

# **FAITH LUTHERAN CHURCH**

*Missouri Synod*

## **The 17<sup>th</sup> Sunday after Pentecost**

September 24, 2023

Divine Service, Setting One – LSB 151

10:30am – livestreamed on [Facebook](#) and [YouTube](#)



## **AS WE GATHER**

### **Disciples Live in Their Vocations by Grace through Faith in Christ**

Those who are sent as “laborers for his vineyard” (Matt. 20:1) depict the wide diversity of vocations to which the disciples of Christ Jesus are called. Whatever our particular stations in life may be, we are called to live and serve by faith in His promises. Our labors do not merit anything before Him, for He is already generous to one and all without partiality. In mercy, He has chosen to bear “the burden of the day and the scorching heat” on our behalf, to make us equal to Himself and to give us what belongs to Him, that is, the kingdom of heaven (Matt. 20:12–15). This way of the Lord is foolishness to the world and foreign to our thoughts, but He draws near, so that “he may be found” (Is. 55:6), “have compassion” and “abundantly pardon” (Is. 55:7). So it is that we are found in Christ Jesus, and He is honored in our bodies, “whether by life or by death” (Phil. 1:20), by “fruitful labor” (Phil. 1:22) or by suffering. It is by faith in His forgiveness that our works are “worthy of the gospel” (Phil. 1:27).

**Rev. Eric J. Edwards** ✠ **Rev. Christopher Beck** ✠ **Rev. Liwei Sui**

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# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

**PRE-SERVICE MUSIC** – *Hark, the Voice of Jesus Calling* (arr. Stephen R. Johnson)

## HYMN OF INVOCATION – LSB 908 – Lord, Open Now My Heart to Hear



1 Lord, o - pen now my heart to hear, And through Your  
2 Your Word in - spires my heart with - in; Your Word grants  
Δ 3 To God the Fa - ther, God the Son, And God the

Word to me draw near; Let me Your Word e'er pure re -  
heal - ing from my sin; Your Word has pow'r to guide and  
Spir - it, Three in One, Shall glo - ry, praise, and hon - or

tain; Let me Your child and heir re - main.  
bless; Your Word brings peace and hap - pi - ness.  
be Now and through - out e - ter - ni - ty.

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## INVOCATION

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## CONFESSION AND ABSOLUTION

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(silence for reflection on God's Word and for self-examination)*

- P** Let us then confess our sins to God our Father.  
**C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

## $\text{✠}$ $\text{✠}$ $\text{✠}$ WORD $\text{✠}$ $\text{✠}$ $\text{✠}$

### INTROIT – Psalm 116:12-16; antiphon: Psalm 116:17

*Leader* I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.



**C** What shall I render | to the LORD\*  
for all his bene- | fits to me?

*Leader* I will lift up the cup of sal- | vation\*  
and call on the name | of the LORD.

**C** Precious in the sight | of the LORD\*  
is the death | of his saints.

*Leader* O LORD, I am your | servant;\*  
I am your servant, the son of your maidservant. You have | loosed my bonds.

**C** Glory be to the Father and | to the Son\* and to the Holy | Spirit;  
as it was in the be- | ginning,\* is now and will be forever. | Amen.  
I will offer to you the sacrifice of thanks- | giving\*  
and call on the name | of the LORD.

### KYRIE – Lord, Have Mercy – Mark 10:47

- A** In peace let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** Lord, have mercy.
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C** Lord, have mercy.
- A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C** Lord, have mercy.
- A** Help, save, comfort, and defend us, gracious Lord.
- C** Amen.

### GLORIA IN EXCELSIS – Luke 2:14; John 1:29

- P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

#### **SALUTATION and COLLECT OF THE DAY**

**P** The Lord be with you. **C** And also with you.

**P** Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C** Amen.

**FIRST LESSON – Isaiah 55:6-9** – The prophet encourages God’s people.

<sup>6</sup>“Seek the Lord while he may be found;  
call upon him while he is near;  
<sup>7</sup>let the wicked forsake his way,  
and the unrighteous man his thoughts;  
let him return to the Lord, that he may have compassion on him,  
and to our God, for he will abundantly pardon.  
<sup>8</sup>For my thoughts are not your thoughts,  
neither are your ways my ways, declares the Lord.  
<sup>9</sup>For as the heavens are higher than the earth,  
so are my ways higher than your ways  
and my thoughts than your thoughts.”

