FAITH LUTHERAN CHURCH

<u>Missouri Synod</u>

The 8th Sunday after Pentecost

July 23, 2023 Divine Service, Setting One – LSB 151 10:30am – livestreamed on Facebook and YouTube



AS WE GATHER

God's plans are far beyond our understanding. Even His divine existence sends our minds reeling. No wonder that Jesus' disciples, and we who follow them, cannot figure out why He lets His and our spiritual enemies live with us. But because we have been given faith by the Holy Spirit, and although we cannot understand God's plans, in the death and resurrection of Christ, our Lord, we trust His divine wisdom. We have the firstfruits of the Spirit and know that the Spirit intercedes for us. Thus, even in the groans of our prayers, the Spirit helps us in our weakness. In sure hope, we wait for the day when we shall "shine like the sun" in our Father's kingdom.

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+ + + GATHERING + + +

PRE-SERVICE MUSIC – Hark, the Voice of Jesus Calling (arr. Stephen R. Johnson)

HYMN OF INVOCATION – LSB 804 – O Worship the King 10 wor - ship the King, all - glo - rious a - bove. 2 Oof might, 0 tell His sing of His grace, 3 This earth. with un - told, its store of won ders 4 Thy boun - ti re - cite? ful care what tongue can grate - ful 0 ly sing His pow'r and His love: Whose robe the light, whose can is 0 py space; - might -Thy hath found - ed of old. Al pow'r v. breathes in the it light, It air. shines in the Our fend - er. An - cient shield and de _ the of Days, His char iots of wrath the deep thun - der - clouds form, Es tab - lished it fast by a change - less de cree, streams from de - scends It the hills. it to the plain, Pa vil - ioned gird - ed in splen - dor and with praise. And dark is His path on the wings of the storm. And round hath like man - tle, it cast, а the sea. And sweet - ly dis tills in the dew and the rain. -Frail children of dust 5 6 O measureless Might, and feeble as frail. ineffable Love, While angels delight In Thee do we trust, nor find Thee to fail. to hymn Thee above, Thy humbler creation, Thy mercies, how tender, how firm to the end, though feeble their lays, Our maker, defender, With true adoration redeemer, and friend! shall sing to Thy praise. Text and tune: Public domain

INVOCATION

 \mathbf{P} In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

+++WORD++++

INTROIT - Psalm 86:11-15; antiphon: v. 6

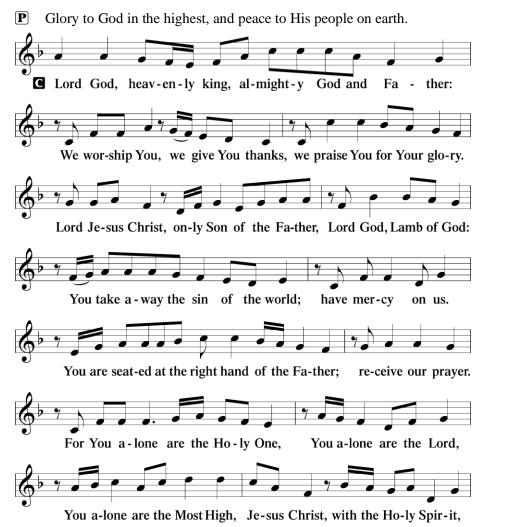
- **P** Give ear, O LORD, to my prayer; listen to my plea for grace.
- **C** Teach me your way, O LORD, that I may walk in your truth; unite my heart to fear your name.
- **P** I give thanks to you, O Lord my God, with my whole heart, and I will glorify your name forever.
- C For great is your steadfast love toward me; you have delivered my soul from the depths of Sheol.
- **P** O God, insolent men have risen up against me; a band of ruthless men seek my life, and they do not set you before them.
- C But you, O Lord, are a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness. Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen. Give ear, O LORD, to my prayer; listen to my plea for grace.

KYRIE – Lord, Have Mercy – Mark 10:47

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.

- **P** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- **C** Amen.

GLORIA IN EXCELSIS - Luke 2:14; John 1:29





SALUTATION and COLLECT OF THE DAY

P The Lord be with you. C And also with you.

P ... one God, now and forever.

C Amen.

FIRST LESSON - Isaiah 44:6-8 - No one compares to God.

⁶Thus says the Lord, the King of Israel

and his Redeemer, the Lord of hosts:

"I am the first and I am the last; besides me there is no god.

⁷Who is like me? Let him proclaim it.

Let him declare and set it before me,

since I appointed an ancient people.

Let them declare what is to come, and what will happen.

⁸Fear not, nor be afraid;

have I not told you from of old and declared it?

And you are my witnesses!

Is there a God besides me? There is no Rock; I know not any."

A This is the Word of the Lord.

C Thanks be to God.

GRADUAL – Romans 11:33, 36

A Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

C For from him and through him and to him are all things. To him be glory forever. Amen.

SECOND LESSON – Romans 8:18-27 – The Holy Spirit intercedes as we wait for the end of this troubled world.

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of

the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

- **A** This is the Word of the Lord.
- **C** Thanks be to God.



