

# Thanksgiving Eve

November 22, 2023

7:00 pm\*

\*also livestreamed on [Facebook](#) and [YouTube](#)



## **FAITH LUTHERAN CHURCH**

**Rev. Eric J. Edwards** † **Rev. Christopher Beck** † **Rev. Liwei Sui**

2200 S. High Street, Bloomington, IN † 812-332-1668

[office@faithbtown.org](mailto:office@faithbtown.org) † [www.faihtbtown.org](http://www.faihtbtown.org)

# ✠ ✠ ✠ PRAYER & PREACHING ✠ ✠ ✠

## PRE-SERVICE MUSIC

### HYMN – LSB 785 – We Praise You, O God



1 We praise You, O God, our Re - deem - er, Cre - a - tor;  
2 We wor - ship You, God of our fa - thers, we bless You;  
3 With voic - es u - nit - ed our prais - es we of - fer



In grate - ful de - vo - tion our trib - ute we bring.  
Through tri - al and tem - pest our guide You have been.  
And glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore You, we kneel and a - dore You;  
When per - ils o'er - take us, You will not for - sake us,  
With You, Lord, be - side us, Your strong arm will guide us.



We bless Your ho - ly name, glad prais - es we sing.  
And with Your help, O Lord, our strug - gles we win.  
To You, our great Re - deem - er, for - ev - er be praise!

Tune and text: Public domain

### OPENING VERSICLES – Psalm 96

- P** This is the day which the Lord has made;      **C** let us rejoice and be glad in it.  
**P** From the rising of the sun to its setting,      **C** the name of the Lord is to be praised.  
**P** Better is one day in Your courts than a thousand elsewhere;  
**C** I would rather be a doorkeeper in the house of my God than dwell in the tents of the wicked.  
**P** Make me to know Your ways, O Lord.      **C** Teach me Your paths.  
**P** Sanctify us in Your truth.      **C** Your Word is truth.  
**P** From the rising of the sun to its setting,      **C** the name of the Lord is to be praised.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

**OLD TESTAMENT CANTICLE** – *Isaiah 12:3-6; antiphon: Isaiah 12:2b*

*The cantor sings the refrain and the congregation repeats it, then sings it where indicated.*

*Refrain*

**C** The Lord God is my strength and my song, and  
He has be - come my sal - va - tion.

*Cantor:* With joy will you draw water from the wells of salvation.  
And you will say in that day: “Give thanks to the Lord, call upon His name,  
make known His deeds among the peoples, proclaim that His name is exalted.”

**C** *Refrain*

*Cantor:* Sing praises to the Lord, for He has done gloriously;  
let this be made known in all the earth.  
Shout, and sing for joy, O inhabitants of Zion, for great in your midst is the Holy One of  
Israel.

**C** *Refrain*

*Cantor:* Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

**C** *Refrain*

**FIRST LESSON – Deuteronomy 8:1-10** – Man does not live by bread alone.

<sup>1</sup>“The whole commandment that I command you today you shall be careful to do, that you may live and multiply, and go in and possess the land that the LORD swore to give to your fathers. <sup>2</sup>And you shall remember the whole way that the LORD your God has led you these forty years in the wilderness, that he might humble you, testing you to know what was in your heart, whether you would keep his commandments or not. <sup>3</sup>And he humbled you and let you hunger and fed you with manna, which you did not know, nor did your fathers know, that he might make you know that man does not live by bread alone, but man lives by every word that comes from the mouth of the LORD. <sup>4</sup>Your clothing did not wear out on you and your foot did not swell these forty years. <sup>5</sup>Know then in your heart that, as a man disciplines his son, the LORD your God disciplines you. <sup>6</sup>So you shall keep the commandments of the LORD your God by walking in his ways and by fearing him. <sup>7</sup>For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, flowing out in the valleys and hills, <sup>8</sup>a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, <sup>9</sup>a land in which you will eat bread without scarcity, in which you will lack nothing, a land whose stones are iron, and out of whose hills you can dig copper. <sup>10</sup>And you shall eat and be full, and you shall bless the LORD your God for the good land he has given you.

