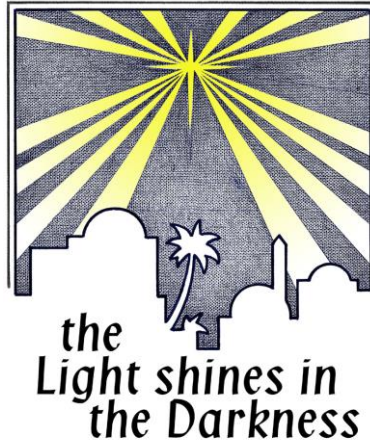


FAITH LUTHERAN CHURCH

Missouri Synod



The 5th Sunday after the Epiphany

February 4, 2024

Divine Service, Setting One – LSB 151

8:00 & 10:30*am, 5:00 pm

*livestreamed on [Facebook](#) and [YouTube](#)

AS WE GATHER

The Son of God, Christ Jesus, Makes Us a New Creation

The Lord alone “is the everlasting God, the Creator of the ends of the earth” (Is. 40:28). He “sits above the circle of the earth” and “stretches out the heavens like a curtain” (Is. 40:22). Yet, His almighty power is demonstrated chiefly by His mercy and compassion. “He gives power to the faint, and to him who has no might he increases strength” (Is. 40:29). The only begotten Son of the Father, the very Word by whom all things were made, becomes flesh and takes all the poverty and weakness of our sin and death upon Himself, bearing it in His body to the cross. As He dies for us there, He also raises us up, a new creation, in His resurrection from the dead. Thus, by the preaching of this Word, He heals “many who were sick with various diseases,” and He casts out “many demons” (Mark 1:34, 39). And His preaching continues through those whom He has sent, who are “entrusted with a stewardship” to “preach the gospel” (1 Cor. 9:16–17). Thus, we are set free by the Word of Christ, and we exercise our freedom in loving service to others.

[Rev. Eric J. Edwards](#) † [Rev. Christopher Beck](#) † [Rev. Liwei Sui](#)

2200 S. High Street, Bloomington, IN † 812-332-1668 † office@faithbtown.org

✠ ✠ ✠ GATHERING ✠ ✠ ✠

PRE-SERVICE MUSIC – *Your Hand, O Lord, in Days of Old* (arr. Anne Krentz Organ)

HYMN OF INVOCATION – LSB 790 – Praise to the Lord, the Almighty



1 Praise to the Lord, the Al - might - y, the King of cre -
2 Praise to the Lord, who o'er all things is won - drous - ly
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,
4 Praise to the Lord, who will pros - per your work and de -
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your
reign - ing And, as on wings of an ea - gle, up -
made you, Health has be - stowed and, when heed - less - ly
fend you; Sure - ly His good - ness and mer - cy shall
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His
lift - ing, sus - tain - ing. Have you not seen All that is
fall - ing, has stayed you. What need or grief Ev - er has
dai - ly at - tend you. Pon - der a - new What the Al -
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!
need - ful has been Sent by His gra - cious or - dain - ing?
failed of re - lief? Wings of His mer - cy did shade you.
might - y can do As with His love He be - friends you.
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

✝ ✝ ✝ **WORD** ✝ ✝ ✝

INTROIT – *Psalm 13:3-5 ; antiphon: v. 6*

Leader: I will sing | to the LORD,*
because he has dealt bountifully | with me.



C Consider and answer me, O | LORD my God;*
light up my eyes, lest I sleep the | sleep of death,

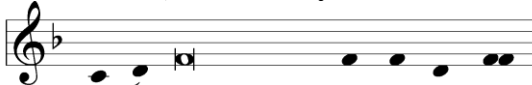
Leader: lest my enemy say, “I have prevailed | over him,”*
lest my foes rejoice because I am | shaken.

C But I have trusted in your | steadfast love;*
my heart shall rejoice in your sal- | vation.

Glory be to the Father and | to the Son* and to the Holy | Spirit;
as it was in the be- | ginning,* is now, and will be forever. | Amen.

I will sing | to the LORD,*
because he has dealt bountifully | with me.

KYRIE – Lord, Have Mercy – *Mark 10:47*



A In peace let us pray to the Lord.



