and 7 pm\***

\*livestreamed on [Facebook](#) and [YouTube](#)

## MY CLOSE FRIEND

Have you ever been betrayed by someone close to you? You are not alone. King David prayed in Psalm 41:9, “Even my close friend, the one in whom I trusted, who ate my bread, has lifted his heel against me.” To have a heel lifted against you is to receive a tremendous kick. It is a kick that sends you reeling and knocks the breath out of you—much like the feeling of being betrayed by a trusted friend.

When trust has been broken, you can pray David’s words as your own and put your trust in the One who fulfilled them. For your Lord Jesus Christ, on the night when He was betrayed, took the pain and shame for you.

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# ✠ ✠ ✠ PREPARATION ✠ ✠ ✠

**PRE-SERVICE MUSIC** – *Soul, Adorn Yourself with Gladness* (J. S. Bach)

## **HYMN – LSB 625 – Lord Jesus Christ, Life-Giving Bread**



1 Lord Je - sus Christ, life - giv - ing bread, May I in grace  
 2 To pas - tures green, Lord, safe - ly guide, To rest - ful wa -  
 3 O bread of heav'n, my soul's de - light, For full and free  
 4 I do not mer - it fa - vor, Lord, My weight of sin



pos - sess You. Let me with ho - ly food be fed,  
 ters lead me; Your ta - ble well for me pro - vide,  
 re - mis - sion I come with prayer be - fore Your sight  
 would break me; In all my guilt - y heart's dis - cord,



In hun - ger I ad - dress You. Pre - pare me well  
 Your wound - ed hand now feed me. Though wea - ry, sin -  
 In sor - row and con - tri - tion. Your righ - teous - ness,  
 O Lord, do not for - sake me. In my dis - tress



for You, O Lord, And, hum - bly by my prayer im - plored,  
 ful, sick, and weak, Ref - uge in You a - lone I seek,  
 Lord, cov - er me That I re - ceive You wor - thi - ly,  
 this com - forts me That You re - ceive me gra - cious - ly,



Give me Your grace and mer - cy.  
 To share Your cup of heal - ing.  
 As - sured of Your full par - don.  
 O Christ, my Lord of mer - cy!

Text and tune: Public domain

## CORPORATE CONFESSION AND ABSOLUTION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** I will go to the altar of God,

**C** to God my exceeding joy.

**P** Our help is in the name of the Lord,

**C** who made heaven and earth.

**P** During this Lenten season...May the almighty and merciful God and Father of our Lord Jesus Christ, by His Holy Spirit, accomplish this in us. **C** Amen.

**P** Having heard the word of God, let us confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

*Silence for reflection on God's Word and for self-examination.*

**P** O almighty God, merciful Father,

**C** I, a poor miserable sinner, confess to You all my sins and iniquities with which I have ever offended You and justly deserved Your punishment now and forever. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

**P** God be merciful to you and strengthen your faith.

**C** Amen.

**P** Do you believe that the forgiveness I speak is not my forgiveness but God's?

**C** Yes.

**P** Let it be done for you as you believe.

In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in ✠ peace.

**C** Amen.

✠ ✠ ✠ WORD ✠ ✠ ✠

**COLLECT OF THE DAY**

**P** The Lord be with you.

**G** And with thy spirit.

**P** Let us pray.

O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

**G** Amen.

**OLD TESTAMENT – Exodus 12:1-14**

<sup>1</sup>The LORD said to Moses and Aaron in the land of Egypt, <sup>2</sup>“This month shall be for you the beginning of months. It shall be the first month of the year for you. <sup>3</sup>Tell all the congregation of Israel that on the tenth day of this month every man shall take a lamb according to their fathers’ houses, a lamb for a household. <sup>4</sup>And if the household is too small for a lamb, then he and his nearest neighbor shall take according to the number of persons; according to what each can eat you shall make your count for the lamb. <sup>5</sup>Your lamb shall be without blemish, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup>and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup>“Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup>And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD’s Passover. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

<sup>14</sup>“This day shall be for you a memorial day, and you shall keep it as a feast to the LORD; throughout your generations, as a statute forever, you shall keep it as a feast.”

