

# **FAITH LUTHERAN CHURCH**

*Missouri Synod*

## **The 11<sup>th</sup> Sunday after Pentecost**

August 13, 2023

Divine Service, Setting One – LSB 151

10:30am – livestreamed on [Facebook](#) and [YouTube](#)



## **AS WE GATHER**

The rule of God is so far above us that we cannot comprehend it. He has all power throughout all time and eternity. Although God rules in might, as He tells Job (and us) in His speech in the Old Testament Reading, He demonstrated His rule in grace by sending His Son, our Lord Jesus, to become one of us to die and rise for us. But God's rule is thwarted in the lives of those who do not know about our Savior. Paul in the Epistle points out that "faith comes from hearing" and earnestly desires that all his fellow Jews might hear the Gospel and be saved (Romans 10:17). God, speaking to us through Paul is urging us to get the Good News to people's ears so they may hear and believe." Even within the Church at times doubts arise about our Lord's care and control. As Peter needed to cling to Jesus amid the stormy seas, so our faith must reach beyond recognizing God's rule over creation in general. He has destroyed death itself in Jesus' resurrection. And we already live in His eternal kingdom. Thanks be to God!

**[Rev. Eric J. Edwards](#)** ✠ **[Rev. Christopher Beck](#)** ✠ **[Rev. Liwei Sui](#)**

2200 S. High Street, Bloomington, IN ✠ 812-332-1668 ✠ [office@faithbtown.org](mailto:office@faithbtown.org) ✠ [www.faithbtown.org](http://www.faithbtown.org)

# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

**PRE-SERVICE MUSIC** – *Jesus Loves Me* (arr. Richard W. Gieseke)

## HYMN OF INVOCATION – LSB 849 – Praise the One Who Breaks the Darkness



1 Praise the One who breaks the dark - ness With a lib - er -  
 2 Praise the One who blessed the chil - dren With a strong, yet  
 3 Let us praise the Word In - car - nate, Christ, who suf - fered

at - ing light; Praise the One who frees the pris - 'ners,  
 gen - tle, word; Praise the One who drove out de - mons  
 in our place. Je - sus died and rose vic - to - rious

Turn - ing blind - ness in - to sight. Praise the One who preached the  
 With the pierc - ing, two-edged sword. Praise the One who brings cool  
 That we may know God by grace. Let us sing for joy and

Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
 wa - ter To the des - ert's burn - ing sand; From this  
 glad - ness, See - ing what our God has done; Let us

storms, and feed - ing thou - sands With the ver - y Bread of peace.  
 Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
 praise the true Re - deem - er, Praise the One who makes us one.

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## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(silence for reflection on God's Word and for self-examination)*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✙}$  Son and of the Holy Spirit.
- C** **Amen.**

## $\text{✙}$ $\text{✙}$ $\text{✙}$ **WORD** $\text{✙}$ $\text{✙}$ $\text{✙}$

### **INTROIT – Psalm 34:4-8; antiphon: v. 1**

- P** I will bless the LORD at all times;  
his praise shall continually be in my mouth.
- C** **I sought the LORD, and he answered me  
and delivered me from all my fears.**
- P** Those who look to him are radiant,  
and their faces shall never be ashamed.
- C** **This poor man cried, and the LORD heard him  
and saved him out of all his troubles.**
- P** The angel of the LORD encamps around those who fear him,  
and delivers them.
- C** **Oh, taste and see that the LORD is good!  
Blessèd is the man who takes refuge in him!  
Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.  
I will bless the LORD at all times;  
his praise shall continually be in my mouth.**

### **KYRIE – Lord, Have Mercy – Mark 10:47**

- A** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- A** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**A** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**A** Help, save, comfort, and defend us, gracious Lord.

**C** Amen.

## GLORIA IN EXCELSIS – *Luke 2:14; John 1:29*

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a-lone are the Ho-ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## **SALUTATION and COLLECT OF THE DAY**

**P** The Lord be with you. **C** And also with you.

**P** ... one God, now and forever. **C** Amen.

## **FIRST LESSON – Job 38:4-18 – God questions Job.**

<sup>4</sup>[The Lord said to Job:] “Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

<sup>5</sup>Who determined its measurements—surely you know!

