FAITH LUTHERAN CHURCH

Missouri Synod

The 15th Sunday after Pentecost

September 10, 2023 Divine Service, Setting One – LSB 151 **10:30am – livestreamed** on <u>Facebook</u> and <u>YouTube</u>



AS WE GATHER Living as Humble Little Children of the Father

True greatness is not self-sufficient strength, but humility like that of a little child. The greatness of childlike faith receives all good things as gracious gifts from our Father in heaven. Apart from such faith, "you will never enter the kingdom of heaven," but whoever is humbled like a little child will be "the greatest in the kingdom of heaven" (Matt. 18:3–4). Though in our sin we deserve to be "drowned in the depth of the sea" (Matt. 18:6), we have instead been drowned ("buried") with Christ in Baptism and then raised to the new, humble life of a child of God. The Lord sends His watchman to warn us with a word from His mouth, in order that we may not die in our iniquity but be turned from our pride and selfishness to live (Ezek. 33:7–9).

Thus, we live in humility and faith before God as well as in love for our neighbor, which "is the fulfilling of the law" (Rom. 13:10). In the reverent fear of God, we do no harm to our neighbor, but we "pay to all what is owed to them" (Rom. 13:7) and we "owe no one anything, except to love each other" (Rom. 13:8).

<u>**Rev. Eric J. Edwards</u> + <u>Rev. Christopher Beck**</u> + <u>**Rev. Liwei Sui**</u> 2200 S. High Street, Bloomington, IN + 812-332-1668 + <u>office@faithbtown.org</u> + <u>www.faithbtown.org</u></u>

+ + + GATHERING + + +

PRE-SERVICE MUSIC - The King of Love My Shepherd Is (arr. Michael D. Costello)



INVOCATION

- In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

CONFESSION AND ABSOLUTION

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

■ Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

+ + + WORD + + +

INTROIT – Psalm 92:1-4; antiphon: Psalm 92:5

- *Leader* How great are your works, | O LORD!* Your thoughts are | very deep!
 - **C** It is good to give thanks | to the LORD,* to sing praises to your name, | O Most High;
- *Leader* to declare your steadfast love in the | morning,* and your faithful- | ness by night,
 - C to the music of the lute | and the harp,* to the melody | of the lyre.
- *Leader* For you, O LORD, have made me glad | by your work;* at the works of your hands I | sing for joy.
 - Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now and will be forever. | Amen. How great are your works, | O LORD!* Your thoughts are | very deep!

KYRIE – Lord, Have Mercy – Mark 10:47

- A In peace let us pray to the Lord.
- **C** Lord, have mercy.

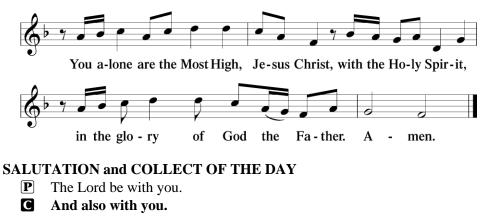


- A For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- **C** Amen.

GLORIA IN EXCELSIS - Luke 2:14; John 1:29

P Glory to God in the highest, and peace to His people on earth.





P ... one God, now and forever.

C Amen.

FIRST LESSON - Ezekiel 33:7-9 - Ezekiel warns the wicked.

⁷"So you, son of man, I have made a watchman for the house of Israel. Whenever you hear a word from my mouth, you shall give them warning from me. ⁸If I say to the wicked, O wicked one, you shall surely die, and you do not speak to warn the wicked to turn from his way, that wicked person shall die in his iniquity, but his blood I will require at your hand. ⁹But if you warn the wicked to turn from his way, and he does not turn from his way, that person shall die in his iniquity, but you will have delivered your soul."

- **A** This is the Word of the Lord.
- **C** Thanks be to God.

GRADUAL – Psalm 34:9, 19, alt.

- A Fear the LORD, you his saints, for those who fear him lack nothing!
- **C** Many are the afflictions of the righteous, but the LORD delivers him out of them all.

SECOND LESSON - Romans 13:1-10 - God is the source of all authority.

