

FAITH LUTHERAN CHURCH

Missouri Synod

Festival of the Reformation

October 29, 2023

Divine Service, Setting Five – LSB 151

8:00 & 10:30*am, 5:00pm

*livestreamed on [Facebook](#) and [YouTube](#)



AS WE GATHER

The Son of God Has Set Us Free from Sin and Death by His Grace

“Wisdom is justified by her deeds” (Matt. 11:19), and the true wisdom of God, Christ Jesus, the incarnate Son, justifies us by His deeds. He prepares His way by the preaching of repentance, but He has suffered the violence of the Law and voluntarily handed Himself over to violent men, in order that we may eat and drink with Him in His Kingdom and “remain in the house forever” (John 8:35). He is “a friend of tax collectors and sinners” (Matt. 11:18–19), and He has rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal Gospel “to those who dwell on earth, to every nation and tribe and language and people” (Rev. 14:6), “the righteousness of God has been manifested apart from the law” (Rom. 3:21), “that he might be just and the justifier of the one who has faith in Jesus” (Rom. 3:26). And by the hearing of that Gospel of Christ Jesus, “whom God put forward as a propitiation by his blood, to be received by faith” (Rom. 3:25), “you will know the truth, and the truth will set you free” (John 8:31–32).

Rev. Eric J. Edwards † **Rev. Christopher Beck** † **Rev. Liwei Sui**

2200 S. High Street, Bloomington, IN † 812-332-1668 † office@faithbtown.org

Today's Liturgy

Sola Gratia

Grace Alone

Sola Fide

Faith Alone

Sola Scriptura

Scripture Alone

The Lutheran Reformation has sometimes been labeled “the Conservative Reformation” because of its calculated desire to preserve as much of the heritage of the Church as possible without doing harm to the central doctrine of justification by faith alone. This is seen especially in the liturgies produced by the first generation of the Lutheran Reformers, beginning with Martin Luther himself.

Today, in gratitude for the gift of the Reformation, we celebrate using Divine Service Setting Five, which includes elements from Luther’s *Deutsche Messe*. In doing so we do not seek to pristinely recreate the past but rather recognize our debt to those who have gone before us and acknowledge how the similarities of our orders of service demonstrate our unity in confessing the faith “once for all delivered to the saints.”

✠ ✠ ✠ CONFESSION AND ABSOLUTION ✠ ✠ ✠

PRE-SERVICE MUSIC – *Lord, Keep Us Steadfast in Your Word*

Dieterich Buxtehude

PROCESSIONAL HYMN – LSB 656 – **A Mighty Fortress Is Our God**

arr. B. Wayne Bisbee



1 A might - y for - tress is our God,
2 With might of ours can naught be done,
Choir: 3 Though dev - ils all the world should fill,
4 The Word they still shall let re - main



A trust - y shield and weap - on;
Soon were our loss ef - fect - ed;
All ea - ger to de - vour us,
Nor an - y thanks have for it;



He helps us free from ev - 'ry need
But for us fights the val - iant One,
We trem - ble not, we fear no ill;
He's by our side up - on the plain

That hath us now o'er-tak - en.
Whom God Him - self e - lect - ed.
They shall not o - ver - pow'r us.
With His good gifts and Spir - it.

The old e - vil foe Now means
Ask ye, Who is this? Je - sus
This world's prince may still Scowl fierce
And take they our life, Goods, fame,

dead - ly woe; Deep guile and great might
Christ it is, Of Sab - a - oth Lord,
as he will, He can harm us none.
child, and wife, Though these all be gone,

Are his dread arms in fight; On earth
And there's none oth - er God; He holds
He's judged; the deed is done; One lit -
Our vic - t'ry has been won; The King -

is not his e - qual.
the field for - ev - er.
tle word can fell him.
dom ours re - main - eth.

Tune and text: Public domain

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

(silence for reflection on God's Word and for self-examination)

P O almighty God, merciful Father,

C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

C Amen.