**P** This is the Word of the Lord. **C** **Thanks be to God.**

## SECOND LESSON – Philippians 4:6-20 – Content in Christ

<sup>6</sup>Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things. <sup>9</sup>What you have learned and received and heard and seen in me— practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

<sup>14</sup>Yet it was kind of you to share my trouble. <sup>15</sup>And you Philippians yourselves know that in the beginning of the gospel, when I left Macedonia, no church entered into partnership with me in giving and receiving, except you only. <sup>16</sup>Even in Thessalonica you sent me help for my needs once and again. <sup>17</sup>Not that I seek the gift, but I seek the fruit that increases to your credit. <sup>18</sup>I have received full payment, and more. I am well supplied, having received from Epaphroditus the gifts you sent, a fragrant offering, a sacrifice acceptable and pleasing to God. <sup>19</sup>And my God will supply every need of yours according to his riches in glory in Christ Jesus. <sup>20</sup>To our God and Father be glory forever and ever. Amen.

**P** This is the Word of the Lord. **C** Thanks be to God.

## GOSPEL – Luke 17:11-19 – Jesus cleanses ten lepers.

<sup>11</sup>On the way to Jerusalem [Jesus] was passing along between Samaria and Galilee. <sup>12</sup>And as he entered a village, he was met by ten lepers, who stood at a distance <sup>13</sup>and lifted up their voices, saying, “Jesus, Master, have mercy on us.” <sup>14</sup>When he saw them he said to them, “Go and show yourselves to the priests.” And as they went they were cleansed. <sup>15</sup>Then one of them, when he saw that he was healed, turned back, praising God with a loud voice; <sup>16</sup>and he fell on his face at Jesus’ feet, giving him thanks. Now he was a Samaritan. <sup>17</sup>Then Jesus answered, “Were not ten cleansed? Where are the nine? <sup>18</sup>Was no one found to return and give praise to God except this foreigner?” <sup>19</sup>And he said to him, “Rise and go your way; your faith has made you well.”

**P** This is the Word of the Lord. **C** Thanks be to God.

## RESPONSORY – Psalm 119:89; Psalm 26:8; Luke 11:28

**P** Forever, O Lord, Your Word is firmly set in the heavens.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**P** Blessed are those who hear the Word of God and keep it.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

**P** Glory be to the Father and to the Son and to the Holy Spirit.

**C** Lord, I love the habitation of Your house and the place where Your glory dwells.

## **APOSTLES' CREED**

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

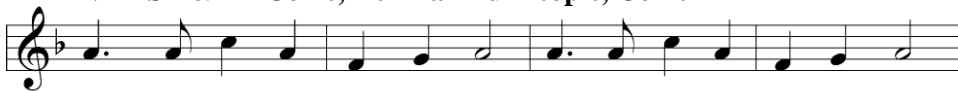
**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.**

## **LORD'S PRAYER**

**☩ Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## HYMN – LSB 892 – Come, Ye Thankful People, Come



1 Come, ye thank-ful peo - ple, come; Raise the song of har-vest home.  
2 All the world is God's own field, Fruit un - to His praise to yield;  
3 For the Lord, our God, shall come And shall take His har-vest home,  
4 E - ven so, Lord, quick - ly come To Thy fi - nal har-vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;  
Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.  
From His field shall in that day All of - fens - es purge a - way,  
Gath - er Thou Thy peo - ple in, Free from sor-row, free from sin,



God, our mak - er, doth pro-vide For our wants to be sup-plied.  
First the blade and then the ear, Then the full corn shall ap - pear.  
Give His an - gels charge at last In the fire the tares to cast,  
There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har-vest home.  
Lord of har - vest, grant that we Whole-some grain and pure may be.  
But the fruit - ful ears to store In His gar - ner ev - er - more.  
Come with all Thine an - gels, come, Raise the glo - rious har-vest home.