**A** This is the Word of the Lord.      **C** Thanks be to God.

**GRADUAL – Psalm 34:9, 19, alt.**

**A** Fear the LORD, you his saints,  
for those who fear him lack nothing!  
**C** Many are the afflictions of the righteous,  
but the LORD delivers him out of them all.

**SECOND LESSON – Philippians 1:12-14, 19-30** – Paul writes that to live is Christ.

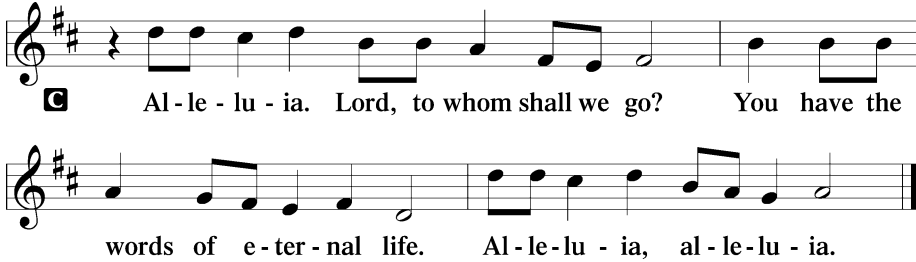
<sup>12</sup>I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup>so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. <sup>14</sup>And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .

<sup>19</sup>for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, <sup>20</sup>as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. <sup>21</sup>For to me to live is Christ, and to die is gain. <sup>22</sup>If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup>I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup>But to remain in the flesh is more necessary on your account. <sup>25</sup>Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup>so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

<sup>27</sup>Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup>and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup>For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup>engaged in the same conflict that you saw I had and now hear that I still have.

**A** This is the Word of the Lord.      **C** Thanks be to God.

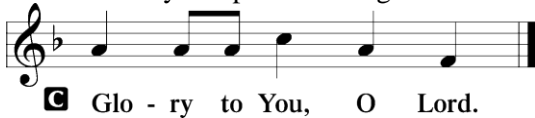
## ALLELUIA and COMMON VERSE – *John 6:68*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL – **Matthew 20:1-16** – The parable of the laborers in the vineyard

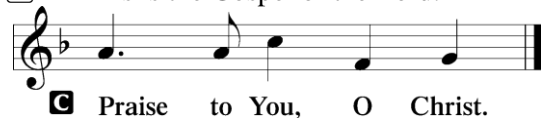
**P** The Holy Gospel according to St. Matthew, the twentieth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>[Jesus said:] “The kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius? <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup>So the last will be first, and the first last.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## 8 am – CHILDREN’S MESSAGE

## HYMN OF THE DAY – LSB 827 – Hark, the Voice of Jesus Calling



1 Hark, the voice of Je - sus call - ing, "Who will go and work to - day?  
2 Some take up His task in morn - ing, To their Lord re - spond - ing soon;  
3 For as rain and snow from heav - en Wa - ter seeds in dust - y soil,  
4 Hear - ken to the Lord whose com - ing Marks the time when grace shall end,



Fields are white and har - vests wait - ing—Who will bear the sheaves a - way?"  
Some are called in heat of mid - day, Oth - ers late in af - ter - noon;  
Caus - ing them to bud and flow - er, Giv - ing bread to those who toil;  
When with His an - gel - ic reap - ers He in glo - ry shall de - scend.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
E - ven as the sun is set - ting, Some are sent in - to the fields,  
So the Lord sends forth His prom - ise, Words of life and joy and peace—  
Soon the night, the fi - nal har - vest; Soon the time for work shall cease.



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"  
There to gath - er in the boun - ty That God's Word so rich - ly yields.  
Nev - er void to Him re - turn - ing, Bear - ing fruit with great in - crease.  
Then the souls His grace has gar - nered Shall en - joy His Sab - bath peace.