Or who stretched the line upon it?

<sup>6</sup>On what were its bases sunk,  
or who laid its cornerstone,

<sup>7</sup>when the morning stars sang together  
and all the sons of God shouted for joy?

<sup>8</sup>“Or who shut in the sea with doors  
when it burst out from the womb,

<sup>9</sup>when I made clouds its garment  
and thick darkness its swaddling band,

<sup>10</sup>and prescribed limits for it  
and set bars and doors,

<sup>11</sup>and said, ‘Thus far shall you come, and no farther,  
and here shall your proud waves be stayed’?

<sup>12</sup>“Have you commanded the morning since your days began,  
and caused the dawn to know its place,

<sup>13</sup>that it might take hold of the skirts of the earth,  
and the wicked be shaken out of it?

<sup>14</sup>It is changed like clay under the seal,  
and its features stand out like a garment.

<sup>15</sup>From the wicked their light is withheld,  
and their uplifted arm is broken.

<sup>16</sup>“Have you entered into the springs of the sea,  
or walked in the recesses of the deep?

<sup>17</sup>Have the gates of death been revealed to you,  
or have you seen the gates of deep darkness?

<sup>18</sup>Have you comprehended the expanse of the earth?  
Declare, if you know all this.”

**A** This is the Word of the Lord. **C** Thanks be to God.

## **GRADUAL – Psalm 34:9, 19, alt.**

**A** Fear the LORD, you his saints, for those who fear him lack nothing!

**C** Many are the afflictions of the righteous, but the LORD delivers him out of them all.

## SECOND LESSON – Romans 10:5-17 – Everyone who calls on the name of the Lord will be saved.

<sup>5</sup>Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. <sup>6</sup>But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) <sup>7</sup>or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). <sup>8</sup>But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); <sup>9</sup>because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup>For with the heart one believes and is justified, and with the mouth one confesses and is saved. <sup>11</sup>For the Scripture says, “Everyone who believes in him will not be put to shame.” <sup>12</sup>For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. <sup>13</sup>For “everyone who calls on the name of the Lord will be saved.”

<sup>14</sup>But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? <sup>15</sup>And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” <sup>16</sup>But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” <sup>17</sup>So faith comes from hearing, and hearing through the word of Christ.

**A** This is the Word of the Lord.      **C** Thanks be to God.

### ALLELUIA and COMMON VERSE – John 6:68

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

### HOLY GOSPEL – Matthew 14:22-33 – Jesus walks on water and rescues sinking Peter.

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.

**C** Glo - ry to You, O Lord.

<sup>22</sup>Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. <sup>23</sup>And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, <sup>24</sup>but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. <sup>25</sup>And in the fourth watch of the night he came to them, walking on the sea. <sup>26</sup>But when the disciples saw him walking on the sea, they were terrified, and said, “It is a ghost!” and they cried out in fear. <sup>27</sup>But immediately Jesus spoke to them, saying, “Take heart; it is I. Do not be afraid.”

<sup>28</sup>And Peter answered him, “Lord, if it is you, command me to come to you on the water.” <sup>29</sup>He said, “Come.” So Peter got out of the boat and walked on the water and came to Jesus. <sup>30</sup>But when he saw the wind, he was afraid, and beginning to sink he cried out, “Lord, save me.” <sup>31</sup>Jesus immediately reached out his hand and took hold of him, saying to him, “O you of little faith, why did you doubt?” <sup>32</sup>And when they got into the boat, the wind ceased. <sup>33</sup>And those in the boat worshiped him, saying, “Truly you are the Son of God.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

## 8 am – CHILDREN’S MESSAGE

### HYMN OF THE DAY – LSB 717 – Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the  
2 O Christ, the Lord of hill and plain, O'er which our traf - fic  
3 O Spir - it, whom the Fa - ther sent To spread a - broad the  
4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its  
runs a - main By moun - tain pass or val - ley low; Wher -  
fir - ma - ment; O Wind of heav - en, by Thy might Save  
dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we  
ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy  
all who dare the ea - gle's flight, And keep them by Thy  
tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.  
guard - ing hand From ev - 'ry per - il on the land.  
watch - ful care From ev - 'ry per - il in the air.  
rise to Thee Glad praise from air and land and sea.