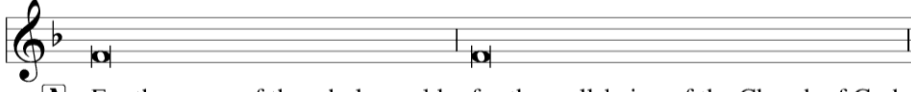
C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



G Lord, have mer - cy.



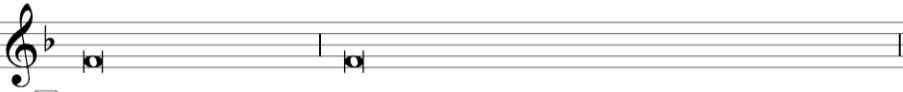
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



G Lord, have mer - cy.



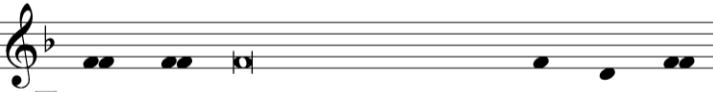
A For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



G Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



G A - men.

GLORIA IN EXCELSIS – *Luke 2:14; John 1:29*

P Glory to God in the highest, and peace to His people on earth.

C Lord God, heav-en-ly king, al-might-y God and Fa - ther:
 We wor-ship You, we give You thanks, we praise You for Your glo-ry.
 Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:
 You take a-way the sin of the world; have mer-cy on us.
 You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.
 For You a-lone are the Ho-ly One, You a-lone are the Lord,
 You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
 in the glo - ry of God the Fa-ther. A - men.

SALUTATION and COLLECT OF THE DAY

- P** The Lord be with you.
- C** And also with you.
- P** Let us pray... one God, now and forever.
- C** Amen.

FIRST LESSON – Isaiah 40:21-31 – He brings us out and calls us by name.

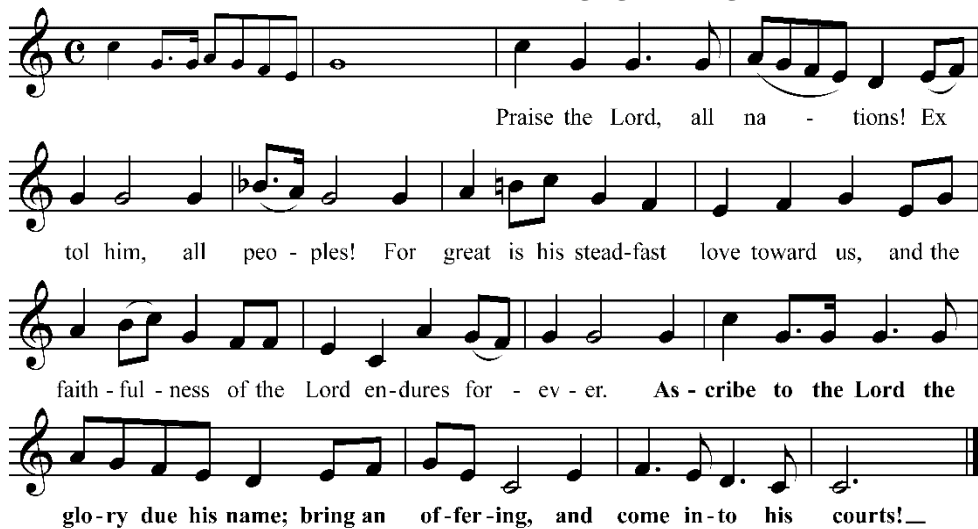
²¹Do you not know? Do you not hear?
 Has it not been told you from the beginning?

