

# **FAITH LUTHERAN CHURCH**

*Missouri Synod*

## **The 9<sup>th</sup> Sunday after Pentecost**

July 30, 2023

Divine Service, Setting One – LSB 151

10:30am – livestreamed on [Facebook](#) and [YouTube](#)



## **AS WE GATHER**

### **The Son of God Has Redeemed Us for Himself with His Holy and Precious Blood**

The Lord our God has chosen us to be “his treasured possession,” not because of any strength in us, but solely “because the LORD loves” us (Deut. 7:6–8). He is faithful, and He “keeps covenant and steadfast love with those who love him and keep his commandments” (Deut. 7:9). He has searched for us and found us in love, and He has bestowed on us “great value” by the great price that He has paid on the cross (Matt. 13:45–46). In His joy, He has redeemed us by His cross and gathered us into His kingdom by the Gospel. Now we are “hidden in a field,” covered by the cross and subject to the persecution of the world (Matt. 13:44), not for destruction, but “to be conformed to the image of his Son” (Rom. 8:29). Since we “are called according to his purpose” (Rom. 8:28), and because Christ Jesus died, rose again and lives to intercede for us “at the right hand of God” (Rom. 8:34), there is nothing in all creation that can separate us from “the love of God in Christ Jesus our Lord” (Rom. 8:39).

**[Rev. Eric J. Edwards](#)** ✠ **[Rev. Christopher Beck](#)** ✠ **[Rev. Liwei Sui](#)**

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# ✠ ✠ ✠ GATHERING ✠ ✠ ✠

**PRE-SERVICE MUSIC** – *From God Can Nothing Move Me* (arr. Johann Michael Bach)

## HYMN OF INVOCATION – LSB 907 – God Himself Is Present



1 God Him - self is pres - ent: Let us now a - dore Him  
 2 God Him - self is pres - ent: Hear the harps re - sound - ing;  
 3 Fount of ev - 'ry bless - ing, Pu - ri - fy my spir - it,

And with awe ap - pear be - fore Him. God is in His  
 See the hosts the throne sur - round - ing. "Ho - ly, ho - ly,  
 Trust-ing on - ly in Your mer - it. Like the ho - ly

tem - ple; All with - in keep si - lence; Hum - bly kneel in  
 ho - ly!" Hear the hymn as - cend - ing, Songs of saints and  
 an - gels, Wor - ship - ing be - fore You, May I cease-less -

deep - est rev - 'rence. He a - lone On His throne  
 an - gels blend - ing. Bow Your ear To us here:  
 ly a - dore You. Let Your will Ev - er still

Is our God and Sav - ior; Praise His name for - ev - er!  
 Hear, O Christ, the prais - es That Your Church now rais - es.  
 Rule Your Church ter - res - trial As the hosts ce - les - tial.

Text and tune: Public domain

## INVOCATION

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

## CONFESSION AND ABSOLUTION

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

*(silence for reflection on God's Word and for self-examination)*

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✙}$  Son and of the Holy Spirit.
- C** **Amen.**

## $\text{✙}$ $\text{✙}$ $\text{✙}$ **WORD** $\text{✙}$ $\text{✙}$ $\text{✙}$

### **INTROIT – Psalm 105:2-6; antiphon: v. 1**

- P** Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!
- C** **Sing to him, sing praises to him;  
tell of all his wondrous works**
- P** Glory in his holy name;  
let the hearts of those who seek the LORD rejoice!
- C** **Seek the LORD and his strength;  
seek his presence continually!**
- P** Remember the wondrous works that he has done,  
his miracles, and the judgments he uttered,
- C** **O offspring of Abraham, his servant,  
children of Jacob, his chosen ones!**  
**Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.**  
**Oh give thanks to the LORD; call upon his name;  
make known his deeds among the peoples!**

### **KYRIE – Lord, Have Mercy – Mark 10:47**

- P** In peace let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace from above and for our salvation let us pray to the Lord.
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

**C** Lord, have mercy.

**P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**C** Lord, have mercy.

**P** Help, save, comfort, and defend us, gracious Lord. **C** Amen.

## GLORIA IN EXCELSIS – *Luke 2:14; John 1:29*

**P** Glory to God in the highest, and peace to His people on earth.



**C** Lord God, heav-en-ly king, al-might-y God and Fa - ther:



We wor-ship You, we give You thanks, we praise You for Your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God:



You take a - way the sin of the world; have mer-cy on us.



