

FAITH LUTHERAN CHURCH

Missouri Synod



Ash Wednesday

February 14, 2024

Divine Service, Setting Three – LSB 184

Noon and 7:00* p.m.

*livestreamed on [Facebook](#) and [YouTube](#)

MUTUAL CONSIDERATION

How close is your relationship with Jesus? According to Paul, “all of us who have been baptized into Christ Jesus were baptized into His death,” and “if we have been united with Him in a death like His, we shall certainly be united with Him in a resurrection like His” (Romans 6:3, 5). Your Baptism has brought you so close to Jesus that you share death, life, and all things with Him. Therefore, when David said of Jesus in Psalm 41:1, “Blessed is the one who considers the poor,” he was also speaking of you. Your blessed Lord Jesus considers you—a poor, miserable sinner—and He will surely deliver you in the day of trouble so that you, too, will be “called blessed in the land” (Psalm 41:2).

[Rev. Eric J. Edwards](#) † **[Rev. Christopher Beck](#)** † **[Rev. Liwei Sui](#)**

2200 S. High Street, Bloomington, IN † 812-332-1668 † office@faithbtown.org † www.faithbtown.org



Today, for the half hour prior to and following our worship services, worshipers have the opportunity to approach the communion rail and receive ashes on their foreheads. The ashes applied by the Pastor are from the palm branches that were used last Palm Sunday. Their use suggests in a dramatic way God’s judgment and condemnation of sin; our frailty and total dependence on God; humiliation and repentance. The words spoken as ashes are imposed, “Remember that you are dust, and to dust you shall return,” were first spoken to Adam after his fall into sin. We are forcefully reminded of the words of the committal in the Burial Service, “...earth to earth, ashes to ashes, dust to dust.” Ashes also suggest cleansing and renewal. They were once used as a cleaning agent. Thus, ashes imposed in the shape of a cross symbolize both judgment and baptismal cleansing.

Even if you do not receive ashes, we encourage you to spend this time in meditation – on the lessons and hymns for this evening, or in prayer.

Holy Communion is being celebrated in our service. You may indicate your presence at the Lord's Supper on the fellowship booklet. *Please consult with one of our pastors before communing at Faith for the first time.*

✠ ✠ ✠ GATHERING ✠ ✠ ✠

ASH WEDNESDAY ADDRESS

P Dear brothers and sisters of our Lord Jesus Christ, on this day the Church begins a holy season of prayerful and penitential reflection. Our attention is especially directed to the holy sufferings and death of our Lord Jesus Christ.

From ancient times, the season of Lent has been kept as a time of special devotion, self-denial, and humble repentance born of a faithful heart that dwells confidently on His Word and draws from it life and hope.

Let us pray that our dear Father in heaven, for the sake of His beloved Son and in the power of His Holy Spirit, might richly bless this Lententide for us so that we may come to Easter with glad hearts and keep the feast in sincerity and truth.

LITANY

P	O Lord,	C	have mercy.
P	O Christ,	C	have mercy.
P	O Lord,	C	have mercy.
P	O Christ,	C	hear us.

P God the Father in heaven, **C** **have mercy.**
P God the Son, Redeemer of the world, **C** **have mercy.**
P God the Holy Spirit, **C** **have mercy.**

P Be gracious to us. **C** **Spare us, good Lord.**
P Be gracious to us. **C** **Help us, good Lord.**

P By the mystery of Your holy incarnation; by Your holy nativity; by Your Baptism, fasting, and temptation; by Your agony and bloody sweat; by Your cross and passion; by Your precious death and burial; by Your glorious resurrection and ascension; and by the coming of the Holy Spirit, the Comforter:

C **Help us, good Lord.**

P In all time of our tribulation; in all time of our prosperity; in the hour of death; and in the day of judgment:

C **Help us, good Lord.**

P We poor sinners implore You
C **to hear us, O Lord.**

P To prosper the teaching of Your Word; to bless our prayer and meditation; to strengthen and preserve us in the true faith; and to give heart to our sorrow and strength to our repentance:

C **We implore You to hear us, good Lord.**

P To draw all to Yourself; to bless those who are instructed in the faith; to watch over and console the poor, the sick, the distressed, the lonely, the forsaken, the abandoned, and all who stand in need of our prayers; to give abundant blessing to all works of mercy; and to have mercy on us all:

C **We implore You to hear us, good Lord.**

P To turn our hearts to You; to turn the hearts of our enemies, persecutors, and slanderers; and graciously to hear our prayers:

C **We implore You to hear us, good Lord.**

P Lord Jesus Christ, Son of God,
C **we implore You to hear us.**

P Christ, the Lamb of God, who takes away the sin of the world, **C** **have mercy.**
P Christ, the Lamb of God, who takes away the sin of the world, **C** **have mercy.**
P Christ, the Lamb of God, who takes away the sin of the world, **C** **grant us Your peace.**

P O Christ, **C** **hear us.**
P O Lord, **C** **have mercy.**
P O Christ, **C** **have mercy.**
P O Lord, **C** **have mercy. Amen.**

P O God, You desire not the death of sinners, but rather that they turn from their wickedness and live. We implore You to have compassion on the frailty of our mortal nature, for we acknowledge that we are dust and to dust we shall return. Mercifully pardon our sins that we may obtain the promises You have laid up for those who are repentant; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

HYMN OF INVOCATION – LSB 419 – Savior, When in Dust to Thee



1 Sav - ior, when in dust to Thee Low we bow the a -
 2 By Thy help - less in - fant years, By Thy life of
 3 By Thine hour of dire de - spair, By Thine ag - o -
 4 By Thy deep ex - pir - ing groan, By the sad se -



dor - ing knee; When, re - pen - tant, to the skies
 want and tears, By Thy days of deep dis - tress
 ny of prayer, By the cross, the nail, the thorn,
 pul - chral stone, By the vault whose dark a - bode



Scarce we lift our weep - ing eyes; O, by all Thy
 In the sav - age wil - der - ness, By the dread, mys -
 Pierc - ing spear, and tor - turing scorn, By the gloom that
 Held in vain the ris - ing God, O, from earth to



pains and woe Suf - fered once for us be - low, Bend - ing
 te - rious hour Of the in - sult - ing tempt - er's pow'r, Turn, O
 veiled the skies O'er the dread - ful sac - ri - fice, Lis - ten
 heav'n re - stored, Might - y, re - as - cend - ed Lord, Bend - ing



from Thy throne on high, Hear our pen - i - ten - tial cry!
 turn a fa - v'ring eye; Hear our pen - i - ten - tial cry!
 to our hum - ble sigh; Hear our pen - i - ten - tial cry!
 from Thy throne on high, Hear our pen - i - ten - tial cry!

Text and tune: Public domain

INVOCATION

P In the name of the Father and of the ✠ Son and of the Holy Spirit. **C** Amen.

CONFESSION AND ABSOLUTION

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C **who made heaven and earth.**

P I said, I will confess my transgressions unto the Lord,

C **and You forgave the iniquity of my sin.**

(silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the † Son and of the Holy Spirit.

C Amen.

† † † **WORD** † † †

INTROIT – *Psalm 41:1-2; antiphon: 67:1*

The cantor sings the refrain and the congregation repeats it.

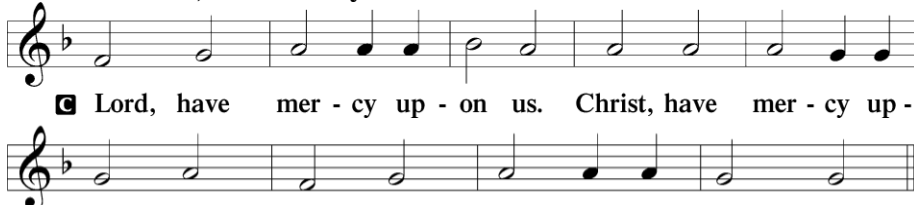
The congregation repeats the refrain after the verses.



Cantor: ¹Blessèd is the one who consid- | ers the poor!*
In the day of trouble the LORD de- | livers him;
²the LORD protects him and keeps him alive;
he is called blessèd | in the land;*
you do not give him up to the will of his | enemies.

C **Refrain**

KYRIE – Lord, Have Mercy



C Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.



SALUTATION and COLLECT OF THE DAY

P The Lord be with you.

C And with thy spirit.

P Let us pray.

Almighty and everlasting God, You despise nothing You have made and forgive the sins of all who are penitent. Create in us new and contrite hearts that lamenting our sins and acknowledging our wretchedness we may receive from You full pardon and forgiveness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

OLD TESTAMENT READING – Joel 2:12–19 – *Return to Me with all your heart.*

¹²“Yet even now,” declares the LORD,
“return to Me with all your heart,
with fasting, with weeping, and with mourning;
¹³and rend your hearts and not your garments.”

Return to the LORD, your God,
for He is gracious and merciful,
slow to anger, and abounding in steadfast love;
and He relents over disaster.