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## SERMON – *In the Midst of the Storm* – Matthew 14:22-33

## 8 am – APOSTLES' CREED

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life  $\text{✝}$  everlasting. Amen.

## 10:30 am & 5 pm – NICENE CREED

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life  $\text{✝}$  of the world to come. Amen.

## PRAYER OF THE CHURCH

**A** Lord, in your mercy, **C** hear our prayer.

**A** ...one God forever. **C** Amen.

## OFFERING – Meditation on “How Firm a Foundation” (arr. Rebecca te Velde)

### OFFERTORY – LSB 159 – Psalm 116:12-13, 17-19



**C** What shall I ren-der to the Lord for all His ben-e-fits to



me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres-ence of all His peo-ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

**8 am** – Continues with the **Lord's Prayer** (*page 10*)  
and concludes with the **Benediction and Closing Hymn** (*page 15*).

## ✠ ✠ ✠ SACRAMENT ✠ ✠ ✠ beginning at LSB 160

### PREFACE

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.  
**P** It is truly good, right, and salutary ... evermore praising You and saying:

### SANCTUS – LSB 161

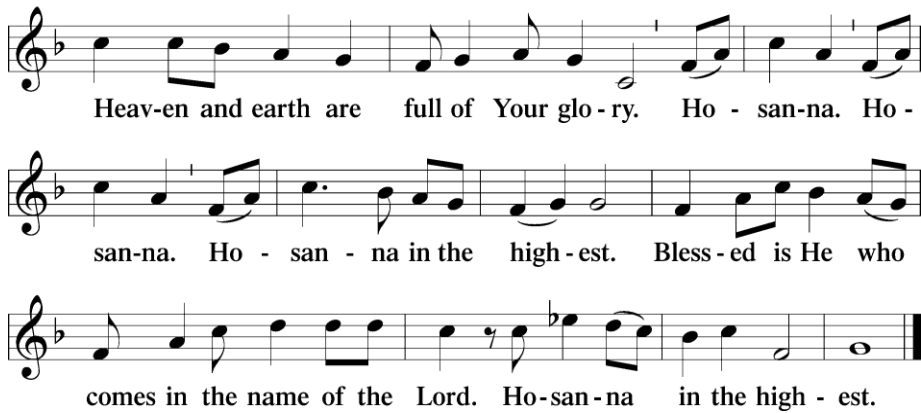
**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

### For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

- **If you are visiting from outside the Lutheran Church or are new to the faith**, we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper**, please speak with one of our pastors.



### PRAYER OF THANKSGIVING

**P** ... one God, now and forever. **C** Amen.

### LORD'S PRAYER

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory forever and ever. Amen.

### WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### PAX DOMINI – The Peace of the Lord – *John 20:19*

**P** The peace of the Lord be with you always. **C** Amen.

# AGNUS DEI – LSB 163 – Lamb of God – John 1:29

**L**amb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## DISTRIBUTION

### LSB 626 – Come, Let Us Eat, For Now the Feast Is Spread

*Leader*

1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In His pres-ence now we meet and rest,  
4 Rise, then, to spread a-broad God's might-y Word,  
Come, let us eat, for now the feast is spread.  
Come, let us drink, for now the wine is poured.  
In His pres-ence now we meet and rest.  
Rise, then, to spread a-broad God's might-y Word.  
*Leader*  
Our Lord's bod-y let us take to-geth-er,  
Je-sus' blood poured let us drink to-geth-er,  
In the pres-ence of our Lord we gath-er,  
Je-sus ris-en will bring in the King-dom,

#### Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

**Non-alcoholic** grape juice, containing *a trace amount of wine*, is available in the center of the tray.



Our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 In the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the King - dom.

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## LSB 588 – Jesus Loves Me



1 Je - sus loves me! This I know, For the Bi - ble tells me so.  
 2 Je - sus loves me! He who died Heav-en's gates to o - pen wide.



Lit - tle ones to Him be-long; They are weak, but He is strong.  
 He has washed a - way my sin, Lets His lit - tle child come in.

