FAITH LUTHERAN CHURCH

Missouri Synod

The 5th Sunday after Pentecost

July 2, 2023
Divine Service, Setting One – LSB 151

10:30am – livestreamed on Facebook and YouTube



AS WE GATHER

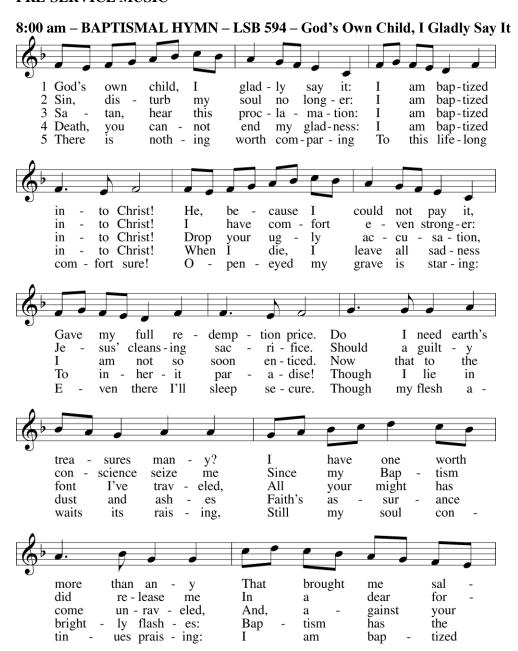
The Lord Jesus Brings Division on Earth for the Sake of Peace with God in Heaven

False prophets preach what their hearers want to hear, promising peace even when the Lord has spoken "war, famine, and pestilence" (Jer. 28:8). But if "the LORD has truly sent the prophet," he speaks what the Lord has spoken, and "the word of that prophet comes to pass" (Jer. 28:9). The preaching of God's Law is hard, because it confronts sin, brings it to light and makes it worse, "sinful beyond measure," thereby "producing death" in the sinner (Rom. 7:13).

But through our Baptism into Christ, "we are released from the law, having died to that which held us captive" (Rom. 7:6). Now we belong "to him who has been raised from the dead, in order that we may bear fruit for God" (Rom. 7:4). Belonging to Him puts us at odds with the world and divides us from all earthly ties, not only from our human family, but each person from his own life. For Christ does not come "to bring peace, but a sword" (Matt. 10:34). Yet, whoever takes up his cross to follow Christ, and "loses his life" for Christ's sake, finds new life in Him (Matt. 10:38–39).

+++GATHERING+++

PRE-SERVICE MUSIC





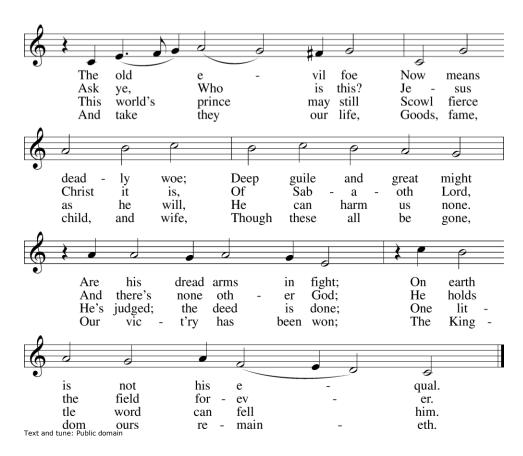


SACRAMENT OF HOLY BAPTISM - LSB 268 - Silas Mars Gaskins

After the baptism, the service continues with the Salutation and Collect of the Day on page 6.

10:30 am & 5:00 pm - HYMN OF INVOCATION - LSB 656 - A Mighty Fortress Is Our God





INVOCATION

P In the name of the Father and of the

→ Son and of the Holy Spirit.

C Amen.