✠ ✠ ✠ **WORD** ✠ ✠ ✠

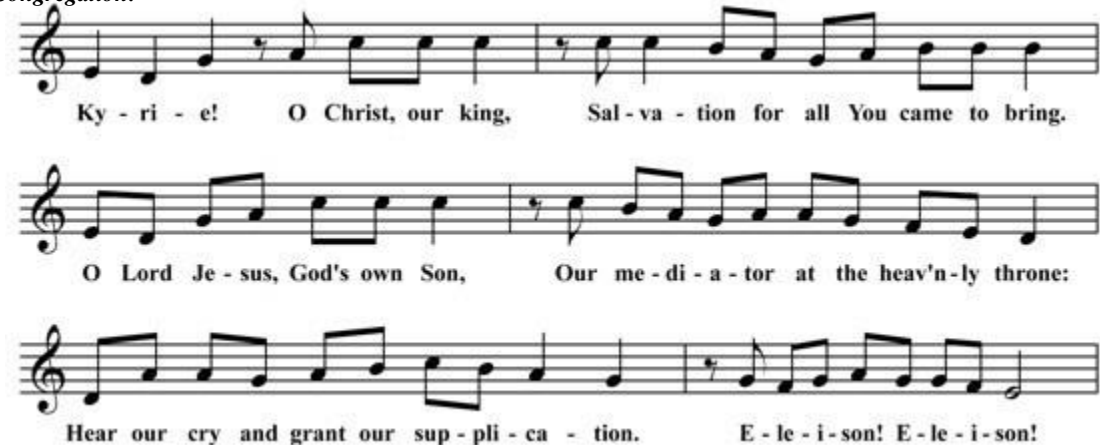
KYRIE – Kyrie, God Father – LSB 942 – congregation sings portions in bold type

Choir:



Ky - ri - e! God, Fa - ther in heav'n a - bove, You a - bound in gra - cious love,
Of all things the mak - er and pre - serv - er. E - le - i - son! E - le - i - son!

Congregation:

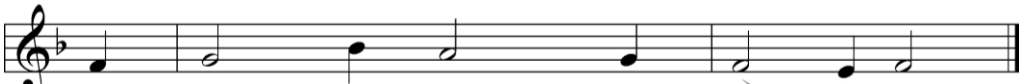


Ky - ri - e! O Christ, our king, Sal - va - tion for all You came to bring.
O Lord Je - sus, God's own Son, Our me - di - a - tor at the heav'n - ly throne:
Hear our cry and grant our sup - pli - ca - tion. E - le - i - son! E - le - i - son!

Ky - ri - e! O God the Ho - ly Ghost, Guard our faith, the
 gift we need the most, And bless our life's last hour, That we leave this
 sin - ful world with glad - ness, E - le - i - son! E - le - i - son!

GLORIA IN EXCELSIS – All Glory Be to God on High – LSB 947

1 All glo - ry be to God on high And thanks for all His
 2 We praise and laud and wor - ship You; We give You thanks for -
 Choir: 3 O Je - sus Christ, the on - ly Son Be - got - ten of the
 4 O Ho - ly Spir - it, our de - light And source of con - so -
 fa - vor; No harm can touch or ter - ri - fy A
 ev - er, O Fa - ther, for Your rule is true And
 Fa - ther, Your sav - ing death has made us one With
 la - tion, Pro - tect us from the dev - il's might Through
 child of God for - ev - er. God shows His good and
 just and chang - es nev - er. With bound - less pow'r, Your
 God and with each oth - er. O Lamb of God, to
 Je - sus, our sal - va - tion, Who by His death up -
 gra - cious will And grants His peace, the world to fill—
 might - y reign Ful - fills what - ev - er You or - dain.
 You on high In our dis - tress we sin - ners cry,
 on a tree Has res - cued us from mis - er - y:



All strife at last has end - ed.
 Lord, grant us ev - 'ry bless - ing!
 Have mer - cy on us, a - men!
 To this we hold for - ev - er.

COLLECT OF THE DAY

- P** The Lord be with you.
- C** And also with you.
- P** ... one God, now and forever.
- C** Amen.