¹⁴Who knows whether He will not turn and relent,
and leave a blessing behind Him,
a grain offering and a drink offering
for the LORD your God?

¹⁵Blow the trumpet in Zion;
consecrate a fast;
call a solemn assembly;
¹⁶gather the people.

Consecrate the congregation;
assemble the elders;
gather the children,
even nursing infants.

Let the bridegroom leave his room,

and the bride her chamber.

¹⁷Between the vestibule and the altar
let the priests, the ministers of the LORD, weep
and say, “Spare Your people, O LORD,
and make not Your heritage a reproach,
a byword among the nations.

Why should they say among the peoples,
“Where is their God?””

¹⁸Then the LORD became jealous for His land
and had pity on His people.

¹⁹The LORD answered and said to His people,
“Behold, I am sending to you
grain, wine, and oil,
and you will be satisfied;
and I will no more make you
a reproach among the nations.”

P This is the Word of the Lord.

C Thanks be to God.

GRADUAL – Sung by congregation. – *Hebrews 12:2*



**O come, let us fix our eyes on | Jesus,*
the founder and perfecter | of our faith,
who for the joy that was set before him endured the cross, despis- | ing the shame,*
and is seated at the right hand of the | throne of God.**

EPISTLE – **2 Corinthians 5:20b–6:10** – *Be reconciled to God in Christ.*

^{20b}We implore you on behalf of Christ, be reconciled to God. ²¹For our sake He made Him to be sin who knew no sin, so that in Him we might become the righteousness of God.

^{6:1}Working together with Him, then, we appeal to you not to receive the grace of God in vain.

²For He says,

“In a favorable time I listened to you,
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone’s way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the

weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

A This is the Word of the Lord.

C Thanks be to God.

VERSE – *Joel 2:13b*



C Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

HOLY GOSPEL – *Matthew 6:1–6, 16–21* – *Works of righteousness are not for show, but for your neighbor.*

P The Holy Gospel according to St. Matthew, the sixth chapter.



C Glo - ry be to Thee, O Lord.

¹[Jesus said:] “Beware of practicing your righteousness before other people in order to be seen by them, for then you will have no reward from your Father who is in heaven.

²“Thus, when you give to the needy, sound no trumpet before you, as the hypocrites do in the synagogues and in the streets, that they may be praised by others. Truly, I say to you, they have received their reward. ³But when you give to the needy, do not let your left hand know what your right hand is doing, ⁴so that your giving may be in secret. And your Father who sees in secret will reward you.

⁵“And when you pray, you must not be like the hypocrites. For they love to stand and pray in the synagogues and at the street corners, that they may be seen by others. Truly, I say to you, they have received their reward. ⁶But when you pray, go into your room and shut the door and pray to your Father who is in secret. And your Father who sees in secret will reward you. . . .

¹⁶“And when you fast, do not look gloomy like the hypocrites, for they disfigure their faces that their fasting may be seen by others. Truly, I say to you, they have received their reward. ¹⁷But

when you fast, anoint your head and wash your face, ¹⁸that your fasting may not be seen by others but by your Father who is in secret. And your Father who sees in secret will reward you.

¹⁹“Do not lay up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal, ²⁰but lay up for yourselves treasures in heaven, where neither moth nor rust destroys and where thieves do not break in and steal. ²¹For where your treasure is, there your heart will be also.”

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

HYMN OF THE DAY – LSB 418 – O Lord, throughout These Forty Days



1 O Lord, through - out these for - ty days You
2 You strove with Sa - tan, and You won; Your
3 Though parched and hun - gry, yet You prayed And
4 Be with us through this sea - son, Lord, And



prayed and kept the fast; In - spire re - pen - tance
faith - ful - ness en - dured; Lend us Your nerve, Your
fixed Your mind a - bove; So teach us to de -
all our earth - ly days, That when the fi - nal



for our sin, And free us from our past.
 skill and trust In God's e - ter - nal Word.
 ny our - selves, Since we have known God's love.
 Eas - ter dawns, We join in heav - en's praise.

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110001557
 Tune: Public domain

SERMON – Mutual Consideration – Psalm 41:1-2

OFFERING – *We gather the Offering in silence while the altar is prepared.*

OFFERTORY – Psalm 51:10-12



C Cre - ate in me a clean heart, O God, and re -



new a right spir - it with - in me. Cast me not a -



way from Thy pres - ence, and take not Thy Ho - ly Spir - it



from me. Re - store un - to me the joy of Thy sal - va -



tion, and up - hold me with Thy free spir - it. A - men.