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## SERMON – *The Last Shall Be First* – Matthew 20:1-16

### 8 am – APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ✠ everlasting. Amen.

10:30 am & 5 pm – NICENE CREED

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

#### PRAYER OF THE CHURCH

**A** Lord, in your mercy, **C** hear our prayer.

**A** ...through Jesus Christ, our Lord. **C** Amen.

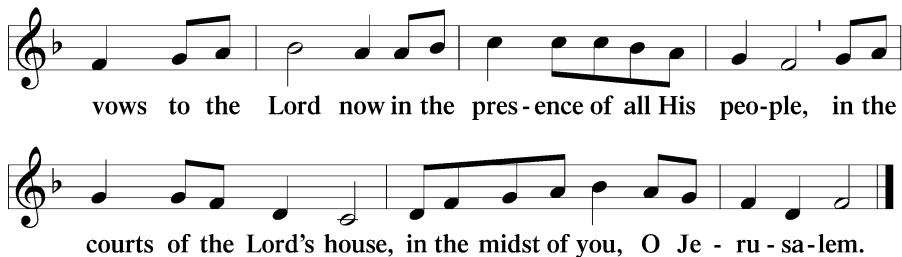
#### OFFERING – *Seek Ye First* (arr. Nancy Raabe)

#### OFFERTORY – LSB 159 – *Psalm 116:12-13, 17-19*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my





**8 am** – Continues with the **Lord's Prayer** (*page 10*)  
and concludes with the **Benediction and Closing Hymn** (*pages 14-15*).

## ✠ ✠ ✠ SACRAMENT ✠ ✠ ✠ beginning at LSB 160

### For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith**, we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper**, please speak with one of our pastors.

### PREFACE

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts

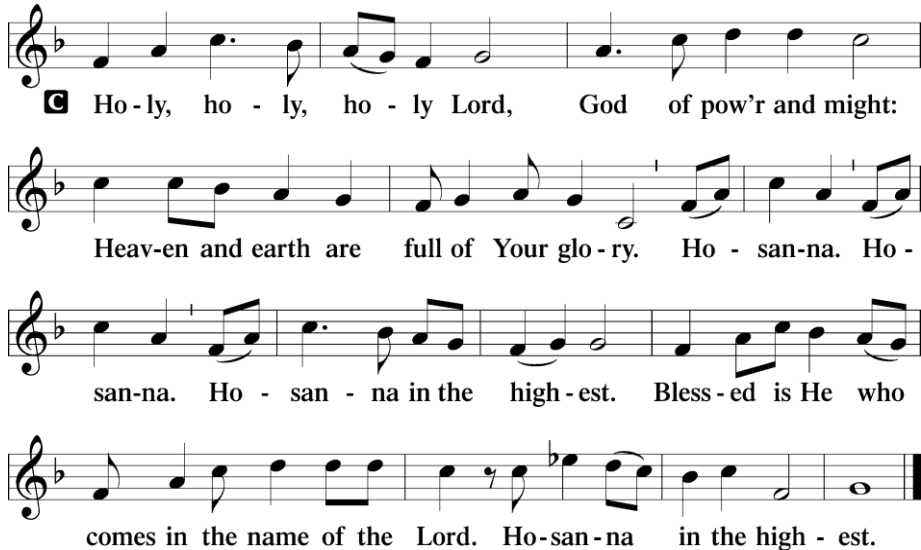
**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary...evermore praising You and saying:

## SANCTUS – LSB 161



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

## PRAYER OF THANKSGIVING

**P** ...one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

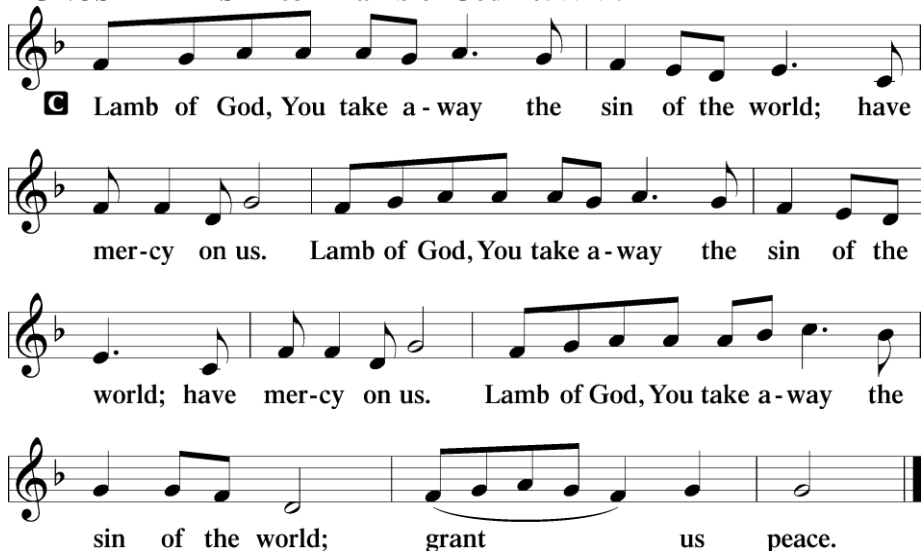
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{✝}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### PAX DOMINI – The Peace of the Lord – *John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