Text and tune: Public domain

## SERMON – *Not by Bread Alone* – Deuteronomy 8:1-10

### PRAYER

- P** In peace let us pray to the Lord: **C** **Lord, have mercy.**
- P** For the gift of divine peace and of pardon, with all our heart and with all our mind, let us pray to the Lord: **C** **Lord, have mercy.**
- P** For the holy Christian Church, here and scattered throughout the world, and for the proclamation of the Gospel and the calling of all to faith, let us pray to the Lord: **C** **Lord, have mercy.**
- P** For this nation, for our cities and communities, and for the common welfare of us all, let us pray to the Lord: **C** **Lord, have mercy.**
- P** For reasonable weather and for the fruitfulness of the earth, let us pray to the Lord:

**C** Lord, have mercy.

**P** For those who labor, for those whose work is difficult or dangerous, and for all who travel, let us pray to the Lord: **C** Lord, have mercy.

**P** For all those in need, for the hungry and homeless, for the widowed and orphaned, and for all those in prison, let us pray to the Lord: **C** Lord, have mercy.

**P** For the sick and dying and for all those who care for them, let us pray to the Lord:

**C** Lord, have mercy.

**P** Finally, for these and for all our needs of body and soul, let us pray to the Lord:

**C** Lord, have mercy. Christ, have mercy. Lord, have mercy.

### COLLECT OF THE DAY

**P** Almighty God...now and forever. **C** Amen.

### COLLECT FOR THE WORD

**P** Blessed Lord...now and forever. **C** Amen.

### EVENING PRAYER

**C** I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.

### NEW TESTAMENT CANTICLE – Romans 6:9-11, 1 Corinthians 15:20a

*The cantor sings the refrain and the congregation repeats it, then sings it where indicated.*

*Refrain*

**C** Christ has been raised from the dead! Al - le -  
lu - ia. Al - le - lu - ia.

*Cantor:* Christ our Passover Lamb has been sacrificed.  
Raised from the dead, He will never die again.  
Death has no more dominion over Him. **C** *Refrain*

*Cantor:* Dying, Christ dies to sin, once for all. Living, He lives to God.  
Count yourselves as dead to sin and alive to God in Christ Jesus, our Lord.

**C** *Refrain*

## BENEDICAMUS

**P** Let us bless the Lord. **C** Thanks be to God.

## BENEDICTION

**P** The almighty and merciful Lord, the Father, the † Son, and the Holy Spirit, bless and preserve you.

**C** Amen.



## HYMN – LSB 895 – Now Thank We All Our God



1 Now thank we all our God With hearts and hands and voi - es,  
2 Oh, may this boun-teous God Through all our life be near us,  
△ 3 All praise and thanks to God The Fa - ther now be giv - en,



Who won-drous things has done, In whom His world re - joic - es;  
With ev - er joy - ful hearts And bless - ed peace to cheer us  
The Son, and Him who reigns With them in high - est heav - en,



Who from our moth - ers' arms Has blest us on our way  
And keep us in His grace And guide us when per - plexed  
The one e - ter - nal God, Whom earth and heav'n a - dore;



With count-less gifts of love And still is ours to - day.  
And free us from all ills In this world and the next!  
For thus it was, is now, And shall be ev - er - more.

Text and tune: Public domain

**Service of Prayer and Preaching** from  
*Lutheran Service Book*.

**Liturgy and Hymns** reprinted from  
*Lutheran Service Builder* and used by permission: LSB Hymn License no. 110001557.

**Scripture** – from The Holy Bible, English Standard Version®, copyright © 2001 by Crossway Bibles, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

## SILENT PRAYER/ANNOUNCEMENTS

## POST-SERVICE MUSIC

*Thank you to our guest organist this evening,  
Brian McNulty.*