PRAYER OF THE CHURCH

- A** ...let us pray to the Lord,
- C** Lord, have mercy.
- A** ... in whose name we pray.
- C** Amen.



✠ ✠ ✠ SACRAMENT ✠ ✠ ✠

LSB 194

PREFACE

- P** The Lord be with you.
- C** And with thy spirit.
- P** Lift up your hearts.
- C** We lift them up unto the Lord.
- P** Let us give thanks unto the Lord, our God.
- C** It is meet and right so to do.
- P** It is truly meet, right, and salutary...evermore praising you and singing:

SANCTUS – Holy, Holy, Holy – *Isaiah 6:3; Matthew 21:9*

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
heav'n and earth are full of Thy glo - ry. Ho - san - na,
ho - san - na, ho - san - na in the high - est. Bless - ed is He,
bless - ed is He, bless - ed is He that com - eth in the name of the Lord.
Ho - san - na, ho - san - na, ho - san - na in the high - est.

LORD'S PRAYER

THE WORDS OF OUR LORD

PAX DOMINI – The Peace of the Lord – *John 20:19*

- P** The peace of the Lord be with you always.
- C** Amen.

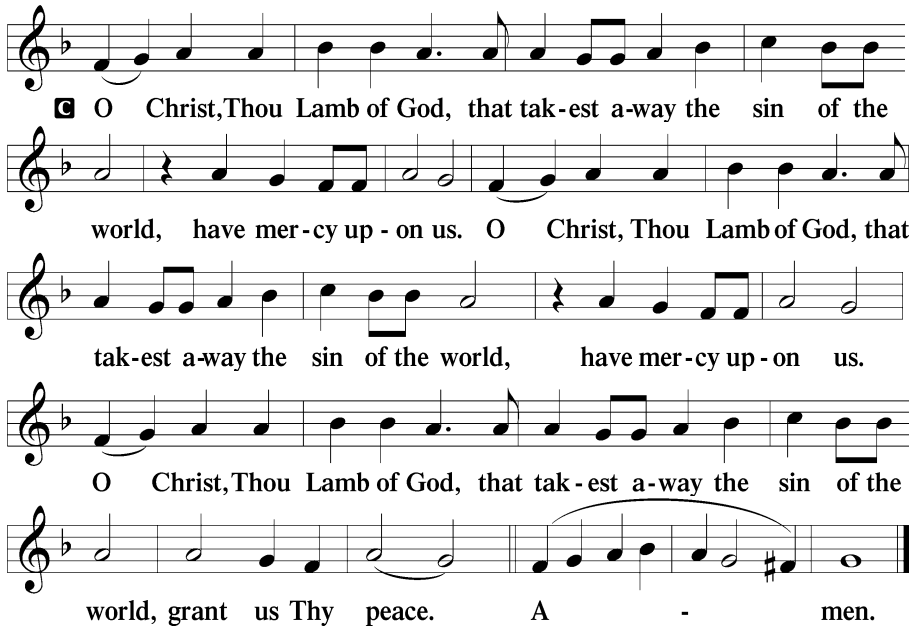
For Guests and
Visitors Desiring the
Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

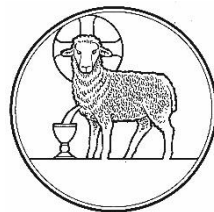
Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

AGNUS DEI – Lamb of God - John 1:29



♩ O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, have mer-cy up - on us. O Christ, Thou Lamb of God, that
 tak-est a-way the sin of the world, have mer-cy up - on us.
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the
 world, grant us Thy peace. A - men.



Distribution

Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing a *trace amount of wine*, is available in the center of the tray.

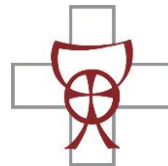
DISTRIBUTION

LSB 618 – I Come, O Savior, to Thy Table



1 I come, O Sav - ior, to Thy ta - ble, For weak and
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I
 4 Wea - ry am I and heav - y lad - en; With sin my
 5 What high - er gift can we in - her - it? It is faith's

wea - ry is my soul; Thou, Bread of Life, a -
 may sal - va - tion see Who, Lord, to Thee in
 have a sin - ful heart, Yet Thou Thy lamb wilt
 soul is sore op - pressed; Re - ceive me gra - cious -
 bond and sol - id base; It is the strength of





lone art a - ble To sat - is - fy and make me whole:
 faith are turn - ing; So I, a sin - ner, come to Thee.
 ban - ish nev - er, For Thou my faith - ful shep - herd art:
 ly and glad - den My heart, for I am now Thy guest.
 heart and spir - it, The cov - e - nant of hope and grace.