### Refrain



Yes, Je - sus loves me! Yes, Je - sus loves me!



Yes, Je - sus loves me! The Bi - ble tells me so.

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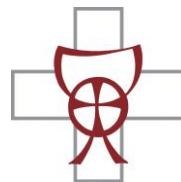
## LSB 631 – Here, O My Lord, I See Thee Face to Face

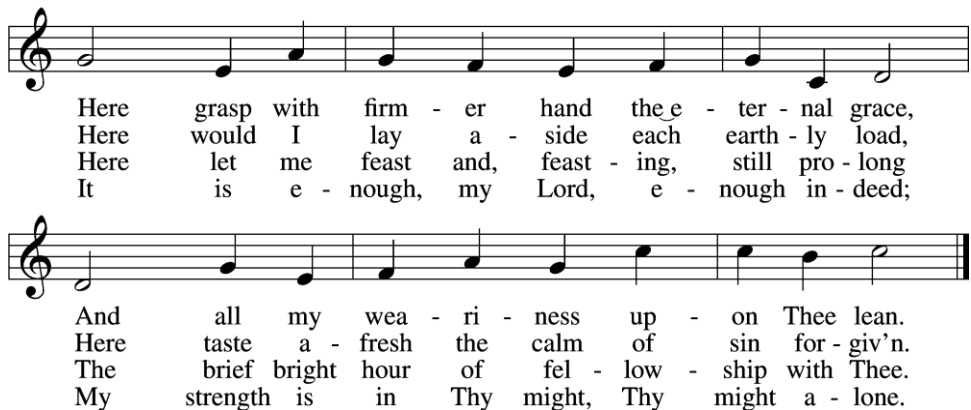


1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.





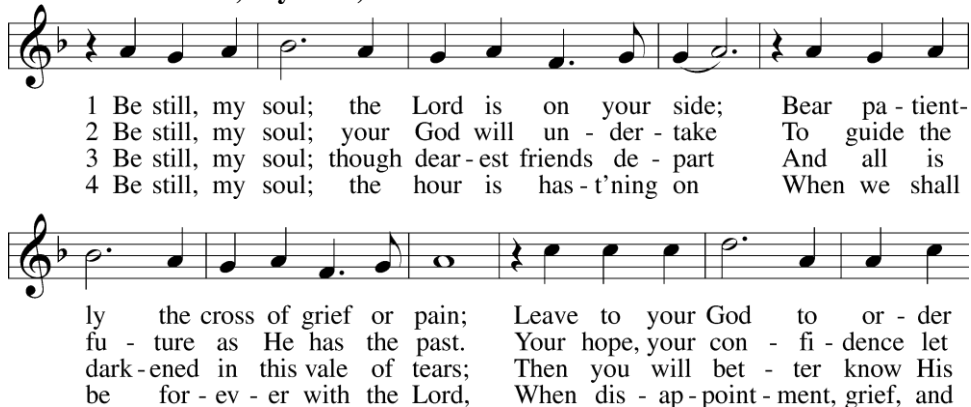
Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

Text and tune: Public domain

## LSB 752 – Be Still, My Soul; the Lord Is on Your Side



1 Be still, my soul; the Lord is on your side; Bear pa - tient-  
 2 Be still, my soul; your God will un - der - take To guide the  
 3 Be still, my soul; though dear - est friends de - part And all is  
 4 Be still, my soul; the hour is has - t'ning on When we shall

ly the cross of grief or pain; Leave to your God to or - der  
 fu - ture as He has the past. Your hope, your con - fi - dence let  
 dark - ened in this vale of tears; Then you will bet - ter know His  
 be for - ev - er with the Lord, When dis - ap - point - ment, grief, and