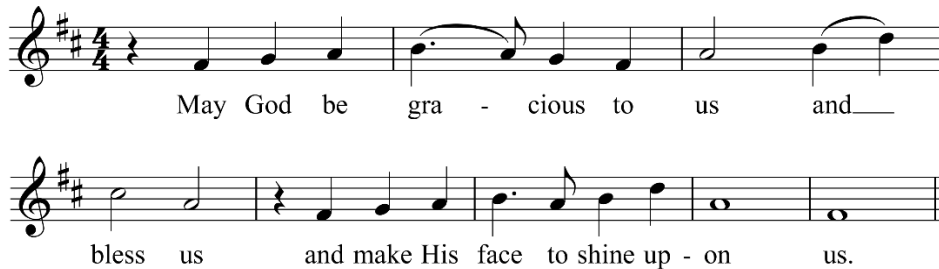
**A** This is the Word of the Lord.

**C** Thanks be to God.

**SERIES PSALM** – Psalm 41:9-10; antiphon: 67:1

The cantor sings the refrain and the congregation repeats it.

The congregation repeats the refrain after the verses.



May God be gra - cious to us and  
bless us and make His face to shine up - on us.

*Cantor:* Even my close friend in whom I | trusted,\*  
who ate my bread, has lifted his heel a - | gainst me.  
But You, O LORD, be gra- | cious to me,\*  
and raise me up, that I may re- | pay them!

**C Refrain**

*Cantor:* Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

**C Refrain**

**EPISTLE** – 1 Corinthians 11:23-32

<sup>23</sup>For I received from the Lord what I also delivered to you, that the Lord Jesus on the night when He was betrayed took bread, <sup>24</sup>and when He had given thanks, He broke it, and said, “This is My body which is for you. Do this in remembrance of Me.” <sup>25</sup>In the same way also He took the cup, after supper, saying, “This cup is the new covenant in My blood. Do this, as often as you drink it, in remembrance of Me.” <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until He comes.

<sup>27</sup>Whoever, therefore, eats the bread or drinks the cup of the Lord in an unworthy manner will be guilty of profaning the body and blood of the Lord. <sup>28</sup>Let a person examine himself, then, and so eat of the bread and drink of the cup. <sup>29</sup>For anyone who eats and drinks without discerning the body eats and drinks judgment on himself. <sup>30</sup>That is why many of you are weak and ill, and some have died. <sup>31</sup>But if we judged ourselves truly, we would not be judged. <sup>32</sup>But when we are judged by the Lord, we are disciplined so that we may not be condemned along with the world.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## VERSE for HOLY THURSDAY – *John 13:1b*

**C** Having loved His own who were in the world, He loved them to the end.

## HOLY GOSPEL – *John 13:1-30*

**P** The Holy Gospel according to St. John, the thirteenth chapter.



**C** Glo-ry be to Thee, O Lord.

<sup>1</sup>Now before the Feast of the Passover, when Jesus knew that His hour had come to depart out of this world to the Father, having loved His own who were in the world, He loved them to the end. <sup>2</sup>During supper, when the devil had already put it into the heart of Judas Iscariot, Simon’s son, to betray Him, <sup>3</sup>Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going back to God, <sup>4</sup>rose from supper. He laid aside His outer garments, and taking a towel, tied it around His waist. <sup>5</sup>Then He poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was wrapped around Him. <sup>6</sup>He came to Simon Peter, who said to Him, “Lord, do You wash my feet?” <sup>7</sup>Jesus answered him, “What I am doing you do not understand now, but afterward you will understand.” <sup>8</sup>Peter said to Him, “You shall never wash my feet.” Jesus answered him, “If I do not wash you, you have no share with Me.” <sup>9</sup>Simon Peter said to Him, “Lord, not my feet only but also my hands and my head!” <sup>10</sup>Jesus said to him, “The one who has bathed does not need to wash, except for his feet, but is completely clean. And you are clean, but not every one of you.” <sup>11</sup>For he knew who was to betray Him; that was why He said, “Not all of you are clean.”

<sup>12</sup>When He had washed their feet and put on His outer garments and resumed His place, He said to them, “Do you understand what I have done to you? <sup>13</sup>You call Me Teacher and Lord, and you are right, for so I am. <sup>14</sup>If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. <sup>15</sup>For I have given you an example, that you also should do just as I have done to you. <sup>16</sup>Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. <sup>17</sup>If you know these things, blessed are you if you do them. <sup>18</sup>I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, ‘He who ate My bread has lifted his heel against Me.’ <sup>19</sup>I am telling you this now, before it takes place, that when it does take place you may believe that I am He. <sup>20</sup>Truly, truly, I say to you, whoever receives the one I send receives Me, and whoever receives Me receives the one who sent Me.”