FIRST LESSON – Revelation 14:6-7 – The eternal Gospel for all nations

⁶ Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. ⁷ And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

GRADUAL – Psalm 48:1a, 12-14a

Choir: Great is the LORD and greatly | to be praised*
 in the city | of our God!

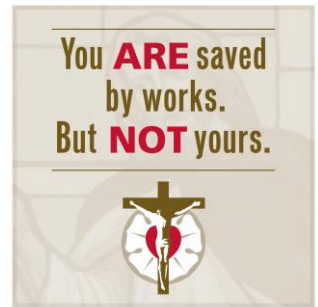


- C** Walk about Zion, go around her, num- | ber her towers,*
 consider well her ramparts, go | through her citadels,
 that you may tell the next | generation*
 that this is God, our God forev- | er and ever.

EPISTLE – Romans 3:19-28 – God justifies us through faith in Christ alone.

¹⁹ Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. ²⁰ For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

²¹ But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— ²² the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: ²³ for all have sinned and fall short of the glory of God, ²⁴ and are justified by his grace as a gift, through the redemption that is in Christ Jesus, ²⁵ whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in



his divine forbearance he had passed over former sins. ²⁶ It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

²⁷ Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. ²⁸ For we hold that one is justified by faith apart from works of the law.

P This is the Word of the Lord.

C Thanks be to God.

HYMN OF THE DAY – LSB 555 – Salvation Unto Us Has Come



1 Sal - va - tion un - to us has come By God's free grace and

2 What God did in His Law de - mand And none to Him could

Choir: 3 It was a false, mis - lead - ing dream That God His Law had

4 From sin our flesh could not ab - stain, Sin held its sway un -



fa - vor; Good works can - not a - vert our doom, They

ren - der Caused wrath and woe on ev - 'ry hand For

giv - en That sin - ners could them - selves re - deem And

ceas - ing; The task was use - less and in vain, Our



help and save us nev - er. Faith looks to Je - sus

man, the vile of - fend - er. Our flesh has not those

by their works gain heav - en. The Law is but a

guilt was e'er in - creas - ing. None can re - move sin's



Christ a - lone, Who did for all the

pure de - sires The spir - it of the

mir - ror bright To bring the in - bred

poi - soned dart Or pu - ri - fy our



world a - tone; He is our one Re - deem - er.

Law re - quires, And lost is our con - di - tion.

sin to light That lurks with - in our na - ture.

guile - ful heart— So deep is our cor - rup - tion.

5 Yet as the Law must be fulfilled
Or we must die despairing,
Christ came and has God's anger stilled,
Our human nature sharing.

He has for us the Law obeyed
And thus the Father's vengeance stayed
Which over us impended.

Choir: 6 Since Christ has full atonement made
 And brought to us salvation,
 Each Christian therefore may be glad
 And build on this foundation.
 Your grace alone, dear Lord, I plead,
 Your death is now my life indeed,
 For You have paid my ransom.

7 Let me not doubt, but truly see
 Your Word cannot be broken;
 Your call rings out, “Come unto Me!”
 No falsehood have You spoken.
 Baptized into Your precious name,
 My faith cannot be put to shame,
 And I shall never perish.

8 The Law reveals the guilt of sin
 And makes us conscience-stricken;
 But then the Gospel enters in
 The sinful soul to quicken.

Come to the cross, trust Christ, and live;
 The Law no peace can ever give,
 No comfort and no blessing.

9 Faith clings to Jesus’ cross alone
 And rests in Him unceasing;
 And by its fruits true faith is known,
 With love and hope increasing.
 For faith alone can justify;
 Works serve our neighbor and supply
 The proof that faith is living.

△ 10 All blessing, honor, thanks, and praise
 To Father, Son, and Spirit,
 The God who saved us by His grace;
 All glory to His merit.
 O triune God in heav’n above,
 You have revealed Your saving love;
 Your blessed name we hallow.

Text and tune: Public domain

HOLY GOSPEL – John 8:31-36 – The Son will make you free.