### AGNUS DEI – LSB 163 – Lamb of God – *John 1:29*



**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

### DISTRIBUTION

**Anthem** – *Gracious God, You Send Great Blessings* (arr. Richard Gieseke)

- 1 Gracious God, You send great blessings  
New each morning all our days.  
For Your mercies never ending,  
For Your love we offer praise. *Refrain*

*Refrain:* Lord, we pray that we, Your people  
Who Your gifts unnumbered claim,  
Through the sharing of Your blessings  
May bring glory to Your name.

#### Distribution Notes:

If you need  
**gluten-free wafers**,  
please let one of the  
pastors know.

**Non-alcoholic** grape  
juice, containing *a*  
*trace amount of*  
*wine*, is available in  
the center of the tray.

2 By Your Word You formed creation  
Filled with creatures large and small;  
As we tend that endless treasure  
May our care encircle all. *Refrain*

3 In His earthly life, our Savior  
Knew the care of faithful friends;  
May our deeds of dedication  
Offer love that never ends. *Refrain*

4 Heav'nly Father, may our caring  
Bear the imprint of Your grace;  
With the Son and Holy Spirit,  
Praise be Yours in ev'ry place! *Refrain*

### LSB 712 – Seek Ye First the Kingdom of God



1 Seek ye first the king - dom of God, And His  
2 Ask and it shall be giv - en un - to you, Seek and  
3 Man does not live by bread a - lone, But by



righ - teous - ness. And all these things shall be  
ye shall find, Knock and the door shall be  
ev - 'ry word That pro - ceeds from the



add - ed un - to you! Al - le - lu, al - le - lu - ia!  
o - pened un - to you, Al - le - lu, al - le - lu - ia!  
mouth of the Lord, Al - le - lu, al - le - lu - ia!

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## LSB 853 – How Clear Is Our Vocation, Lord



1 How clear is our vo - ca - tion, Lord,  
 2 But if, for - get - ful, we should find  
 3 We mar - vel how Your saints be - come  
 4 In what You give us, Lord, to do,

When once we heed Your call: To live ac - cord - ing  
 Your yoke is hard to bear; If world - ly pres - sures  
 In hin - dranc - es more sure; Whose joy - ful vir - tues  
 To - geth - er or a - lone, In old rou - tines or

to Your Word And dai - ly learn, re - freshed, re - stored,  
 fray the mind, And love it - self can - not un - wind  
 put to shame The cas - ual way we wear Your name  
 ven - tures new, May we not cease to look to You,

That You are Lord of all And will not let us fall.  
 Its tan - gled skein of care: Our in - ward life re - pair.  
 And by our faults ob - scure Your pow'r to cleanse and cure.  
 The cross You hung up - on— All You en - deav - ored done.

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## LSB 623 – Lord Jesus Christ, We Humbly Pray



1 Lord Je - sus Christ, we hum - bly pray That we may  
 2 Give us, who share this won - drous food, Your bod - y  
 3 By faith Your Word has made us bold To seize the  
 4 One bread, one cup, one bod - y, we, Re - joic - ing  
 5 Lord Je - sus Christ, we hum - bly pray: O keep us

feast on You to - day; Be - neath these forms of  
 bro - ken and Your blood, The grate - ful peace of  
 gift of love re - told; All that You are we un -  
 in our u - ni - ty, Pro - claim Your love un -  
 stead - fast till that day When each will be Your



bread and wine En - rich us with Your grace di - vine.  
 sins for - giv'n, The cer - tain joys of heirs of heav'n.  
 here re - ceive, And all we are to You we give.  
 til You come To bring Your scat - tered loved ones home.  
 wel - comed guest In heav - en's high and ho - ly feast.

