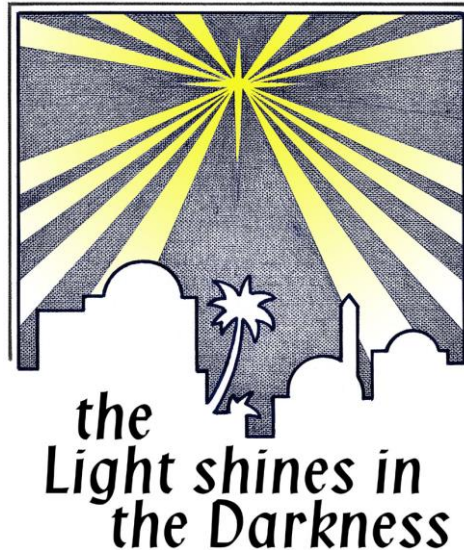


# FAITH LUTHERAN CHURCH

*Missouri Synod*



## **The Second Sunday after the Epiphany**

January 14, 2024

Divine Service, Setting One – LSB 151

**8:00 & 10:30\*am, 5:00 pm**

\*livestreamed on [Facebook](#) and [YouTube](#)

## **AS WE GATHER**

Since the beginning of creation, God has spoken. He spoke into being our universe and our very selves as the crown of His creation; He spoke when seeking out Adam and Eve in a fallen world; He spoke many times and many ways through the prophets; and He spoke by the very words that came from the mouth of our Savior, Jesus Christ. From Him came words of instructing, healing, forgiving, and of invitation to follow Him as we hear today with Philip and Nathanael. The Lord still speaks to us today in His Word, as His Spirit spoke instruction and encouragement of the use of bodies through Paul in his letter to the church of Corinth. Through all He speaks, we are called to listen to that Word to guide and direct, and to hear His continued words of forgiveness, peace, hope, and joy as “in these last days He has spoken to us by His Son” (Hebrews 1:2).

**[Rev. Eric J. Edwards](#) † [Rev. Christopher Beck](#) † [Rev. Liwei Sui](#)**

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# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

**PRE-SERVICE MUSIC** – *The Only Son from Heaven* (arr. Dieterich Buxtehude)

## HYMN OF INVOCATION – LSB 907 – God Himself Is Present



1 God Him - self is pres - ent: Let us now a - dore Him  
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,



And with awe ap - pear be - fore Him. God is in His  
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
 Trust - ing on - ly in Your mer - it. Like the ho - ly



tem - ple; All with - in keep si - lence; Hum - bly kneel in  
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and  
 an - gels, Wor - ship - ing be - fore You, May I cease - less -



deep - est rev - 'rence. He a - lone On His throne  
 an - gels blend - ing. Bow Your ear To us here:  
 ly a - dore You. Let Your will Ev - er still



Is our God and Sav - ior; Praise His name for - ev - er!  
 Hear, O Christ, the prais - es That Your Church now rais - es.  
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text and tune: Public domain

## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

### For parents with young children:

*It is our joy to serve you in this hour of worship!*

A special reminder of the resources available to help you in guiding your child through worship:  
 \***Pew cards** with suggestions and encouragement,  
 \***Library** with books to read and calm your child,  
 \***Children's bulletins, booster seats, and Worship Totes** to engage them in the service,  
 \***Cry room** in the preschool wing when a personal space is needed.

(silence for reflection on God's Word and for self-examination)

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{†}$  Son and of the Holy Spirit.

**C** **Amen.**

$\text{†}$   $\text{†}$   $\text{†}$  **WORD**  $\text{†}$   $\text{†}$   $\text{†}$

**INTROIT** – *Psalm 40 :1-5 ; antiphon : vv. 10a, b*

*Leader:* I have not hidden your deliverance with- | in my heart;\*  
I have spoken of your faithfulness and your sal- | vation;



**C** **I waited patiently | for the LORD;\*  
he inclined to me and | heard my cry.**

*Leader:* He drew me up from the pit of destruction, out of the | miry bog,\*  
and set my feet upon a rock, making my | steps secure.