P The Holy Gospel according to St. John, the eighth chapter.

C Glory to You, O Lord.


³¹So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, ³²and you will know the truth, and the truth will set you free.” ³³They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

³⁴Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. ³⁵The slave does not remain in the house forever; the son remains forever. ³⁶So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

CREED – We All Believe in One True God – LSB 954 – congregation sings portions in **bold** type



1 We all be - lieve in one true God, Who cre - at - ed
 2 We all be - lieve in Je - sus Christ, His own Son, our
 3 We all con - fess the Ho - ly Ghost, Who, in high - est



earth and heav - en, The Fa - ther, who to us in love
Lord, pos - sess - ing A e - qual God - head, throne, and might,
 heav - en dwell - ing With God the Fa - ther and the Son,



Has the right of chil - dren giv - en. He in soul and
Source of ev - 'ry grace and bless - ing; Born of Ma - ry,
 Com - forts us be - yond all tell - ing; Who the Church, His



bod - y feeds us; All we need His hand pro - vides us;
vir - gin moth - er, By the pow - er of the Spir - it,
 own cre - a - tion, Keeps in u - ni - ty of spir - it.



Through all snares and per - ils leads us, Watch - ing that no
Word made flesh, our el - der broth - er; That the lost might
 Here for - give - ness and sal - va - tion Dai - ly come through



harm be - tide us. He cares for us by
life in - her - it, Was cru - - - ci - fied for
 Je - sus' mer - it. All flesh shall rise, and



day and night; All things are gov - erned by His might.
all our sin And raised by God to life a - gain.
 we shall be In bliss with God e - ter - nal - ly.

After last verse:



A - - - - men, a - - - - men.

SERMON – *Free Indeed!* – John 8:31-36

PRAYER OF THE CHURCH

A Lord, in Your mercy, **C** hear our prayer.

A ...one God, now and forever. **C** Amen.

OFFERING – *Lamb of God, Pure and Holy*

Johann Pachelbel

✠ ✠ ✠ SACRAMENT ✠ ✠ ✠

LUTHER'S PARAPHRASE OF THE LORD'S PRAYER

P Friends in Christ: Since we are here assembled in the Name of the Lord to receive His Holy Testament, I admonish you first of all to lift up your hearts to God to pray with me the Lord's Prayer, as Christ our Lord has taught us and graciously promised to hear us.

P Our Father who art in heaven, hallowed be Thy name.

C **That God, our Father in heaven, may look with mercy on us, His needy children on earth, and grant us grace so that His holy name be hallowed by us and all the world through the pure and true teaching of His Word and the fervent love of our lives; that He would graciously turn from us all false doctrine and evil living whereby His precious name is being blasphemed and profaned.**

P Thy kingdom come;

C **That His Kingdom may come to us and expand; that all transgressors and they who are blinded and bound in the devil's kingdom be brought to know Jesus Christ His Son by faith, and that the number of Christians may be increased.**

P Thy will be done on earth as it is in heaven;

C **That we may be strengthened by His Spirit to do and to suffer His will, both in life and in death, in good and in evil things, and always to break, slay, and sacrifice our own wills.**

P Give us this day our daily bread;

C **That He would also give us our daily bread, preserve us from greed and selfish cares, and help us to trust that He will provide for all our needs.**

P And forgive us our trespasses, as we forgive those who trespass against us;

C **That He would forgive our trespasses as we forgive those who trespass against us, so that our hearts may rest and rejoice in a good conscience before Him, and that no sin may ever frighten or alarm us.**

P And lead us not into temptation;

C **That He would not lead us into temptation but help us by His Spirit to subdue the flesh, to despise the world and its ways, and to overcome the devil with all his wiles.**

P But deliver us from evil;

C And lastly, that He would deliver us from all evil, both of body and soul, now and forever.

P All those who earnestly desire these things will say from their very hearts: Amen, trusting without any doubt that it is Yea and answered in heaven as Christ has promised: Whatever you ask in prayer, believe that you shall receive it, and you will.