HOLY GOSPEL – Matthew 13:24-30, 36-43 – The parable of the wheat and weeds P The Holy Gospel according to St. Matthew, the thirteenth chapter.



²⁴[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'"...

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."



8 am – CHILDREN'S MESSAGE

HYMN OF THE DAY - LSB 827 - Hark, the Voice of Jesus Calling

1 Hark, the voice of Je - sus call-ing, "Who will go and work to - day? 2 Some take up His task in morn-ing, To their Lord re - spond-ing soon; as rain and snow from heav - en Wa - ter seeds in dust - y soil, 3 For 4 Hear - ken to the Lord whose com-ing Marks the time when grace shall end, are white and har-vests wait-ing-Who will bear the sheaves a - way?" Fields are called in heat of mid-day, Oth-ers late in af - ter-noon; Some Caus - ing them to bud and flow - er, Giv - ing bread to those who toil: an - gel - ic reap - ers He in glo - rv When with His shall de-scend. Loud and long the Mas-ter call - eth; Rich re-ward He of - fers thee. the sun is set - ting, Some are sent in - to the fields, E - ven as the Lord sends forth His prom - ise, Words of life and joy and peace-So fi - nal har - vest: Soon the time for work shall cease. Soon the night, the Who will an-swer, glad - ly say - ing, "Here am I, send me, send me"? There to gath - er in the boun - ty That God's Word so rich - ly yields. Nev - er void to Him re-turn-ing, Bear - ing fruit with great in-crease.

SERMON – Future Glory, Present Grace – Romans 8:18-27

Then the souls His grace has gar-nered Shall en - joy His Sab - bath peace. Text (sts. 2-4): © 2001 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110001557 Text (st. 1) and tune: Public domain

8 am – APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

10:30 am & 5 pm – NICENE CREED

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

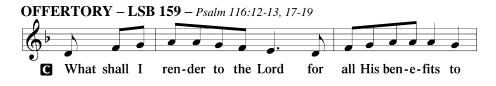
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life + of the world to come. Amen.

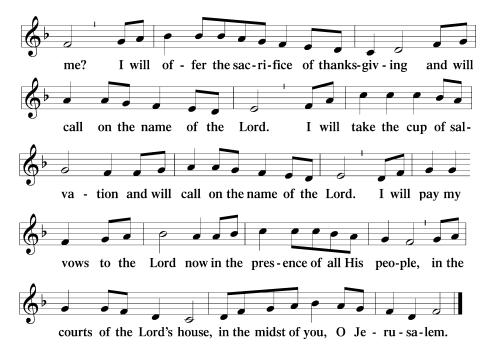
PRAYER OF THE CHURCH

A ... let us pray to the Lord: **C** Lord, have mercy.

A ...one God, now and forever. **C** Amen.

OFFERING – Almighty Father, Bless the Word (arr. Robert Lind)





8 am – Continues with the Lord's Prayer (*page 10*) and concludes with the Benediction and Closing Hymn (*page 15*).

+++ SACRAMENT+++ beginning at LSB 160

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that in this sacred meal Jesus Himself is *truly* present to forgive our sin and strengthen our faith.

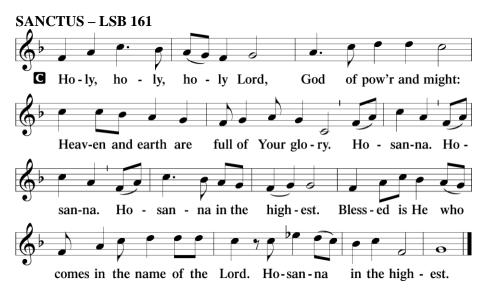
Participation in this meal indicates that you **believe**, have been baptized, and have been taught according to our Lord's command and are in doctrinal agreement with this confession.

- If you are visiting from outside the Lutheran Church or are new to the faith, we welcome you to come to the altar with arms crossed to receive a blessing.
- If you desire to receive instruction for the Lord's Supper, please speak with one of our pastors.

PREFACE

- **P** The Lord be with you.
- **C** And also with you.
- **P** Lift up your hearts
- **C** We lift them to the Lord.

- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- **P** It is truly good, right, and salutary...evermore praising You and saying:



PRAYER OF THANKSGIVING

 \mathbf{P} ... one God, now and forever. **C** Amen.