**C** **He put a new song in my mouth, a song of praise | to our God.\*  
Many will see and fear, and put their trust | in the LORD.**

*Leader:* Blessèd is the man who makes the | LORD his trust,\*  
who does not turn to the proud, to those who go astray af- | ter a lie!

**C** **You have multiplied, O LORD my God, your wondrous deeds and your thoughts toward us;  
none can com- | pare with you!\***

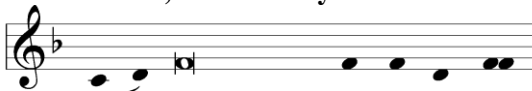
**I will proclaim and tell of them, yet they are more than | can be told.**

**Glory be to the Father and | to the Son\* and to the Holy | Spirit;  
as it was in the be- | ginning,\* is now, and will be forever. | Amen.**

**I have not hidden your deliverance with- | in my heart;\***

**I have spoken of your faithfulness and your sal- | vation.**

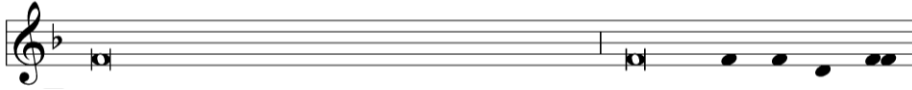
**KYRIE** – **Lord, Have Mercy** – *Mark 10:47*



**P** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**P** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**P** For the peace of the whole world, for the well-being of the Church of God,



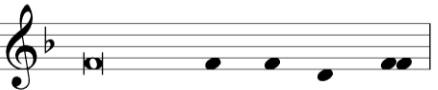
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



**P** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**P** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## GLORIA IN EXCELSIS – *Luke 2:14; John 1:29*

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a-way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A - men.

## SALUTATION and COLLECT OF THE DAY

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray... one God, now and forever.

**C** Amen.

## FIRST LESSON – 1 Samuel 3:1-10 – The Lord calls Samuel.

<sup>1</sup>The young man Samuel was ministering to the Lord under Eli. And the word of the Lord was rare in those days; there was no frequent vision.

<sup>2</sup>At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his own place. <sup>3</sup>The lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was.

<sup>4</sup>Then the Lord called Samuel, and he said, “Here I am!” <sup>5</sup>and ran to Eli and said, “Here I am, for you called me.” But he said, “I did not call; lie down again.” So he went and lay down.

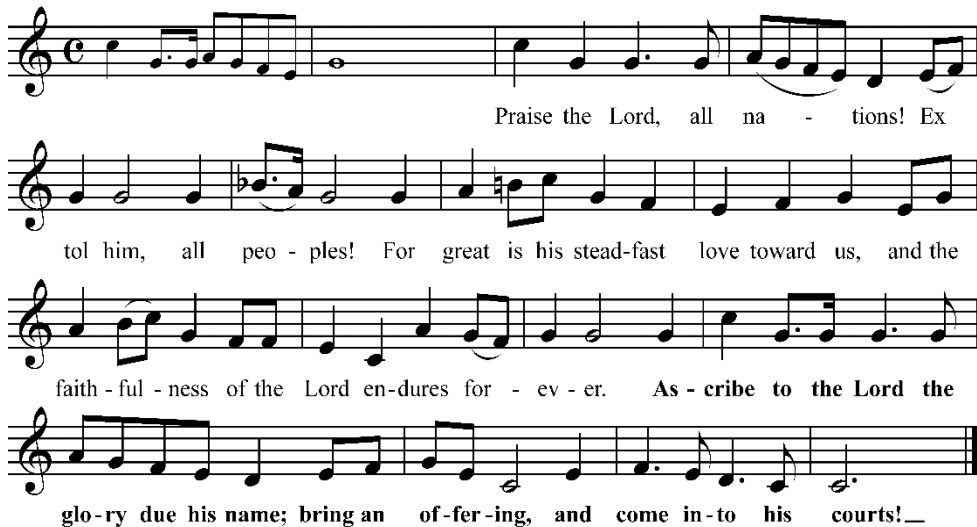
<sup>6</sup>And the Lord called again, “Samuel!” and Samuel arose and went to Eli and said, “Here I am, for you called me.” But he said, “I did not call, my son; lie down again.” <sup>7</sup>Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him.