You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer.



For You a - lone are the Ho - ly One, You a-lone are the Lord,



You a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo - ry of God the Fa - ther. A - men.

## **SALUTATION and COLLECT OF THE DAY**

**P** The Lord be with you.

**C** And also with you.

**P** ... one God, now and forever.

**C** Amen.

## **FIRST LESSON – Deuteronomy 7:6-9** – In His steadfast love, God keeps His promises

<sup>6</sup>“You are a people holy to the Lord your God. The Lord your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. <sup>7</sup>It was not because you were more in number than any other people that the Lord set his love on you and chose you, for you were the fewest of all peoples, <sup>8</sup>but it is because the Lord loves you and is keeping the oath that he swore to your fathers, that the Lord has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. <sup>9</sup>Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## **GRADUAL – Romans 11:33, 36**

**A** Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

**C** For from him and through him and to him are all things. To him be glory forever. Amen.

## **SECOND LESSON – Romans 8:28-39** – We are more than conquerors through him who loved us.

<sup>28</sup>We know that for those who love God all things work together for good, for those who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. <sup>30</sup>And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

<sup>31</sup>What then shall we say to these things? If God is for us, who can be against us? <sup>32</sup>He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? <sup>33</sup>Who shall bring any charge against God’s elect? It is God who justifies. <sup>34</sup>Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us. <sup>35</sup>Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? <sup>36</sup>As it is written,

“For your sake we are being killed all the day long;  
we are regarded as sheep to be slaughtered.”

<sup>37</sup>No, in all these things we are more than conquerors through him who loved us. <sup>38</sup>For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, <sup>39</sup>nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

**A** This is the Word of the Lord.

**C** Thanks be to God.

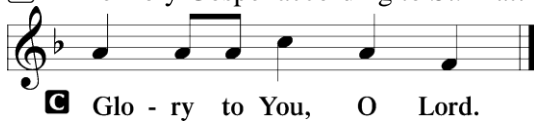
**ALLELUIA and COMMON VERSE** – *John 6:68*



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

**HOLY GOSPEL – Matthew 13:44-52** – The parables of the hidden treasure, pearl of great price, and catch of fish

**P** The Holy Gospel according to St. Matthew, the thirteenth chapter.



**C** Glo - ry to You, O Lord.

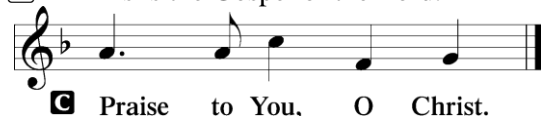
<sup>44</sup>[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

<sup>45</sup>“Again, the kingdom of heaven is like a merchant in search of fine pearls, <sup>46</sup>who, on finding one pearl of great value, went and sold all that he had and bought it.

<sup>47</sup>“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. <sup>48</sup>When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. <sup>49</sup>So it will be at the close of the age. The angels will come out and separate the evil from the righteous <sup>50</sup>and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

<sup>51</sup>“Have you understood all these things?” They said to him, “Yes.” <sup>52</sup>And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

# HYMN OF THE DAY – LSB 713 – From God Can Nothing Move Me



1 From God can noth - ing move me; He will not step a - side  
 2 When those whom I re - gard - ed As trust - wor - thy and sure  
 3 The Lord my life ar - rang - es; Who can His work de - stroy?  
 4 Each day at His good plea - sure God's gra - cious will is done.



But gent - ly will re - prove me And be my con - stant guide.  
 Have long from me de - part - ed, God's grace shall still en - dure.  
 In His good time He chang - es All sor - row in - to joy.  
 He sent His great - est trea - sure In Je - sus Christ, His Son.