<sup>21</sup>After saying these things, Jesus was troubled in His spirit, and testified, “Truly, truly, I say to you, one of you will betray Me.” <sup>22</sup>The disciples looked at one another, uncertain of whom He spoke. <sup>23</sup>One of His disciples, whom Jesus loved, was reclining at table close to Jesus, <sup>24</sup>so Simon Peter motioned to Him to ask Jesus of whom He was speaking. <sup>25</sup>So that disciple, leaning back against Jesus, said to Him, “Lord, who is it?” <sup>26</sup>Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when He had dipped the morsel, He gave it to Judas, the son of Simon Iscariot. <sup>27</sup>Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” <sup>28</sup>Now no one at the table knew why

He said this to him. <sup>29</sup>Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. <sup>30</sup>So, after receiving the morsel of bread, he immediately went out. And it was night.

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

## NICENE CREED

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.

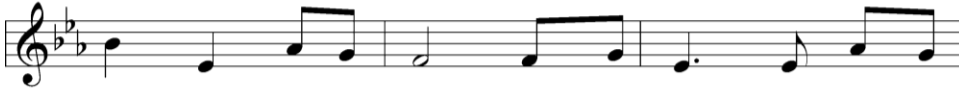
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

# HYMN OF THE DAY – LSB 445 – When You Woke That Thursday Morning



1 When You woke that Thurs - day morn - ing, Sav - ior,  
 2 Nev - er so a - lone and lone - ly, Long - ing  
 3 What was there that You could give them That would  
 4 One in faith, in love u - nit - ed, All one  
 5 One day all the Church will cap - ture That bright



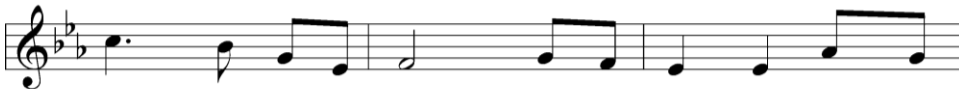
teach - er, faith - ful friend, Thoughts of self and safe - ty  
 with tor - ment - ed heart To be with Your dear ones  
 nev - er be out - spent, What great gift that would out -  
 bod - y, You the head, When we meet, by You in -  
 vi - sion glo - ri - ous, And Your saints will know the



scorn - ing, Know - ing how the day would end;  
 on - ly For a qui - et hour a - part:  
 live them, What last will and tes - ta - ment?  
 vit - ed, You are with us, as You said.  
 rap - ture That Your heart de - sired for us,



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a  
 When the longed - for peace and u - nion Of the



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,  
 Great - est and the least Meet in joy - ous, blest com -



wa - ges: You as - sumed their dread - ful sum.  
 teach - er, Wash - ing Your dis - ci - ples' feet.  
 of Me, Eat this bod - y, drink this blood."  
 broth - er, One in ev - 'ry place and time.  
 mu - nion In Your nev - er - end - ing feast.



**SERMON – My Close Friend — Psalm 41:9**

**OFFERING**

**OFFERTORY – LSB 192 – Psalm 51:10-12**



**C** Cre - ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

**PRAYER OF THE CHURCH**

- A** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs.  
We pray for the Church, which is our spiritual home, and for the faithful proclamation of Christ's saving name, that God's people would be strengthened in the true faith and His kingdom extended. Lord, in Your mercy,
- C** **hear our prayer.**
- A** We pray for the holy Christian Church throughout the world and for all who confess the name of Christ, that God would guard and defend us from the temptations of the devil, the world, and our sinful nature. Lord, in Your mercy,
- C** **hear our prayer.**
- A** We pray for the educational institutions of our nation, from preschools and elementary schools through universities and graduate schools, that there would be an atmosphere of growth and godliness and that those who teach and those who learn in them would be transformed by the wisdom of Christ. Lord, in Your mercy,
- C** **hear our prayer.**