C Amen.

P Secondly, I admonish you in Christ that you discern the Testament of Christ in true faith and, above all, take to heart the words wherein Christ imparts to us His body and His blood for the remission of our sins. That you remember and give thanks for His boundless love which He proved to us when He redeemed us from God's wrath, sin, death, and hell by His own blood. And that in this faith you externally receive the bread and wine, that is, His body and His blood, as the pledge and guarantee of this. In His name therefore, and according to the command that He gave, let us use and receive the Testament.

WORDS OF INSTITUTION *Matthew 26:20-29, Mark 15:22-24, Luke 22:19-20, 1 Corinthians 11:23-25*

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me. In the same way also He took the cup after supper, and when He had given thanks, He gave it to them saying: Drink of it, all of you; this is My ✠ blood of the New Testament, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.

SANCTUS – “Isaiah, Mighty Seer in Days of Old” (*based on Isaiah 6*)

Martin Luther

*Isaiah, mighty seer in days of old,
The Lord of all in spirit did behold
High on a lofty throne, in splendor bright,
With robes that filled the temple courts with light.
Above the throne were flaming seraphim;
Six wings had they, these messengers of Him.
With two they veiled their faces as was right,
With two they humbly hid their feet from sight,
And with the other two aloft they soared;
One to the other called and praised the Lord:
“Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
Holy is God, the Lord of Sabaoth!
His glory fills the heavens and the earth!”
The beams and lintels trembled at the cry,
and clouds of smoke enwrapped the throne on high.*

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Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing a *trace amount of wine*, is available in the center of the tray.

DISTRIBUTION

LSB 617 – O Lord, We Praise Thee



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,
2 Thy ho - ly bod - y in - to death was giv - en,
3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy
Life to win for us in heav - en. No great - er
That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that
love than this to Thee could bind us; May this feast there -
geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!
of re - mind us! O Lord, have mer - cy!
blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our
Lord, Thy kind - ness did so con - strain Thee That Thy
Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead
blood should bless and sus - tain me. All our debt Thou hast paid;
heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!
Peace with God once more is made: O Lord, have mer - cy!
Days of peace and u - ni - ty: O Lord, have mer - cy!

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For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

LSB 566 – By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and
 2 By grace! None dare lay claim to mer - it; Our works and con - duct
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?
 have no worth. God in His love sent our Re - deem - er,
 bear our sin. Was it be - cause of your own mer - it
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must
 Christ Je - sus, to this sin - ful earth; His death did for our
 That Je - sus died your soul to win? No, it was grace, and
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.
 sins a - tone, And we are saved by grace a - lone.
 grace a - lone, That brought Him from His heav'n - ly throne.
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,
 In tribulation's furnace tried,
 By grace, in spite of fear and trouble,
 The Father's heart is open wide.
 Where could I help and strength secure
 If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;
 In Jesus' promise I rejoice;
 For though I know my heart's condition,
 I also know my Savior's voice.
 My heart is glad, all grief has flown
 Since I am saved by grace alone.

Text and tune: Public domain

LSB 834 – O God, O Lord of Heaven and Earth



1 O God, O Lord of heav'n and earth, Thy liv - ing
 2 Our fa - tal will to e - qual Thee, Our reb - el
 3 Thou cam - est to our hall of death, O Christ, to
 Δ 4 O Spir - it, who didst once re - store Thy Church that



fin - ger nev - er wrote That life should be an aim -
 will wrought death and night. We seized and used in pride -
 breathe our poi - soned air, To drink for us the dark
 it might be a - gain The bring - er of good news



less mote, A death - ward drift from fu - tile birth.
 ful spite Thy won - drous gift of lib - er - ty.
 de - spair That stran - gled our re - luc - tant breath.
 to men, Breathe on Thy clo - ven Church once more,



Thy Word meant life tri - um - phant hurled In splen - dor through
 We housed us in this house of doom, Where death had roy -
 How beau - ti - ful the feet that trod The road that leads
 That in these gray and lat - ter days There may be those



Thy bro - ken world. Since light a - woke and life be - gan,
 al scope and room, Un - til Thy ser - vant, Prince of Peace,
 us back to God! How beau - ti - ful the feet that ran
 whose life is praise, Each life a high dox - ol - o - gy



Thou hast de - sired Thy life for man.
 Breached all its walls for our re - lease.
 To bring the great good news to man!
 To Fa - ther, Son, and un - to Thee.