<sup>8</sup>And the Lord called Samuel again the third time. And he arose and went to Eli and said, “Here I am, for you called me.” Then Eli perceived that the Lord was calling the young man. <sup>9</sup>Therefore Eli said to Samuel, “Go, lie down, and if he calls you, you shall say, ‘Speak, Lord, for your servant hears.’” So Samuel went and lay down in his place.

<sup>10</sup>And the Lord came and stood, calling as at other times, “Samuel! Samuel!” And Samuel said, “Speak, for your servant hears.”

**A** This is the Word of the Lord. **C** Thanks be to God.

## GRADUAL – Psalm 117:1-2a; Psalm 96:8 - The congregation sings all.



Praise the Lord, all na - tions! Ex  
tol him, all peo - ples! For great is his stead-fast love toward us, and the  
faith - ful - ness of the Lord en-dures for - ev - er. As - cribe to the Lord the  
glo-ry due his name; bring an of-fer-ing, and come in-to his courts!—

## SECOND LESSON – 1 Corinthians 6:12-20 – God’s call to flee from immorality

<sup>12</sup>“All things are lawful for me,” but not all things are helpful. “All things are lawful for me,” but I will not be enslaved by anything. <sup>13</sup>“Food is meant for the stomach and the stomach for food”—and God will destroy both one and the other. The body is not meant for sexual immorality, but for the Lord, and the Lord for the body. <sup>14</sup>And God raised the Lord and will also raise us up by his power. <sup>15</sup>Do

you not know that your bodies are members of Christ? Shall I then take the members of Christ and make them members of a prostitute? Never! <sup>16</sup>Or do you not know that he who is joined to a prostitute becomes one body with her? For, as it is written, “The two will become one flesh.” <sup>17</sup>But he who is joined to the Lord becomes one spirit with him. <sup>18</sup>Flee from sexual immorality. Every other sin a person commits is outside the body, but the sexually immoral person sins against his own body. <sup>19</sup>Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, <sup>20</sup>for you were bought with a price.

**A** This is the Word of the Lord.

**C** Thanks be to God.

**ALLELUIA and COMMON VERSE** – *John 6:68*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL** – *John 1:43-51* – Jesus calls Philip and Nathanael.

**P** The Holy Gospel according to St. John, the first chapter.

**C** Glo - ry to You, O Lord.

<sup>43</sup>The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” <sup>44</sup>Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup>Philip found Nathanael and said to him, “We have found him of whom Moses in the Law and also the prophets wrote, Jesus of Nazareth, the son of Joseph.” <sup>46</sup>Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” <sup>47</sup>Jesus saw Nathanael coming toward him and said of him, “Behold, an Israelite indeed, in whom there is no deceit!” <sup>48</sup>Nathanael said to him, “How do you know me?” Jesus answered him, “Before Philip called you, when you were under the fig tree, I saw you.” <sup>49</sup>Nathanael answered him, “Rabbi, you are the Son of God! You are the King of Israel!” <sup>50</sup>Jesus answered him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” <sup>51</sup>And he said to him, “Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending on the Son of Man.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

## HYMN OF THE DAY – LSB 402 – The Only Son from Heaven



1 The on - ly Son from heav - en, Fore - told by an - cient seers,  
2 O time of God ap - point - ed, O bright and ho - ly morn!  
3 O Lord, our hearts a - wak - en To know and love You more,  
△ 4 O Fa - ther, here be - fore You With God the Ho - ly Ghost



By God the Fa - ther giv - en, In hu - man form ap - pears.  
He comes, the king a - noint - ed, The Christ, the vir - gin - born,  
In faith to stand un - shak - en, In spir - it to a - dore,  
And Je - sus, we a - dore You, O pride of an - gel host:



No sphere His light con - fin - ing, No star so bright - ly  
Grim death to van - quish for us, To o - pen heav'n be -  
That we, through this world mov - ing, Each glimpse of heav - en  
Be - fore You mor - tals low - ly Cry, "Ho - ly, ho - ly,



shin - ing As He, our Morn - ing Star.  
fore us And bring us life a - gain.  
prov - ing, May reap its full - ness there.  
ho - ly, O bless - ed Trin - i - ty!"