- A** We pray for all who partake this day of Christ's holy body and blood at this blessed Table, that in their eating and drinking they receive the benefits of the forgiveness of sins and the renewal of life, and truly have a foretaste of the feast to come. Lord, in Your mercy,
- C** **hear our prayer.**
- A** We pray for those who have wandered from the faith, that the Holy Spirit would use us or others to call them home to the Father with words of welcome and actions that express our care in Christ. Lord, in Your mercy,
- C** **hear our prayer.**
- A** We pray for the government and all who have been set into positions of leadership, that they would use the authority entrusted to them honorably and for the good of the people and for all who serve in worthy occupations, professions, arts, and sciences, that God would grant them skill and integrity in the performance of their responsibilities and valued service through their vocations. Lord, in Your mercy,
- C** **hear our prayer.**
- A** We pray for those who suffer from hunger, homelessness, poverty, or unemployment, that God's great mercy and love would preserve and relieve them. We also pray for all the faithful, that the Spirit would lead them to cheerful, generous giving from the bounty the Lord provides, to support the Church and to help those in need. Lord, in Your mercy,
- C** **hear our prayer.**
- PA** We pray for those who are sick, that God would grant healing to their bodies and strength to bear their infirmities with patience and grace and for those who mourn, that in their time of sorrow they would not lose hope but rely on God's promise that He will never leave them nor forsake them. Lord, in Your mercy,
- C** **hear our prayer.**
- A** O Lord, heavenly Father, we gratefully remember the sufferings and death of Your dear Son, Jesus Christ, for our salvation. Rejoicing in His victorious resurrection from the dead, we draw strength from His ascension before You, where He ever stands for us as our own High Priest. All glory, honor, and praise be to You, with the Son and the Holy Spirit, one God, now and forever.
- C** **Amen.**

## ✠ ✠ ✠ SACRAMENT ✠ ✠ ✠

### LSB 194

#### For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith**, we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper**, please speak with one of our pastors.

## PREFACE

- P** The Lord be with you.  
**C** **And with thy spirit.**  
**P** Lift up your hearts.  
**C** **We lift them up unto the Lord.**  
**P** Let us give thanks unto the Lord, our God.  
**C** **It is meet and right so to do.**  
**P** It is truly meet, right, and salutary...evermore praising you and singing:

## SANCTUS – LSB 195 – Holy, Holy, Holy – *Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## LORD'S PRAYER

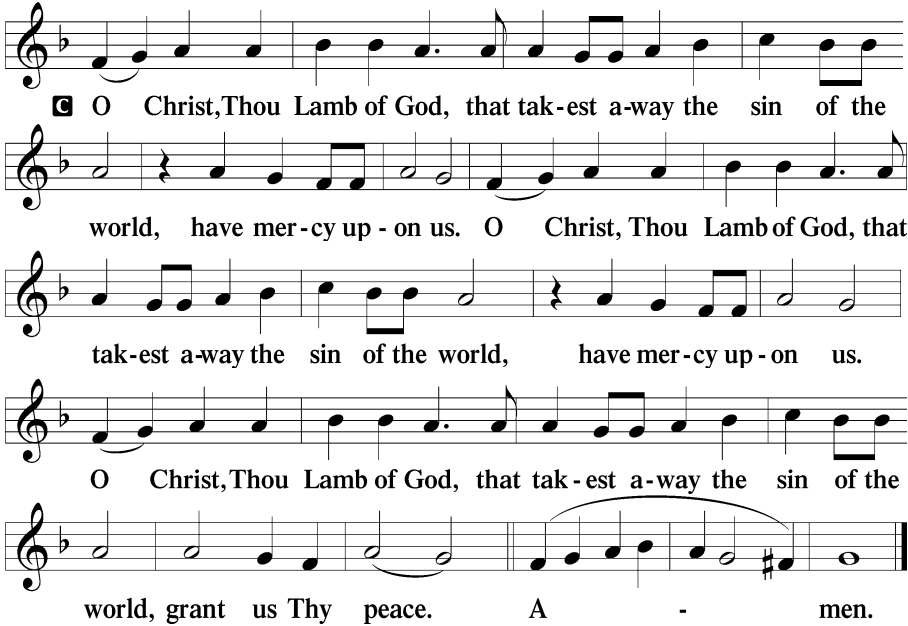
- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom and the power and the glory forever and ever. Amen.

# THE WORDS OF OUR LORD

## PAX DOMINI – The Peace of the Lord – *John 20:19*

**P** The peace of the Lord be with you always. **C** Amen.

## AGNUS DEI – LSB 198 – Lamb of God – *John 1:29*




**C** O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, have mer-cy up - on us. O Christ, Thou Lamb of God, that tak-est a-way the sin of the world, grant us Thy peace. A - - men.