LORD'S PRAYER

C

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

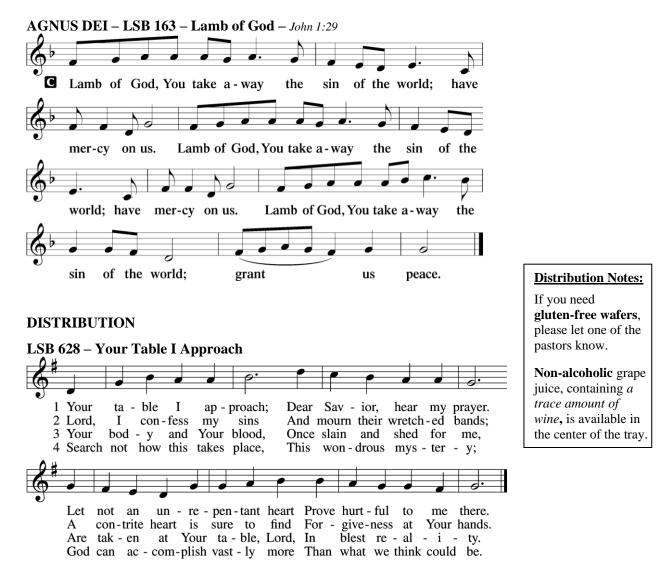
WORDS OF OUR LORD

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

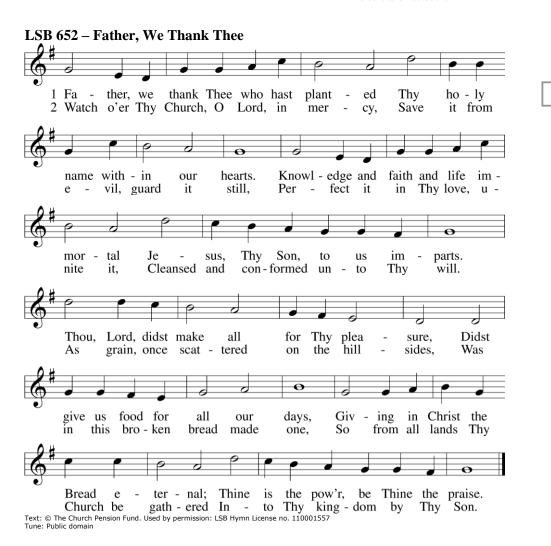
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

PAX DOMINI - The Peace of the Lord - John 20:19

- **P** The peace of the Lord be with you always.
- **C** Amen.



5 O grant, most blessèd Lord, That earth and hell combined May not about this sacrament Raise doubt within my mind. 6 Oh, may I never fail To thank You day and night For Your true body and true blood, O God, my peace and light.
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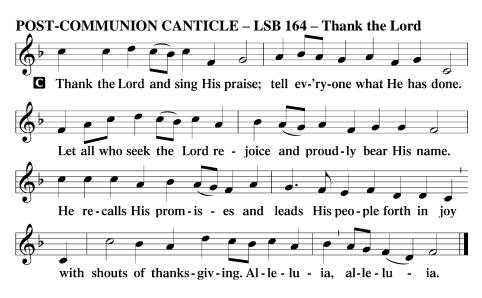




- Jesus, source of lasting pleasure, Truest friend, and dearest treasure, Peace beyond all understanding, Joy into all life expanding: Humbly now, I bow before You; Love incarnate, I adore You; Worthily let me receive You And, so favored, never leave You.
- Jesus, sun of life, my splendor,
 Jesus, friend of friends, most tender,
 Jesus, joy of my desiring,
 Fount of life, my soul inspiring:
 At Your feet I cry, my maker,
 Let me be a fit partaker
 Of this blessèd food from heaven,
 For our good, Your glory, given.

- Lord, by love and mercy driven,
 You once left Your throne in heaven
 On the cross for me to languish
 And to die in bitter anguish,
 To forego all joy and gladness
 And to shed Your blood in sadness.
 By this blood redeemed and living,
 Lord, I praise You with thanksgiving.
- Jesus, bread of life, I pray You,
 Let me gladly here obey You.
 By Your love I am invited,
 Be Your love with love requited;
 By this Supper let me measure,
 Lord, how vast and deep love's treasure.
 Through the gift of grace You give me
 As Your guest in heav'n receive me.

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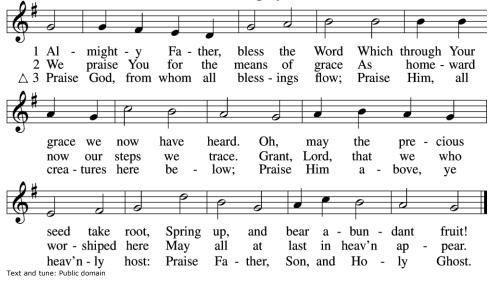
POST-COMMUNION COLLECT

- **P** Let us pray... one God, now and forever.
- **C** Amen.

BENEDICTION – Numbers 6:24-26

- The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and + give you peace.
- **C** Amen.

HYMN TO DEPART – LSB 923 – Almighty Father, Bless the Word



SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC – O Worship the King (arr. Paul Soulek)

H H H

TODAY

- 9:15am Sunday School & Bible Class
- 6:00-8:00pm **FLY** (bonfire)

Saturday, July 29

- 9:30am-4:00pm Feast of Saint Olaf (at University Lutheran)
- 1:00-7:00pm **FLY** (Go-Karting)

Sunday, July 30 (11:30am) – Confirmation Class Orientation & Family Pitch-in

Sunday, August 6 - Christian Education Sunday

Sunday, August 13 (12:00-2:30pm) – Jesus Company Pool Party & Kick-Off Event

Friday, September 8 (6:00pm) – Sojourn House 5K



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