CONFESSION AND ABSOLUTION

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

(silence for reflection on God's Word and for self-examination)

- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so

that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

+++ WORD +++

INTROIT - Psalm 89:15-18; antiphon: v. 1

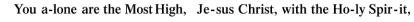
- I will sing of the steadfast love of the LORD, forever; with my mouth I will make known your faithfulness to all generations.
- Blessèd are the people who know the festal shout, who walk, O LORD, in the light of your face,
- who exult in your name all the day and in your righteousness are exalted.
- For you are the glory of their strength; by your favor our horn is exalted.
- You make known to me the path of life; in your presence there is fullness of joy; at your right hand are pleasures forevermore.
- For our shield belongs to the LORD, our king to the Holy One of Israel.
 Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.
 I will sing of the steadfast love of the LORD, forever; with my mouth I will make known your faithfulness to all generations.

KYRIE – Lord, Have Mercy – *Mark* 10:47

- **P** In peace let us pray to the Lord.
- **C** Lord, have mercy.
- **P** For the peace from above and for our salvation let us pray to the Lord.
- **C** Lord, have mercy.
- P For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- **C** Lord, have mercy.
- P For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- **C** Lord, have mercy.
- P Help, save, comfort, and defend us, gracious Lord.
- C Amen.

GLORIA IN EXCELSIS - Luke 2:14; John 1:29

 \mathbf{P} Glory to God in the highest, and peace to His people on earth. C Lord God, heav-en-ly king, al-might-y God and Fa - ther: We wor-ship You, we give You thanks, we praise You for Your glo-ry. Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God: You take a - way the sin of the world; have mer-cy on us. You are seat-ed at the right hand of the Fa-ther; re-ceive our prayer. For You a-lone are the Ho-ly One, You a-lone are the Lord,





SALUTATION and COLLECT OF THE DAY

- P The Lord be with you.
- C And also with you.

- P Almighty God, by the working of Your Holy Spirit, grant that we may gladly hear Your Word proclaimed among us and follow its directing; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

FIRST LESSON – Jeremiah 28:5-9 – Prophets and peace

⁵Then the prophet Jeremiah spoke to Hananiah the prophet in the presence of the priests and all the people who were standing in the house of the Lord, ⁶and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord make the words that you have prophesied come true, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. ⁷Yet hear now this word that I speak in your hearing and in the hearing of all the people. ⁸The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. ⁹As for the prophet who prophesies peace, when the word of that prophet comes to pass, then it will be known that the Lord has truly sent the prophet."

A This is the Word of the Lord. C Thanks be to God.

GRADUAL - Romans 11:33, 36

- A Oh, the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!
- **©** For from him and through him and to him are all things. To him be glory forever. Amen.

SECOND LESSON - Romans 7:1-13 - Released from the Law and bound to Christ

¹Or do you not know, brothers—for I am speaking to those who know the law—that the law is binding on a person only as long as he lives? ²Thus a married woman is bound by law to her husband while he lives, but if her husband dies she is released from the law of marriage. ³Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man she is not an adulteress.

⁴Likewise, my brothers, you also have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead, in order that we may bear fruit for God. ⁵For while we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. ⁶But now we are released from the law, having died to that which held us captive, so that we serve not under the old written code but in the new life of the Spirit.

⁷What then shall we say? That the law is sin? By no means! Yet if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, "You shall not covet." ⁸But sin, seizing an opportunity through the commandment, produced in me all kinds of covetousness. Apart from the law, sin lies dead. ⁹I was once alive apart from the law, but when the commandment came, sin came alive and I died. ¹⁰The very commandment that promised life proved to be death to me. ¹¹For sin, seizing an opportunity through the commandment, deceived me and through it killed me. ¹²So the law is holy, and the commandment is holy and righteous and good.

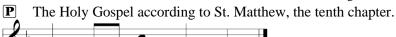
¹³Did that which is good, then, bring death to me? By no means! It was sin, producing death in me through what is good, in order that sin might be shown to be sin, and through the commandment might become sinful beyond measure.

A This is the Word of the Lord. C Thanks be to God.





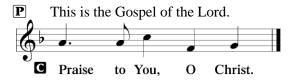
HOLY GOSPEL – Matthew 10:34-42 – Division when following Christ



G Glo - ry to You, O Lord.