## DISTRIBUTION


### LSB 626 –Come, Let Us Eat

*Leader*



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In His pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y Word,

*All*



Come, let us eat, for now the feast is spread.  
Come, let us drink, for now the wine is poured.  
In His pres - ence now we meet and rest.  
Rise, then, to spread a - broad God's might - y Word.

### Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing *a trace amount of wine*, is available in the center of the tray.



Leader

Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the King - dom,



All

Our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
In the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the King - dom.

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### LSB 617 – O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
2 Thy ho - ly bod - y in - to death was giv - en,  
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
Life to win for us in heav - en. No great - er  
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
love than this to Thee could bind us; May this feast there -  
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
of re - mind us! O Lord, have mer - cy!  
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
Lord, Thy kind - ness did so con - strain Thee That Thy  
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

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### LSB 622 – Lord Jesus Christ, You Have Prepared



1 Lord Je - sus Christ, You have pre - pared This feast for  
 2 Al - though You did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, You are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious



our sal - va - tion; It is Your bod - y  
 hosts are dwell - ing, And in Your pres - ence  
 hab - i - ta - tion; But You are pres - ent  
 Word be - liev - ing That Your true bod - y



and Your blood, And at Your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 e - ven now Here with Your con - gre - ga - tion.  
 and Your blood Our lips are here re - ceiv - ing.



As wea - ry souls, with sin op - pressed, We come to  
 And though Your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, All things are

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You for need - ed rest, For com - fort, and for par - don.  
 and Your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 pos - si - ble with You, For You are Lord Al - might - y.

5 Though reason cannot understand,  
 Yet faith this truth embraces:  
 Your body, Lord, is even now  
 At once in many places.  
 I leave to You how this can be;  
 Your Word alone suffices me;  
 I trust its truth unfailing.

7 Grant that we worthily receive  
 Your supper, Lord, our Savior,  
 And, truly grieving for our sins,  
 May prove by our behavior  
 That we are thankful for Your grace  
 And day by day may run our race,  
 In holiness increasing.

6 Lord, I believe what You have said;  
 Help me when doubts assail me.  
 Remember that I am but dust,  
 And let my faith not fail me.  
 Your supper in this vale of tears  
 Refreshes me and stills my fears  
 And is my priceless treasure.

8 For Your consoling supper, Lord,  
 Be praised throughout all ages!  
 Preserve it, for in ev'ry place  
 The world against it rages.  
 Grant that this sacrament may be  
 A blessed comfort unto me  
 When living and when dying.

Text and tune: Public domain

**POST-COMMUNION SONG – LSB 767 – Jesus, Remember Me**

*Sung as the distribution comes to a close and repeated as needed.*



Je - sus, re-mem-ber me when You come in - to Your king - dom.



Je - sus, re-mem-ber me when You come in - to Your king - dom.

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**POST-COMMUNION COLLECT**

**P** Let us pray... one God, now and forever.

**C** Amen.

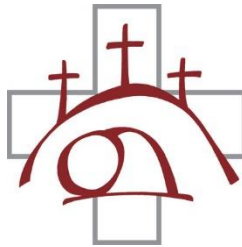
Three Sacred Days – Maundy Thursday, Good Friday, and Holy Saturday – (the *Triduum*) commemorate the central events of the Christian faith.

Since they are seen as one service in three parts  
no Benediction will be spoken until the Easter Vigil.

### **STRIPPING OF THE ALTAR**

Stripping the Altar (removing all ornaments, linens and paraments) is a custom of the Church on Maundy Thursday. It points to the humiliation of Jesus at the hands of the soldiers and officials and points our eyes to the events that will be remembered tomorrow on Good Friday. As the altar is stripped, portions of Psalm 22 are sung.

When it is completed, please depart the church in **silence**.



### **Good Friday – March 29**

Noon **Stations of the Cross**

8 pm **Tenebrae** (Service of Darkness) – led by the choir



### **The Resurrection of our Lord**

#### **Easter Vigil – Saturday, March 30**

8 pm at University Lutheran Church

#### **Easter Sunday – March 31**

8 & 10:30 am **Festival Worship** (*Holy Comm.* & special music)

9:15 am **Easter Breakfast**

5 pm **Worship** *with Holy Communion*