Have you not understood from the foundations of the earth?
²²It is he who sits above the circle of the earth,
and its inhabitants are like grasshoppers;
who stretches out the heavens like a curtain,
and spreads them like a tent to dwell in;
²³who brings princes to nothing,
and makes the rulers of the earth as emptiness.
²⁴Scarcely are they planted, scarcely sown,
scarcely has their stem taken root in the earth,
when he blows on them, and they wither,
and the tempest carries them off like stubble.
²⁵To whom then will you compare me,
that I should be like him? says the Holy One.
²⁶Lift up your eyes on high and see:
who created these?
He who brings out their host by number,
calling them all by name,
by the greatness of his might,
and because he is strong in power
not one is missing.
²⁷Why do you say, O Jacob,
and speak, O Israel,
“My way is hidden from the LORD,
and my right is disregarded by my God”?
²⁸Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.
²⁹He gives power to the faint,
and to him who has no might he increases strength.
³⁰Even youths shall faint and be weary,
and young men shall fall exhausted;
³¹but they who wait for the LORD shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL – *Psalm 117:1-2a; Psalm 96:8* - **The congregation sings all.**



Praise the Lord, all na - tions! Ex
tol him, all peo - ples! For great is his stead-fast love toward us, and the
faith - ful - ness of the Lord en-dures for - ev - er. **As - cribe to the Lord the**
glo - ry due his name; bring an of - fer - ing, and come in - to his courts!_

SECOND LESSON – **1 Corinthians 9:16-27** – I do it all for the sake of the Gospel.

¹⁶If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings.

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

A This is the Word of the Lord.

G Thanks be to God.

ALLELUIA and COMMON VERSE – *John 6:68*

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

HOLY GOSPEL – Mark 1:29-39 – Everyone was looking for Jesus.

P The Holy Gospel according to St. Mark, the first chapter.

C Glo - ry to You, O Lord.

²⁹Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

10:30am – CHILDREN'S MESSAGE

HYMN OF THE DAY – LSB 398 – Hail to the Lord's Anointed



1 Hail to the Lord's a - nointed, Great Da - vid's great - er Son!
2 He comes with res - cue speed - y To those who suf - fer wrong,
3 He shall come down like show - ers Up - on the fruit - ful earth;
4 Kings shall fall down be - fore Him And gold and in - cense bring;
5 O'er ev - 'ry foe vic - to - rious, He on His throne shall rest,



Hail, in the time ap - point - ed, His reign on earth be - gun!
To help the poor and need - y And bid the weak be strong;
Love, joy, and hope, like flow - ers, Spring in His path to birth.
All na - tions shall a - dore Him, His praise all peo - ple sing.
From age to age more glo - rious, All bless - ing and all - blest.



He comes to break op - pres - sion, To set the cap - tive free,
To give them songs for sigh - ing, Their dark - ness turn to light,
Be - fore Him on the moun - tains Shall peace, the her - ald, go;
To Him shall prayer un - ceas - ing And dai - ly vows as - cend;
The tide of time shall nev - er His cov - e - nant re - move;



To take a - way trans - gres - sion And rule in eq - ui - ty.
Whose souls, con - demned and dy - ing, Were pre - cious in His sight.
And righ - teous - ness in foun - tains From hill to val - ley flow.
His king - dom still in - creas - ing, A kingdom with - out end.
His name shall stand for - ev - er— That name to us is Love.

Text and tune: Public domain

SERMON – *In All Things Great and Small* – Mark 1:29-39

8:00 am – NICENE CREED

C I believe in one God, the Father Almighty,
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into

heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

10:30 am and 5:00 pm – APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

PRAYER OF THE CHURCH

A ...Lord, in Your mercy, **C** hear our prayer.

A ...through Jesus Christ, our Lord. **C** Amen.

OFFERING – *Hope of the World* (arr. Stephen Rosebrock)

OFFERTORY – LSB 159 – Psalm 116:12-13, 17-19



C What shall I ren-der to the Lord for all His ben-e-fits to
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va - tion and will call on the name of the Lord. I will pay my

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vows to the Lord now in the pres-ence of all His peo-ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

10:30am & 5:00pm – Continues with the Lord's Prayer (page 11)
and concludes with the Benediction and Hymn to Depart (page 15).