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POST-COMMUNION COLLECT

P We give thanks to Thee, Almighty God, that Thou hast refreshed us with this Thy salutary gift; and we beseech Thee, of Thy mercy, to strengthen us through the same in faith toward Thee, and in fervent love toward one another; through Jesus Christ, our Lord.

C Amen.

BENEDICAMUS and BENEDICTION

P Let us bless the Lord.

C Thanks be to God.

P The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C Amen.

HYMN TO DEPART – LSB 655 – Lord, Keep Us Steadfast in Your Word arr. David N. Johnson



1 Lord, keep us stead - fast in Your Word; Curb those who
Choir: 2 Lord Je - sus Christ, Your pow'r make known, For You are
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.
strife And lead us out of death to life.

Text and tune: Public domain



The flowers on the altar are given to the Glory of God by **Donna Lubeck** in memory of her husband **Ken**, and of **Janet Stine**.

POSTLUDE – Praeludium in G Minor

Dieterich Buxtehude

Thank you to our festival musicians this morning:

Instrumentalists – Evan Huang, Joshua Grimes, Leo Lillari, Quinton Mashler, and Brian McDonie

Choir – Ruth Engs, Meghan Faulkner, Adele Gabriel, Lauren Gaskins, Robert Gilbert, Shirin Hassan, Joseph Ittoop, Kelly Johnson, Carl Lenthe, Trevor Jones, Lois Paul, Meera Popkin-Tarack, Vern Rogers, Jessica Wentworth, Gary and Louise Wohlafka



TODAY

9:15 am Sunday School ✠ Bible Study

- *Together with Jesus*/toddlers & parents (preschool hallway)
- **3-year-olds through high school** (begin upstairs)
- **Reformation Bible study** (upstairs Classrooms)

11:30 am Confirmation

6:00 pm FLY (Trick-or-Canning)



Blood Pressure Checks

Stop by the library after either morning service TODAY for a complimentary Blood Pressure check, offered by our Health and Human Care Ministry Team.

Wednesday, November 1

10:00 am Women's Bible study

12:00 pm [Men's Life Bloomington presentation](#) by Dr. CR Powell (see Friday@Faith)

7:00 pm Senior Choir

Thursday, November 2 Altar Guild Annual Meeting (Grand Hall)

Sunday, November 5 All Saints Sunday

Sunday, December 3 Voters' Meeting



It's subscription time for *The Lutheran Witness*!

This monthly magazine of the Lutheran Church-Missouri Synod is filled with articles, stories, essays, interviews, Bible studies, and more, and each issue includes an insert with local news from within the Indiana District.

To either RENEW or add a NEW subscription for 2024 please sign up on the podium or [contact the church office](#) by **Sunday, November 12** with the name/s and address to use.

Payment of \$24 may be in the form of cash (in an envelope with your name and *Lutheran Witness*) or check made payable to Faith Lutheran Church (with *Lutheran Witness* in the memo line).



My Brother's Closet

As the weather is colder once again, please keep in mind the My Brother's Closet has **warm coats, blankets, socks, and food items for anyone in need.** It's located upstairs in the Classroom A closet. Please help yourself to any items needed.

See *Diane Wilkinson* with questions.

Salvation Army Bell-ringing

Tuesdays: Nov 28 – Dec 19



Faith will once again ring for Salvation Army at *Kroger East* each Tuesday between Thanksgiving and Christmas.

Visit faithbtown.org – or contact *Janet Hitzeman* - to sign-up for a 2-hour shift (between 10am-8pm).



Do you receive our weekly announcements? Subscribe to **FaithBtown News** for weekly announcements and updates.