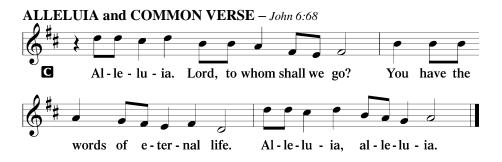
¹Let every person be subject to the governing authorities. For there is no authority except from God, and those that exist have been instituted by God. ²Therefore whoever resists the authorities resists what God has appointed, and those who resist will incur judgment. ³For rulers are not a terror to good conduct, but to bad. Would you have no fear of the one who is in authority? Then do what is good, and you will receive his approval, ⁴for he is God's servant for your good. But if you do wrong, be afraid, for he does not bear the sword in vain. For he is the servant of God, an avenger who carries out God's wrath on the wrongdoer. ⁵Therefore one must be in subjection, not only to avoid God's wrath but also for the sake of conscience. ⁶For the same reason you also pay taxes, for the authorities are ministers of God,

attending to this very thing. ⁷Pay to all what is owed to them: taxes to whom taxes are owed, revenue to whom revenue is owed, respect to whom respect is owed, honor to whom honor is owed.

⁸Owe no one anything, except to love each other, for the one who loves another has fulfilled the law. ⁹The commandments, "You shall not commit adultery, You shall not murder, You shall not steal, You shall not covet," and any other commandment, are summed up in this word: "You shall love your neighbor as yourself." ¹⁰Love does no wrong to a neighbor; therefore love is the fulfilling of the law.

A This is the Word of the Lord.

C Thanks be to God.



HOLY GOSPEL - Matthew 18:1-20 - Jesus cares for the "little ones."

P The Holy Gospel according to St. Matthew, the eighteenth chapter.



¹At that time the disciples came to Jesus, saying, "Who is the greatest in the kingdom of heaven?" ²And calling to him a child, he put him in the midst of them ³and said, "Truly, I say to you, unless you turn and become like children, you will never enter the kingdom of heaven. ⁴Whoever humbles himself like this child is the greatest in the kingdom of heaven.

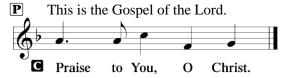
⁵"Whoever receives one such child in my name receives me, ⁶but whoever causes one of these little ones who believe in me to sin, it would be better for him to have a great millstone fastened around his neck and to be drowned in the depth of the sea.

⁷"Woe to the world for temptations to sin! For it is necessary that temptations come, but woe to the one by whom the temptation comes! ⁸And if your hand or your foot causes you to sin, cut it off and throw it away. It is better for you to enter life crippled or lame than with two hands or two feet to be thrown into the eternal fire. ⁹And if your eye causes you to sin, tear it out and throw it away. It is better for you to enter life with one eye than with two eyes to be thrown into the hell of fire.

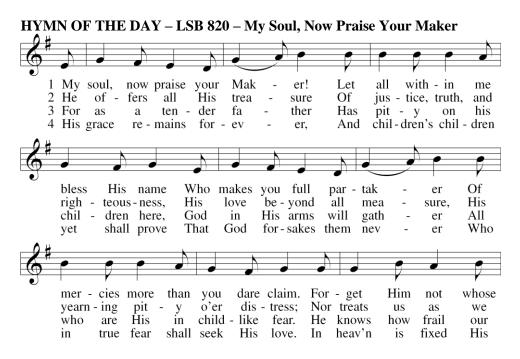
¹⁰"See that you do not despise one of these little ones. For I tell you that in heaven their angels always see the face of my Father who is in heaven. ¹¹For the Son of Man came to save the lost. ¹²What do you think? If a man has a hundred sheep and one of them has gone astray, does he not leave the ninety-nine on the mountains and go in search of the one that went astray? ¹³And if he finds it, truly, I

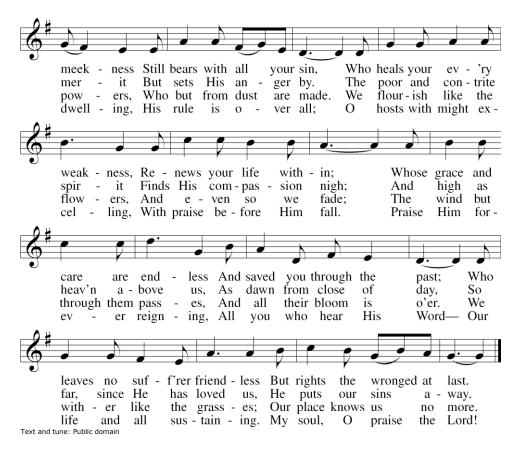
say to you, he rejoices over it more than over the ninety-nine that never went astray. ¹⁴So it is not the will of my Father who is in heaven that one of these little ones should perish.

¹⁵"If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector. ¹⁸Truly, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. ¹⁹Again I say to you, if two of you agree on earth about anything they ask, it will be done for them by my Father in heaven. ²⁰For where two or three are gathered in my name, there am I among them."