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠
8:00 am – LSB page 160

PREFACE

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary...evermore praising You and saying:

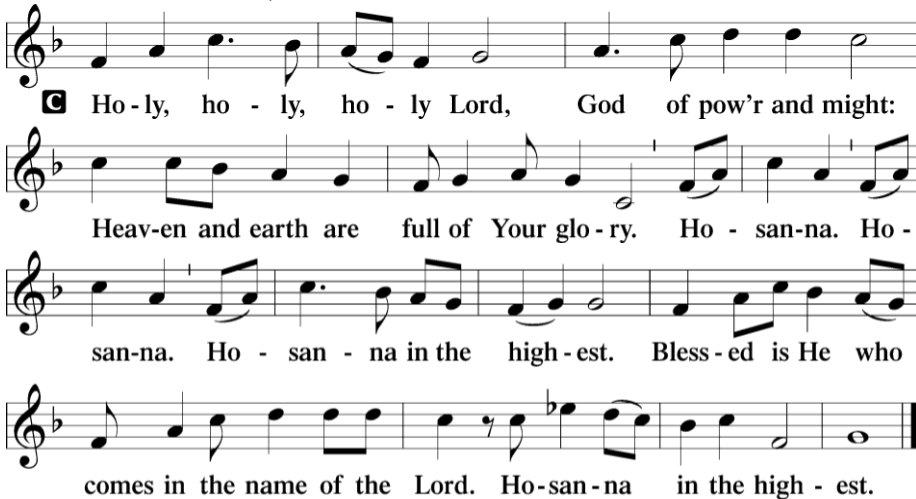
For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith**, we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper**, please speak with one of our pastors.

SANCTUS – *Isaiah 6:3; Matthew 21:9*



C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
san-na. Ho - san - na in the high-est. Bless-ed is He who
comes in the name of the Lord. Ho-san-na in the high - est.

PRAYER OF THANKSGIVING

P ...one God, now and forever.

C Amen.

LORD'S PRAYER

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom and the power and the glory
forever and ever. Amen.

WORDS OF OUR LORD

PAX DOMINI – The Peace of the Lord – *John 20:19*

P The peace of the Lord be with you always.

C Amen.

Distribution Notes:

If you need
gluten-free wafers,
please let one of the
pastors know.

Non-alcoholic grape
juice, containing *a*
trace amount of wine,
is available in the
center of the tray.

AGNUS DEI – Lamb of God – John 1:2

☐ Lamb of God, You take a-way the sin of the world; have
mer-cy on us. Lamb of God, You take a-way the sin of the
world; have mer-cy on us. Lamb of God, You take a-way the
sin of the world; grant us peace.

DISTRIBUTION

Anthem – Humbly, I Adore Thee (arr. Mark Schweizer)

LSB 620 – Jesus Comes Today with Healing

1 Je - sus comes to - day with heal - ing, Knock - ing at my
2 Christ Him - self, the priest pre - sid - ing, Yet in bread and
3 Un - der bread and wine, though low - ly, I re - ceive the
4 God de - scends with heav'n - ly pow - er, Gives Him - self to
door, ap - peal - ing, Of - f'ring par - don, grace, and peace.
wine a - bid - ing In this ho - ly sac - ra - ment,
Sav - ior ho - ly, Blood and bod - y, giv'n for me,
me this hour In this or - di - nar - y sign.
He Him - self makes prep - a - ra - tion, And I hear His
Gives the bread of life, once bro - ken, And the cup, the
Ver - y Lamb of God from heav - en, Who to bit - ter
On my tongue His pledge re - ceiv - ing, I ac - cept His

*Humbly I adore thee,
Verity unseen,
who thy glory hidest,
'neath these shadows
mean;
lo, to thee
surrendered, my
whole heart is bowed,
tranced as it beholds
thee, shrined within
the cloud.*

*Taste and touch and
vision to discern thee
fail;
faith, that comes by
hearing, pierces
through the veil.
I believe whate'er the
Son of God hath told;
what the Truth hath
spoken, that for truth I
hold.*

*O memorial wondrous
of the Lord's own
death;
living Bread that
givest all they
creatures breath,
grant my spirit ever by
thy life may live,
to my taste thy
sweetness never
failing give.*

*Jesus, whom now
hidden, I by faith
behold,
what my soul doth
long for, that thy word
foretold;
face to face thy
splendor, I at last
shall see,
in the glorious vision,
blessed Lord, of thee.
-Thomas Aquinas*