Text and tune: Public domain

## SERMON – *Come and See* – John 1:43-51

### 8:00 am – APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

### 10:30 am and 5:00 pm – NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.



And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

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## YOUNG WORSHIPER MILESTONE

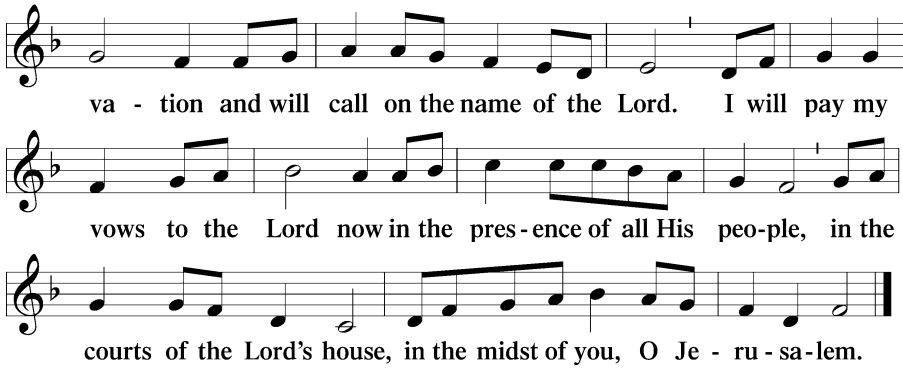
### PRAYER OF THE CHURCH

- A** ...Lord, in Your mercy,  
**C** hear our prayer.
- A** ...one God, now and forever.  
**C** Amen.

### OFFERING – *Speak, O Lord, Your Servant Listens* (arr. Robert Lind)

#### OFFERTORY – LSB 159 – *Psalm 116:12-13, 17-19*

**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

**10:30am & 5:00pm – Continues with the Lord's Prayer (page 11)  
and concludes with the Benediction and Hymn to Depart (page 15).**

✠ ✠ ✠ **SACRAMENT** ✠ ✠ ✠  
8:00 am – LSB page 160

**PREFACE**



**P** The Lord be with you.



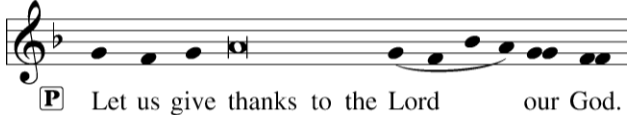
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**For Guests and Visitors Desiring the Sacrament**

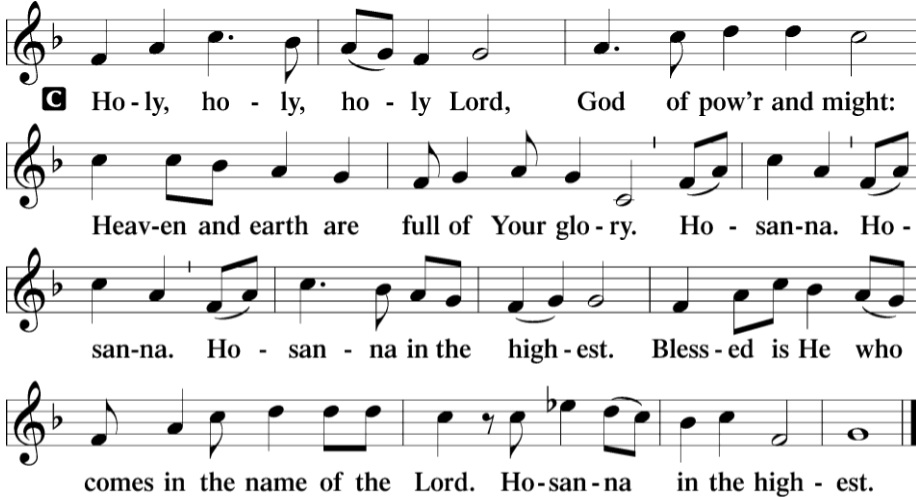
As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