8 am – CHILDREN'S MESSAGE





SERMON – Caring for the "Greatest" – Matthew 18:1-20

8 am - APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

10:30 am & 5 pm – NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

PRAYER OF THE CHURCH

- **A** Lord, in your mercy, **C** hear our prayer.
- A ...through Jesus Christ, our Lord. C Amen.

OFFERING - Children of the Heavenly Father (arr. Jon D. Vieker)





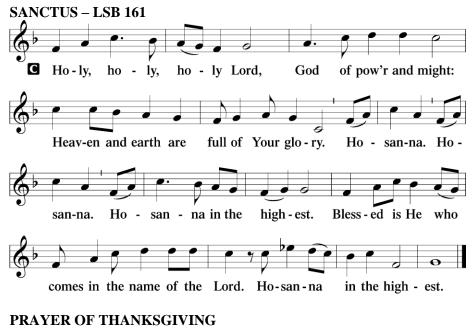
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

8 am – Continues with the Lord's Prayer (*page 11*) and concludes with the Benediction and Closing Hymn (*page 15*).

サナナ SACRAMENT ナナナ beginning at LSB 160

PREFACE

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts.
- **C** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary ... evermore praising You and saying:



 \mathbf{P} ... one God, now and forever. **C** Amen.

For Guests and Visitors Desiring the Sacrament As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.

Participation in this meal indicates that you **believe**, **have been baptized**, **and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- If you are visiting from outside the Lutheran Church or are new to the faith, we welcome you to come to the altar with arms crossed to receive a blessing.
- If you desire to receive instruction for the Lord's Supper, please speak with one of our pastors.

LORD'S PRAYER

 Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

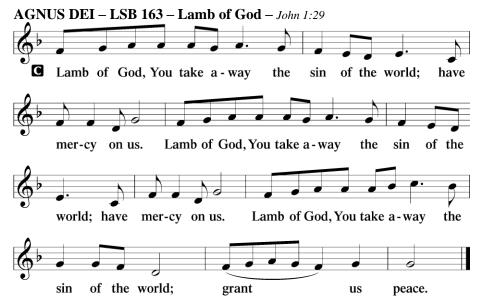
WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI – The Peace of the Lord – John 20:19

- **P** The peace of the Lord be with you always.
- **C** Amen.



DISTRIBUTION

Soul, adorn thyself with gladness,
Leave behind all gloom and sadness;
•
Come into the daylight's splendor,
There with joy thy praises render
Unto Him whose grace unbounded
Hath this wondrous Supper founded.
High o'er all the heav'ns He reigneth,
Yet to dwell with thee He deigneth.
Hasten as a bride to meet Him
And with loving rev'rence greet Him;
For with words of life immortal
Now He knocketh at thy portal.
Haste to ope the gates before Him,
Saying, while thou dost adore Him,
Suffer, Lord, that I receive Thee,
And I nevermore will leave Thee.
Ah, how hungers all my spirit
For the love I do not merit!
Oft have I, with sighs fast thronging,
Thought upon this food with longing.
In the battle well nigh worsted,
For this cup of life have thirsted,
For the Friend who here invites us
And to God Himself unites us.

Distribution Notes:

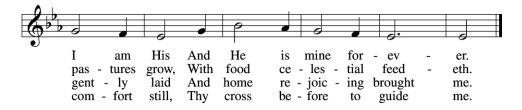
If you need **gluten-free wafers**, please let one of the pastors know.

Non-alcoholic grape juice, containing *a trace amount of wine*, is available in the center of the tray.

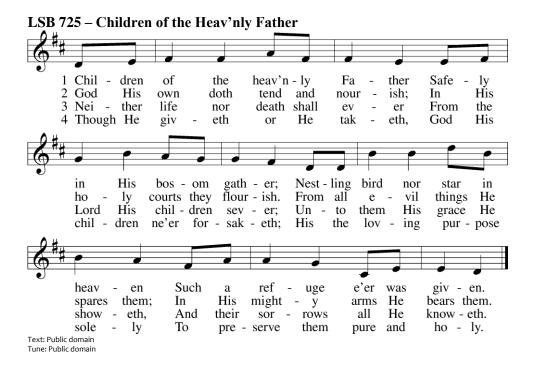


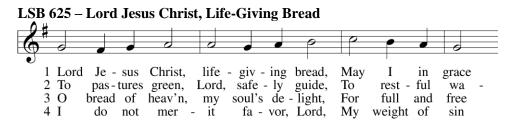
LSB 709 - The King of Love My Shepherd Is