He stretch - es out His hand In eve - ning and in morn - ing,  
 He res - cues me from sin And breaks the chains that bind me.  
 So let me then be still: My bod - y, soul, and spir - it  
 He ev - 'ry gift im - parts. The bread of earth and heav - en



My life with grace a - dorn - ing Wher - ev - er I may stand.  
 I leave death's fear be - hind me; His peace I have with - in.  
 His ten - der care in - her - it Ac - cord - ing to His will.  
 Are by His kind - ness giv - en. Praise Him with thank - ful hearts!

5 Praise God with acclamation  
 And in His gifts rejoice.  
 Each day finds its vocation  
 Responding to His voice.  
 Soon years on earth are past;  
 But time we spend expressing  
 The love of God brings blessing  
 That will forever last!

Which knows no end or measure,  
 And Christ, who is my pleasure,  
 Forever shall be mine.

6 Yet even though I suffer  
 The world's unpleasantness,  
 And though the days grow rougher  
 And bring me great distress,  
 That day of bliss divine,

△ 7 For thus the Father willed it,  
 Who fashioned us from clay;  
 And His own Son fulfilled it  
 And brought eternal day.  
 The Spirit now has come,  
 To us true faith has given;  
 He leads us home to heaven.  
 O praise the Three in One!

## SERMON – *More than Conquerors* – Romans 8:28-39

### NICENE CREED

**C** I believe in one God, the Father Almighty,  
maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ✠ of the world to come. Amen.

### PRAYER OF THE CHURCH

**A** Lord, in your mercy, **C** hear our prayer.

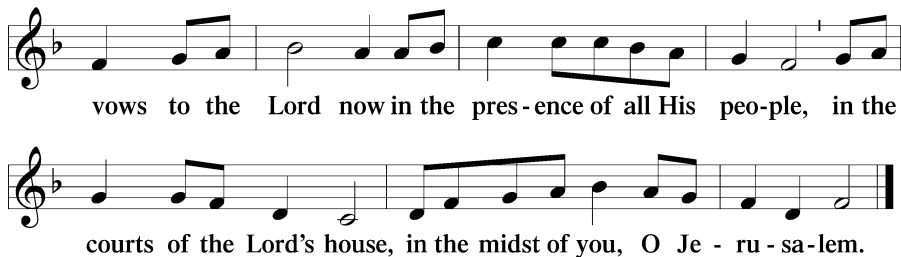
**A** one God, now and forever. **C** Amen.

### OFFERING – *From God Can Nothing Move Me* (arr. Christopher Ahlman)

#### OFFERTORY – LSB 159 – *Psalm 116:12-13, 17-19*



**C** What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my



## ✠ ✠ ✠ SACRAMENT ✠ ✠ ✠ beginning at LSB 160

### For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that **in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.**

Participation in this meal indicates that you **believe, have been baptized, and have been taught** according to our Lord's command **and are in doctrinal agreement** with this confession.

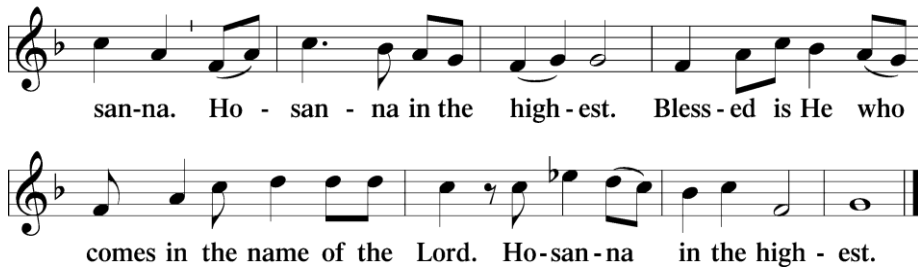
- **If you are visiting from outside the Lutheran Church or are new to the faith,** we welcome you to come to the altar with arms crossed to receive a blessing.
- **If you desire to receive instruction for the Lord's Supper,** please speak with one of our pastors.