**P** It is truly good, right, and salutary...evermore praising You and saying:

**SANCTUS** – *Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**PRAYER OF THANKSGIVING**

**P** ...one God, now and forever. **C** Amen.

**LORD'S PRAYER**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

**WORDS OF OUR LORD**

**PAX DOMINI** – **The Peace of the Lord** – *John 20:19*

**P** The peace of the Lord be with you always. **C** Amen.

**Distribution Notes:**

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing a *trace amount of wine*, is available in the center of the tray.

**AGNUS DEI – Lamb of God – John 1:29**

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

**DISTRIBUTION**



**Anthem – Arise and Shine in Splendor** (arr. David von Kampen)

**LSB 501 – Come Down, O Love Divine**

1 Come down, O Love di - vine; Seek Thou this soul of mine,  
2 O let it free - ly burn, Till world - ly pas - sions turn  
3 Let ho - ly char - i - ty Mine out - ward ves - ture be  
4 And so the yearn - ing strong, With which the soul will long,  
And vis - it it with Thine own ar - dor glow - ing;  
To dust and ash - es in its heat con - sum - ing;  
And low - li - ness be - come mine in - ner cloth - ing—  
Shall far out - pass the pow'r of hu - man tell - ing;

Arise and Shine  
in Splendor

*Arise and shine in  
splendor;  
Let night to day  
surrender.  
Your light is  
drawing near.  
Above, the day is  
beaming,  
In matchless beauty  
gleaming;  
The glory of the  
Lord is here.*

*Lift up your eyes in  
wonder—  
See, nations gather  
yonder  
From sin to be set  
free.  
The world has  
heard Your story;  
Her sons come to  
Your glory;  
Her daughters  
haste Your light to  
see.*

*Your heart will leap  
for gladness  
When from the  
realms of sadness  
They come from  
near and far.  
Your eyes will wake  
from slumber  
As people without  
number  
Rejoice to see the  
Morning Star.*



O Com - fort - er, draw near; With - in my heart ap - pear,  
 And let Thy glo - rious light Shine ev - er on my sight,  
 True low - li - ness of heart, Which takes the hum - bler part,  
 No soul can guess His grace Till it be - come the place



And kin - dle it, Thy ho - ly flame be - stow - ing.  
 And clothe me round, the while my path il - lum - ing.  
 And o'er its own short - com - ings weeps with loath - ing.  
 Where - in the Ho - ly Spir - it makes His dwell - ing.

Text and tune: Public domain

### LSB 688 – "Come, Follow Me," the Savior Spake



1 "Come, fol - low Me," the Sav - ior spake, "All in My  
 2 "I am the light, I light the way, A god - ly  
 3 "My heart a - bounds in low - li - ness, My soul with  
 4 "I teach you how to shun and flee What harms your  
 5 Then let us fol - low Christ, our Lord, And take the



way a - bid - ing; De - ny your - selves, the world for - sake,  
 life dis - play - ing; I bid you walk as in the day;  
 love is glow - ing; And gra - cious words My lips ex - press,  
 soul's sal - va - tion, Your heart from ev - 'ry guile to free,  
 cross ap - point - ed And, firm - ly cling - ing to His Word,



O - bey My call and guid - ing. O bear the cross, what -  
 I keep your feet from stray - ing. I am the way, and  
 With meek - ness o - ver - flow - ing. My heart, My mind, My  
 From sin and its temp - ta - tion. I am the ref - uge  
 In suf - f'ring be un - daunt - ed. For those who bear the



e'er be - tide, Take My ex - am - ple for your guide.  
 well I show How you must so - journ here be - low.  
 strength, My all, To God I yield, on Him I call.  
 of the soul And lead you to your heav'n - ly goal."  
 bat - tle's strain The crown of heav'n - ly life ob - tain.