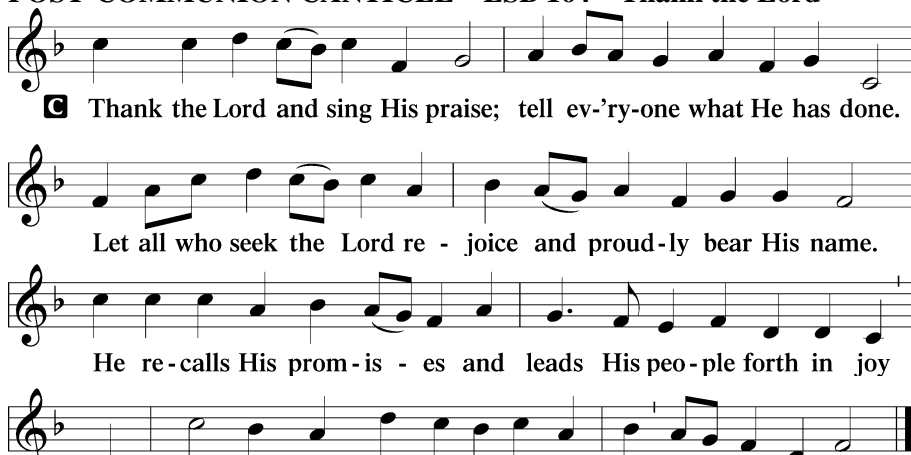
and pro - vide; In ev - 'ry change He faith - ful will re -  
 noth - ing shake; All now mys - te - rious shall be bright at  
 love, His heart, Who comes to soothe your sor - rows and your  
 fear are gone, Sor - row for - got, love's pur - est joys re -

main. Be still, my soul; your best, your heav'n - ly Friend  
 last. Be still, my soul; the waves and winds still know  
 fears. Be still, my soul; your Je - sus can re - pay  
 stored. Be still, my soul; when change and tears are past,

Through thorn - y ways leads to a joy - ful end.  
 His voice who ruled them while He dwelt be - low.  
 From His own full - ness all He takes a - way.  
 All safe and bless - ed we shall meet at last.

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## POST-COMMUNION CANTICLE – LSB 164 – Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.

Let all who seek the Lord re - joice and proud-ly bear His name.

He re-calls His prom - is - es and leads His peo-ple forth in joy

with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

- P** Let us pray... one God, now and forever.  
**C** Amen.

## BENEDICTION – Numbers 6:24-26

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ☩ give you peace.

**C** Amen.

## HYMN TO DEPART – LSB 728 – How Firm a Foundation



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not! I am with you, O be not dis - mayed,  
3 "The soul that on Je - sus has leaned for re - pose  
4 "When through fi - ery tri - als your path - way will lie,  
5 "Through - out all their life - time My peo - ple will prove

Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;

What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,

Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne."

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## SILENT PRAYER / ANNOUNCEMENTS

## POST-SERVICE MUSIC – Jesus Loves Me (arr. J. Wayne Kerr)



The flowers on the altar are given to the glory of God by the **Beck family** in thanksgiving for **Michael's 5<sup>th</sup>** birthday.

## TODAY

- **Noon-2:30pm** Jesus Company Kick-off Party
- **6:00-8:00pm** FLY (Game Show Night: The Price is Right)



## Monday, August 14

- **X-tend a Hand** (aka *Dine & Donate*) at **Pizza X**. Simply name Faith Lutheran Church and they will donate 20% of your purchase price will to Faith for our Campership Fund. All Pizza X locations; every Monday in August.

## Tuesday, August 15

- **5:00pm** Lutheran Men's Gemütlichkeit – service project at University Lutheran
- **6:15pm** Men's Softball (Field 4)  
All games are at Twin Lakes and free to attend. *Weather hotline: (812)349-3610*
- **6:30pm** Elders



## Wednesday, August 16

- **10:00-11:00am** Men's & Women's fall Bible studies begin



## Thursday, August 17

**JOY Group** - Meet at church at **11:00 am** for lunch and ice cream at **Zaharakos** in Columbus. **Sign up** on the JOY Group clipboard across from the Library.

## Saturday, August 19

- **9:30-11:00am** Preschool Open House

## Sunday, August 20

- **11:30am** Cookie reception celebrating Pastor Edwards' 10<sup>th</sup> anniversary at Faith
- **12:00pm** **Welcome Back Picnic at University Lutheran** (beginning Pastor Woelmer's 30<sup>th</sup> and final school year in campus ministry)

## Sunday, September 17

**11:30am** Voters' Meeting



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