### PREFACE

- P** The Lord be with you.  
**C** And also with you.  
**P** Lift up your hearts  
**C** We lift them to the Lord.  
**P** Let us give thanks to the Lord our God.  
**C** It is right to give Him thanks and praise.  
**P** It is truly good, right, and salutary ... evermore praising You and saying:

### SANCTUS – LSB 161





## PRAYER OF THANKSGIVING

**P** ... one God, now and forever.

**C** Amen.

## LORD'S PRAYER

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI – The Peace of the Lord – *John 20:19*

**P** The peace of the Lord be with you always.

**C** Amen.

# AGNUS DEI – LSB 163 – Lamb of God – John 1:29

**C** Lamb of God, You take a-way the sin of the world; have  
mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

## DISTRIBUTION

### LSB 621 – Let All Mortal Flesh Keep Silence

1 Let all mor-tal flesh keep si-lence And with fear and  
2 King of kings yet born of Mar-y, As of old on  
3 Rank on rank the host of heav-en Spreads its van-guard  
4 At His feet the six-winged ser-aph, Cher-u-bim with  
trem-bling stand; Pon-der noth-ing earth-ly-mind-ed,  
earth He stood, Lord of lords in hu-man-nes-ure,  
on the way As the Light of Light, de-scend-ing  
sleep-less eye, Veil their fac-es to the pres-ence  
For with bless-ing in His hand Christ our God to earth de-  
In the bod-y and the blood, He will give to all the  
From the realms of end-less day, Comes the pow'rs of hell to  
As with cease-less voice they cry: "Al-le-lu-ia, al-le-  
scend-ing Comes our hom-age to de-mand.  
faith-ful His own self for heav'n-ly food.  
van-quish As the dark-ness clears a-way.  
lu-ia! Al-le-lu-ia, Lord Most High!"

#### Distribution Notes:

If you need  
**gluten-free wafers**,  
please let one of the  
pastors know.

**Non-alcoholic** grape  
juice, containing *a*  
*trace amount of*  
*wine*, is available in  
the center of the tray.

# LSB 644 – The Church's One Foundation



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;  
 2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;  
 3 Though with a scorn - ful won - der The world sees her op - pressed,  
 4 Through toil and trib - u - la - tion And tu - mult of her war  
 5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.  
 Her char - ter of sal - va - tion: One Lord, one faith, one birth.  
 By schisms rent a - sun - der, By her - e - sies dis - tressed,  
 She waits the con - sum - ma - tion Of peace for - ev - er - more  
 And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;  
 One ho - ly name she bless - es, Par - takes one ho - ly food,  
 Yet saints their watch are keep - ing; Their cry goes up, "How long?"  
 Till with the vi - sion glo - rious Her long - ing eyes are blest,  
 O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.  
 And to one hope she press - es With ev - 'ry grace en - dued.  
 And soon the night of weep - ing Shall be the morn of song.  
 And the great Church vic - to - rious Shall be the Church at rest.  
 That we, like saints be - fore us, May see You face to face.

Text and tune: Public domain



# LSB 743 – Jesus, Priceless Treasure



1 Je - sus, price-less trea - sure, Fount of pur - est plea - sure,  
 2 In Thine arms I rest me; Foes who would mo - lest me  
 3 Sa - tan, I de - fy thee; Death, I now de - cry thee;  
 4 Hence, all earth - ly trea - sure! Je - sus is my plea - sure,



Tru - est friend to me, Ah, how long in an - guish  
 Can - not reach me here. Though the earth be shak - ing,  
 Fear, I bid thee cease. World, thou shalt not harm me  
 Je - sus is my choice. Hence, all emp - ty glo - ry!



Shall my spir - it lan - guish, Yearn - ing, Lord, for Thee?  
 Ev - 'ry heart be quak - ing, Je - sus calms my fear.  
 Nor thy threats a - larm me While I sing of peace.  
 Naught to me thy sto - ry Told with tempt - ing voice.