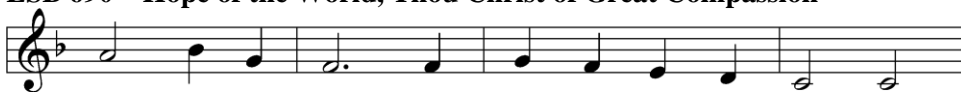
in - vi - ta - tion: "Come and taste the bless - ed feast."
 pre - cious to - ken Of His sa - cred cov - e - nant.
 death was giv - en, Hung up - on the curs - ed tree.
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,
 Whose own feast of love I savor,
 Bidden by His gracious call.
 Wedding garments He provides me,
 With a robe of white He hides me,
 Fits me for the royal hall.

6 Now have I found consolation,
 Comfort in my tribulation,
 Balm to heal the troubled soul.
 God, my shield from ev'ry terror,
 Cleanses me from sin and error,
 Makes my wounded spirit whole.

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LSB 690 – Hope of the World, Thou Christ of Great Compassion



1 Hope of the world, Thou Christ of great com - pas - sion;
 2 Hope of the world, God's gift from high - est heav - en,
 3 Hope of the world, a - foot on dust - y high - ways,
 4 Hope of the world, who by Thy cross didst save us
 5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
 Bring - ing to hun - gry souls the bread of life,
 Show - ing to wan - d'ring souls the path of light,
 From death and dark de - spair, from sin and guilt,
 Who by this sign didst con - quer grief and pain,



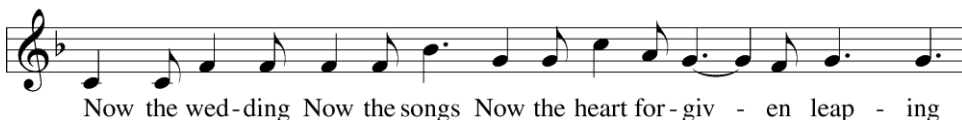
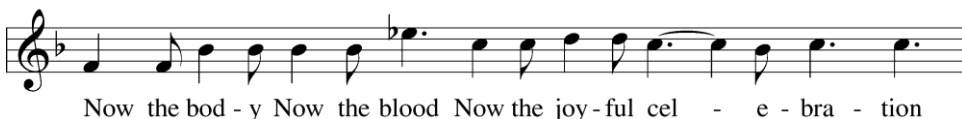
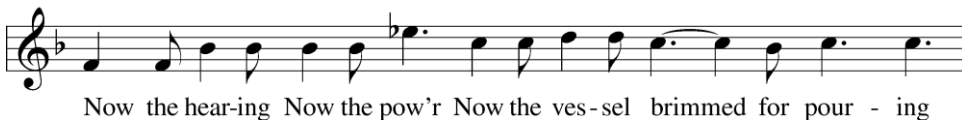
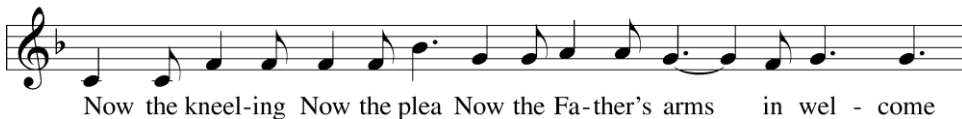
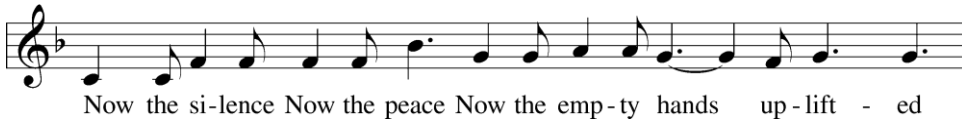
Save us, Thy peo - ple, from con - sum - ing pas - sion,
 Still let Thy Spir - it un - to us be giv - en
 Walk Thou be - side us lest the tempt - ing by - ways
 We ren - der back the love Thy mer - cy gave us;
 We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
 To heal earth's wounds and end our bit - ter strife.
 Lure us a - way from Thee to end - less night.
 Take Thou our lives and use them as Thou wilt.
 Thou art our Lord! Thou dost for - ev - er reign!