Refrain



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110001557
 Tune: Public domain

LSB 915 – Today Your Mercy Calls Us



1 To - day Your mer - cy calls us To wash a - way our sin.
 2 To - day Your gate is o - pen, And all who en - ter in
 3 To - day our Fa - ther calls us; His Ho - ly Spir - it waits;
 4 O all - em - brac - ing Mer - cy, O ev - er - o - pen Door,



How - ev - er great our tres - pass, What - ev - er we have been,
 Shall find a Fa - ther's wel - come And par - don for their sin.
 His bless - ed an - gels gath - er A - round the heav'n - ly gates.
 What should we do with - out You When heart and eye run o'er?



How - ev - er long from mer - cy Our hearts have turned a - way,
 The past shall be for - got - ten, A pres - ent joy be giv'n,
 No ques - tion will be asked us How of - ten we have come;
 When all things seem a - gainst us, To drive us to de - spair,



Your pre - cious blood can wash us And make us clean to - day.
 A fu - ture grace be prom - ised, A glo - rious crown in heav'n.
 Al - though we oft have wan - dered, It is our Fa - ther's home.
 We know one gate is o - pen, One ear will hear our prayer.

Text and tune: Public domain

LSB 628 – Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.
2 Lord, I con - fess my sins And mourn their wretch - ed bands;
3 Your bod - y and Your blood, Once slain and shed for me,
4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.
A con - trite heart is sure to find For - give - ness at Your hands.
Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.
God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessèd Lord,
That earth and hell combined
May not about this sacrament
Raise doubt within my mind.

6 Oh, may I never fail
To thank You day and night
For Your true body and true blood,
O God, my peace and light.

Text and tune: Public domain

POST-COMMUNION SONG – LSB 767 – Jesus, Remember Me

Sung as the distribution comes to a close and repeated as needed.



Je - sus, re - mem - ber me when You come in - to Your king - dom.



Je - sus, re - mem - ber me when You come in - to Your king - dom.

Text and tune: © 1981 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110001557

THANKSGIVING

- P** O give thanks to the Lord, for He is good.
- C** and His mercy endureth forever.
- P** Let us pray... one God, now and forever.
- C** Amen.

BENEDICTION

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ✠ give you peace.
- C** Amen.

HYMN TO DEPART – LSB 422 – On My Heart Imprint Your Image



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev - er may Your work e-rase;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

Text and tune: Public domain

SILENT PRAYER

We depart quietly, in the peace of the Lord.

*The sanctuary will remain available after the service
for silent prayer and meditation,
as well as the Imposition of Ashes.*

Liturgy and Hymns reprinted from Lutheran Service Builder and used by permission: LSB Hymn License no. 110001557.

Scripture – from The Holy Bible, English Standard Version®, copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

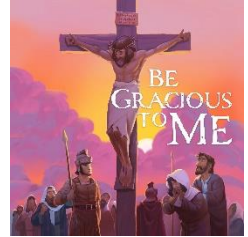
Lent - Easter 2024

Ash Wednesday – February 14

Noon & 7 pm **Worship** *with Holy Communion*

✠ **Imposition of ashes** in the sanctuary ✠

30 mins. before & immediately after each service



Wednesdays – February 21, 28; March 6, 13, 20

Midweek Lenten Fellowship & Worship:

Noon **Worship** ✠ 12:30pm **Meal**

5:45pm **Meal** ✠ 7pm **Worship**

✠ **Personal confession/absolution** in the office ✠

30 mins before & immediately after each service

✠ ✠ ✠

Holy Week

Palm/Passion Sunday – March 24

8 & 10:30 am **Procession with Palms**

Divine Service *with Holy Communion*

11:30 am **Easter Egg Hunt**

5 pm **Divine Service** *with Holy Communion*

Maundy Thursday – March 28

Noon & 7 pm **Worship** *with Holy Communion*

Good Friday – March 29

Noon **Stations of the Cross**

8 pm **Tenebrae** (Service of Darkness)

✠ ✠ ✠

The Resurrection of our Lord

Easter Vigil – March 30

8 pm at University Lutheran Church

Easter Sunday – March 31

8 & 10:30 am **Festival Worship** (*Holy Comm.* & special music)

9:15 am **Easter Breakfast**

5 pm **Worship** *with Holy Communion*