Text and tune: Public domain

## POST-COMMUNION CANTICLE – LSB 164 – Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom - is - es and leads His peo - ple forth in joy



with shouts of thanks-giv-ing. Al - le - lu - ia, al-le - lu - ia.



## POST-COMMUNION COLLECT

**P** Let us pray... one God, now and forever.

**C** Amen.

## BENEDICTION – Numbers 6:24-26

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

## HYMN TO DEPART – LSB 924 – Lord, Dismiss Us with Your Blessing

1 Lord, dis - miss us with Your bless - ing, Fill our hearts with  
2 Thanks we give and ad - o - ra - tion For Your Gos - pel's  
3 Sav - ior, when Your love shall call us From our strug - gling

joy and peace; Let us each, Your love pos - sess - ing,  
joy - ful sound. May the fruits of Your sal - va - tion  
pil - grim way, Let not fear of death ap - pall us,

Tri - umph in re - deem - ing grace. O re - fresh us;  
In our hearts and lives a - bound. Ev - er faith - ful,  
Glad Your sum - mons to o - bey. May we ev - er,

O re - fresh us, Trav - 'ling through this wil - der - ness.  
ev - er faith - ful To Your truth may we be found.  
may we ev - er Reign with You in end - less day.

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## SILENT PRAYER / ANNOUNCEMENTS

## POST-SERVICE MUSIC – *Lord, Dismiss Us with Your Blessing* (arr. Tim Shewmaker)



## TODAY

- **9:15am** Sunday School + Confirmation + Bible class
- **6:00pm** FLY (Movie Night)

## Tuesday, September 26

- **2:00pm** Quilting – all welcome!
- **5:15-6:00pm** *First Steps in Music* (birth to age 4)
- **6:15-7:00pm** Children's Choir (age 5 to 3<sup>rd</sup> grade)

## Wednesday, September 27

- **10:00am** Men's & Women's Bible studies
- **11:15am** Lunch & Learn (see list on back page)
- **7:00pm** Senior Choir (4<sup>th</sup> grade through adults)



### Blood Pressure Checks

Stop by the library after either morning service TODAY for a complimentary Blood Pressure check, offered by our Health and Human Care Ministry Team.

### **Saturday, September 30 (9am-Noon) – Fall Work Day**

This semi-annual Work Day will include landscaping and outdoor clean-up around the church grounds. A variety of tasks will be available, and Subway will be served for lunch.

### **Sunday, October 1 – Church Picnic**

Join us NEXT Sunday, October 1, following the 10:30am service. The picnic is outdoors under the tent (or in the gym, in case of rain). We'll have special activities for the kids as well!

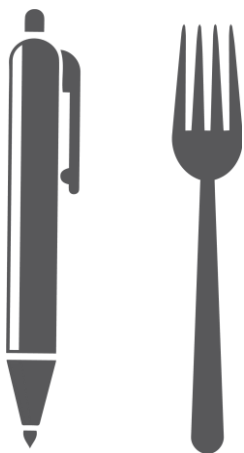
- Please bring a side dish (salad, veggie...) to share. *NUT-FREE, please!*
- We'll provide Bratwurst, hot dogs, condiments, bottled water, and tableware.
- FLY will offer ice cream sundaes as a fundraiser for the 2025 Youth Gathering in New Orleans.

### **Saturday, October 7 – Golf Scramble**

Support the ministry of our parent/sister congregation, University Lutheran Church. Teams and/or individuals are welcome. This is a four-person scramble (best shot), so it is stress-free fun on the links. Bring your friends and family. See the Events bulletin board for details, and contact Bill Pfrommer by October 1 (812-360-5414 or [wpfromme@homefinder.org](mailto:wpfromme@homefinder.org)) if you haven't yet signed up.

### **Sunday, October 15 – Emergency Preparedness Training**

### **Saturday, October 28 – Fall Festival/Trunk or Treat**



#### **LUNCH AND LEARN SESSIONS**

##### **September 27**

Presenter: Ellen Surburg, BSN, RN

Topic: "Good Grief: Dealing with Grief and Loss"

##### **October 4**

Presenter: Dayna Thompson, LMHC, CDP (IU Health)

Topic: "Normal vs Not Normal Aging: Understanding Brain Change"

##### **October 25**

Presenter: Nichole Alspaugh Williams, Ed.S, LMHC, NCC

Topic: "The Art and Science of Happiness"



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