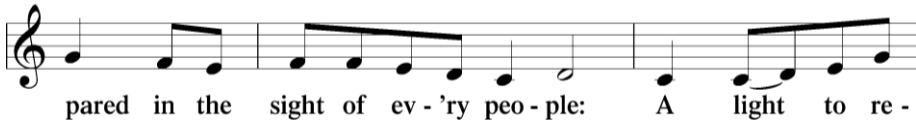
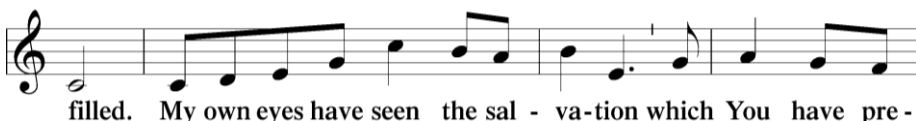
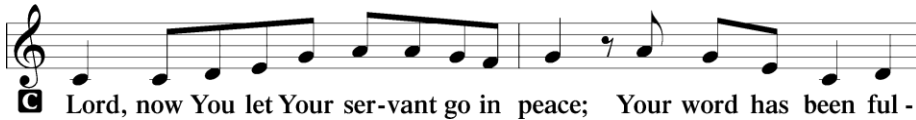
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LSB 910 – Now the Silence



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POST-COMMUNION CANTICLE – Nunc Dimittis – Luke 2:29-32



veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.

Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;

as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

POST-COMMUNION COLLECT

P We give thanks to You, almighty God ... one God, now and forever.

C Amen.

BENEDICTION – *Numbers 6:24-26*

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

C Amen.

HYMN TO DEPART – LSB 846 – Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'er still,

Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
 And now, O Lord, be near to bless,
 To hands that work and eyes that see

The pal-sied and the lame, The lep-ers in their
 Al-might-y as be-fore, In crowd-ed street, by
 Give wis-dom's heal-ing pow'r That whole and sick and

mis-er-y, The sick with fe-vered frame.
 beds of pain, As by Gen-nes-'ret's shore.
 weak and strong May praise You ev-er-more.

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SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – *Praise to the Lord, the Almighty* (arr. Johann Gottfried Walther)



TODAY, February 4

Super Sunday Sub orders taken by FLY (for pick-up NEXT Sunday, February 11)
 6:00-8:00pm FLY (Chocolate Party)

TUESDAY, February 6

1:00pm – Fellowship Ministry Team
 5:15pm / 6:15pm – First Steps in Music / Children's Choir

WEDNESDAY, February 7

10:00am – Men's & Women's Bible studies
 5:30pm – Lutheran Men's Gemütlichkeit
 7:00pm – Senior Choir
 7:00pm – 1st John Bible study [via Zoom](#)

THURSDAY, February 8

7:00pm – *What Do We Believe?* class begins

FRIDAY, February 9

6:30pm – Ladies' Night Out (home of Samantha Schaefer)

FRI-SAT, February 9-10

Winter Weekend study at University Lutheran (register by Feb 6 at indianalutheran.org)

SUNDAY, February 11 – Transfiguration / Farewell to Alleluias

3:00pm – Jesus Company (grades 3-6)

Ash
WEDNESDAY



FEBRUARY 14
NOON & 7 PM

Worshippers may arrive up to 30 minutes before the service
to receive ashes on their foreheads
and to spend time in meditation and prayer.

THURSDAY, February 15

11:30am – JOY Group (Phat Daddy's BBQ)

SATURDAY, February 24

11:30am – Secret Sisters Luncheon (Red Lobster)

NEW FUNDRAISER ALERT!

SUPER SUB SUNDAY

PLACE AN ORDER TO GET YOUR SUPERBOWL SUNDAY LUNCH OUT OF YOUR HANDS

PAPER ORDERS DUE THIS SUNDAY AND ONLINE DUE FEB 7

4" ...\$3 6" ...\$5 12" ...\$10

EACH ORDER COMES WITH A BAG OF CHIPS

ORDERS CAN BE PICKED UP AFTER 8 AND 10:30 SERVICES ON FEB 11

Chili Cookoff and Dessert Auction



Saturday, February 17
6:00pm in the gym

Hosted by Faith Lutheran Youth



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