Thou art mine, O Lamb di - vine! I will suf - fer  
 Light - nings flash And thun - ders crash; Yet, though sin and  
 God's great pow'r Guards ev - 'ry hour; Earth and all its  
 Pain or loss, Or shame or cross, Shall not from my



naught to hide Thee; Naught I ask be - side Thee.  
 hell as - sail me, Je - sus will not fail me.  
 depths a - dore Him, Si - lent bow be - fore Him.  
 Sav - ior move me Since He deigns to love me.

5 Evil world, I leave thee;  
 Thou canst not deceive me,  
 Thine appeal is vain.  
 Sin that once did blind me,  
 Get thee far behind me,  
 Come not forth again.  
 Past thy hour,  
 O pride and pow'r;  
 Sinful life, thy bonds I sever,  
 Leave thee now forever.

6 Hence, all fear and sadness!  
 For the Lord of gladness,  
 Jesus, enters in.  
 Those who love the Father,  
 Though the storms may gather,  
 Still have peace within.  
 Yea, whate'er  
 I here must bear,  
 Thou art still my purest pleasure,  
 Jesus, priceless treasure!

Text and tune: Public domain

## POST-COMMUNION CANTICLE – LSB 164 – Thank the Lord



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## POST-COMMUNION COLLECT

**P** Let us pray... one God, now and forever.

**C** Amen.

## 8 am – FAREWELL and GODSPEED FOR DEANNE BROWN

### BENEDICTION – *Numbers 6:24-26*

**P** The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and ✠ give you peace.

**C** Amen.



## HYMN TO DEPART – LSB 922 – Go, My Children, with My Blessing



1 Go, My chil-dren, with My bless-ing, Nev-er a-lone.  
 2 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 3 Go, My chil-dren, fed and nour-ished, Clos-er to Me;  
 4 I the Lord will bless and keep you And give you peace;



Wak-ing, sleep-ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv-ing, Joy-ful and free. Here My  
 I the Lord will smile up-on you And give you peace: I the



love's bap-tis-mal riv-er I have made you Mine for-ev-er.  
 heard My dear Son's sto-ry; Here you touched Him, saw His glo-ry.  
 Spir-it's pow-er filled you; Here His ten-der com-fort stilled you.  
 Lord will be your Fa-ther, Sav-ior, Com-fort-er, and Broth-er.



Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for-giv-en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy-ful and free.  
 Go, My chil-dren; I will keep you And give you peace.

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## SILENT PRAYER / ANNOUNCEMENTS

### POST-SERVICE MUSIC – *From God Can Nothing Move Me* (arr. Johann Gottfried Walther)



*Altar  
Flowers*

Today's altar flowers are given to the glory of God by the church staff in thanksgiving for **Deanne Brown** and her service among us, as she moves to northern Indiana to be close to family.

## TODAY

- **11:45am** Confirmation Orientation and Family Pitch-in

## Tuesday, August 1

- **5:00pm** Lutheran Men's Gemütlichkeit (University Lutheran)
- **6:15 & 7:20pm** Men's Softball season opener double-header (Field 4)  
All games are at Twin Lakes and free to attend. *Weather hotline: (812)349-3610*



## Wednesday, August 2

- First official day of new Preschool Year



## Sunday, August 6 Christian Education Sunday

- **8 & 10:30am** Christian Education Milestones: 3<sup>rd</sup> graders & 7<sup>th</sup> graders
- **9:15am** Sunday School, *Confirmation*, and Bible study
- **11:40am** 3<sup>rd</sup> graders and parents meet with Pastor Edwards – Bible preview (Grand Hall)
- **6:00-8:00pm** FLY (Back-to-School Bash)



## Sunday, August 13

**Noon-2:30pm** Jesus Company Kick-off Party

## Wednesday, August 16

**10:00-11:00am** Men's & Women's fall Bible studies begin



## Thursday, August 17

**JOY Group** - Meet at church at **11:00 am** for lunch at the **Zaharakos Ice Cream Parlor** in Columbus. **Sign up** on the JOY Group clipboard across from the Library.

## Saturday, August 19

**9:30-11:00am** Preschool Open House



## Do you receive our weekly announcements?

Subscribe to **FaithBtown News** for weekly announcements and updates.