Text and tune: Public domain

**LSB 589 – "Speak, O Lord," Your Servant Listens**



1 Speak, O Lord, Your ser - vant lis - tens, Let Your Word to  
 2 Oh, what bless - ing to be near You And to lis - ten  
 3 Lord, Your words are wa - ters liv - ing When my thirst - ing  
 4 As I pray, dear Je - sus, hear me; Let Your words in



me come near; New - born life and spir - it give me,  
 to Your voice; Let me ev - er love and hear You,  
 spir - it pleads. Lord, Your words are bread life - giv - ing;  
 me take root. May Your Spir - it e'er be near me



Let each prom - ise still my fear. Death's dread pow'r, its in - ward  
 Let Your Word be now my choice! Man - y hard - ened sin - ners,  
 On Your words my spir - it feeds. Lord, Your words will be my  
 That I bear a - bun - dant fruit. May I dai - ly sing Your



strife, Wars a - gainst Your Word of life; Fill me, Lord, with  
 Lord, Flee in ter - ror at Your Word; But to all who  
 light Through death's cold and drea - ry night; Yes, they are my  
 praise, From my heart glad an - thems raise, Till my high - est



love's strong fer - vor That I cling to You for - ev - er!  
 feel sin's bur - den You give words of peace and par - don.  
 sword pre - vail - ing And my cup of joy un - fail - ing!  
 praise is giv - en In the end - less joy of heav - en.

Text and tune: Public domain

**POST-COMMUNION CANTICLE – Nunc Dimittis – Luke 2:29-32**



Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -

pared in the sight of ev - 'ry peo - ple: A light to re -  
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.  
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### POST-COMMUNION COLLECT

**P** We give thanks to You, almighty God ... one God, now and forever. **C** Amen.

### BENEDICTION – Numbers 6:24-26

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ☩ give you peace. **C** Amen.

### HYMN TO DEPART – LSB 830 – Spread the Reign of God the Lord

- 1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;
- 2 Tell how God the Fa - ther's will Made the world, up - holds it still,
- 3 Tell of our Re-deem - er's grace, Who, to save our hu - man race
- 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,

Ev - 'ry - where His crea-tures call To His heav'n-ly ban-quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel-ion's price, Gave Him-self as sac - ri - fice.  
Strong and ho - ly, just and true, Work - ing both to will and do.

5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!

6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

Text and tune: Public domain

## SILENT PRAYER / ANNOUNCEMENTS

**POST-SERVICE MUSIC** – *The Only Son from Heaven* (arr. J. S. Bach)



**2023 Year-End Offering Statements** are now in the church mailboxes.

If you have questions, contact Financial Secretary [Doug Hackman](mailto:ddhackman@outlook.com) by **Sunday, January 28** ([ddhackman@outlook.com](mailto:ddhackman@outlook.com)). If your **2024 offering envelopes** are missing or mislabeled, please contact the church office.

The 2024 **Altar Flower chart** is posted on the narthex wall near the church office, *with instructions for donating*. For additional guidance or more information, please contact Altar Guild coordinator *Deanie Bently* (812-330-0328), or the church office.

### TUESDAY, January 16

**5:15pm** – First Steps in Music

**6:15pm** – Children's Choir

### WEDNESDAY, January 17

**10:00am** – Men's & Women's winter Bible studies begin (through February 7)

**5:00pm** – [Lutheran Men's Gemütlichkeit](#)

**7:00pm** – Senior Choir

### Thursday, January 18

**11:45am** – JOY Group to Mother Bear's West (sign up and details on bulletin board)

### Saturday, January 20

**7:00-9:00pm** – FLY (ice skating)

### Sunday, January 21

**11:30am** – Spirit Camp call-out meeting

### Saturday, January 27

**5:00-7:00pm** – Trivia Night



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