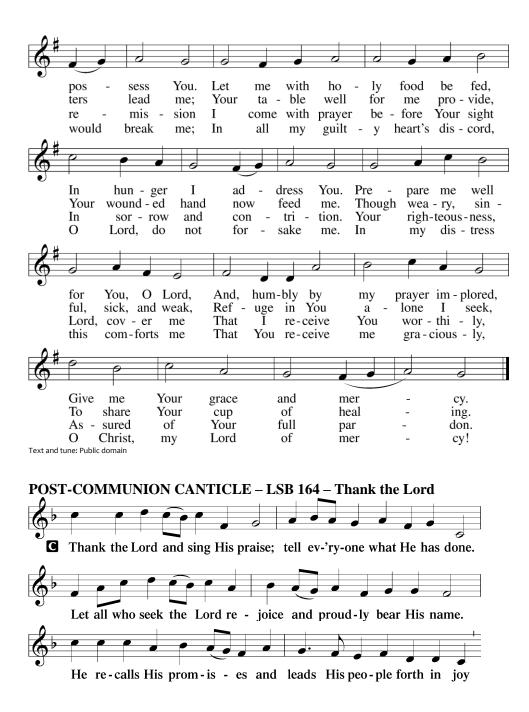


5 Thou spreadst a table in my sight; Thine unction grace bestoweth; And, oh, what transport of delight From Thy pure chalice floweth! And so through all the length of days Thy goodness faileth never; Good Shepherd, may I sing Thy praise Within Thy house forever!
Text and tune: Public domain





13





POST-COMMUNION COLLECT

P Let us pray... one God, now and forever. C Amen.

BENEDICTION – Numbers 6:24-26

P The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and + give you peace. C Amen.

HYMN TO DEPART - LSB 920 - Forth in the Peace of Christ We Go

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1	Forth	in	the	peace	of	Christ	we	go;		
	King	of	our	hearts.	Christ	makes	us	kings;		
	Priests	of	the	world,	Christ	sends	us	forth		
	Christ's	are	our	lips,	His	Word	we	speak;		
5	We	are	the	Church;	Christ	bids	us	show		
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		world	of	time	to	con -	se -	crate,		
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	This	world	of	sin	by	grace	to	heal,		
	Christ's	truth	in	love	that	we	may	be		
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č	Christ	in	our	hearts,	the	world's	true	king.		
	Christ's	world		serve	to	share	Christ's	reign.		
	Christ's	world		Christ	to	re	- cre	- ate.		
	Christ	in	the	world,	to	spread	Christ's	name.		
	True	peace.		love	to	all	man	- kind.		
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SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – Forth in the Peace of Christ We Go (arr. Jonathan Kohrs)

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TODAY

- 9:15am Sunday School + Confirmation + Bible class
- 11:30am Reception for Jim Suelflow's 91st birthday
- 3:00-4:30pm Jesus Company
- 5:30-8:00pm FLY (Escape Room)

Monday, September 11

• 5:30pm School Board

Tuesday, September 12

- 9:00am Playgroup
- 10:00am Fellowship Ministry Team
- 5:15-6:00pm First Steps in Music (birth to age 4)
- 6:15-7:00pm Children's Choir (age 5 to 3rd grade)
- 6:30pm PPC
- 8:25pm FINAL Men's Softball game (Twin Lakes, Field 1)

Wednesday, September 13

- 10:00am Men's & Women's Bible studies
- 11:15am-12:00pm Lunch & Learn "Don't Throw Away Your Shot: Immunizations"
- 5:45pm Children's Ministry Team
- **7:00pm Senior Choir** (4th grade through adults)

Friday – Saturday, September 15-16 Jr High Rally (Camp Lakeview)

Saturday, September 16 Hoosiers Outrun Cancer

Sunday, September 17 – Voters' Meeting

Wednesday, September 20 – Lunch & Learn - "Typical and Disordered Swallowing" (Sarah Beck, MA, CCC-SLP)

Thursday, September 21 – JOY Group

Sunday, October 1 – Church Picnic

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Do you receive our weekly announcements?

Subscribe to FaithBtown News for weekly announcements and updates.



The flowers today are given to the glory of God in thanksgiving for **Jim Suelflow**'s 91st birthday on September 19.





(JD Faulkner, PharmD)