³⁴[Jesus said:] "Do not think that I have come to bring peace to the earth. I have not come to bring peace, but a sword. ³⁵For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law. ³⁶And a person's enemies will be those of his own household. ³⁷Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me. ³⁸And whoever does not take his cross and follow me is not worthy of me. ³⁹Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

⁴⁰"Whoever receives you receives me, and whoever receives me receives him who sent me. ⁴¹The one who receives a prophet because he is a prophet will receive a prophet's reward, and the one who receives a righteous person because he is a righteous person will receive a righteous person's reward. ⁴²And whoever gives one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he will by no means lose his reward."



10:30 am – CHILDREN'S MESSAGE



SERMON – Christian Missionary Orientation – Matthew 10:34-42

We welcome *Rev. Charles*Ferry – Asia Regional
Director for the LCMS – as
our guest preacher today.

10:30 am & 5 pm – APOSTLES' CREED

C I believe in God, the Father Almighty, maker of heaven and earth.

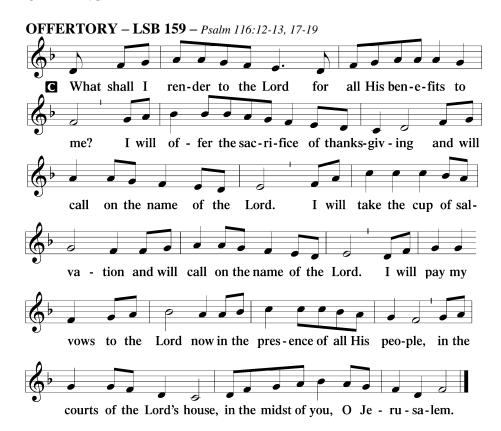
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

PRAYER OF THE CHURCH

- A Lord, in your mercy, C hear our prayer.
- A ...through Your Son, Jesus Christ, our Lord. C Amen.

OFFERING



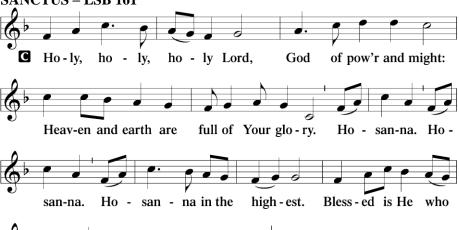
+++SACRAMENT+++

beginning at LSB 160

PREFACE

- P The Lord be with you. C And also with you.
- P Lift up your hearts. C We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **C** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, who with Your only-begotten Son and the Holy Spirit are one God, one Lord. In the confession of the only true God, we worship the Trinity in person and the Unity in substance, of majesty coequal. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and singing:

SANCTUS – LSB 161



comes in the name of the Lord. Ho-san-na in the high - est.

For Guests and Visitors Desiring the Sacrament

As a congregation of the Lutheran Church Missouri Synod, we confess, in accord with the Scriptures, that in this sacred meal Jesus Himself is truly present to forgive our sin and strengthen our faith.

Participation in this meal indicates that you believe, have been baptized, and have been taught according to our Lord's command and are in doctrinal agreement with this confession.

- If you are visiting from outside the Lutheran Church or are new to the faith, we welcome you to come to the altar with arms crossed to receive a blessing.
- If you desire to receive instruction for the Lord's Supper, please speak with one of our pastors.

PRAYER OF THANKSGIVING

P Blessed are You, Lord of heaven and earth ... To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever. • Amen.

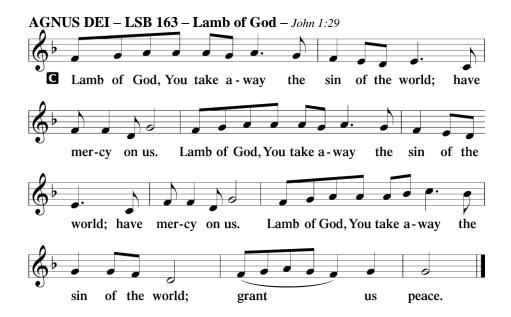
LORD'S PRAYER

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

WORDS OF OUR LORD

PAX DOMINI – The Peace of the Lord – John 20:19

P The peace of the Lord be with you always. C Amen.



DISTRIBUTION



Distribution Notes:

If you need **gluten-free wafers**, please let one of the pastors know.

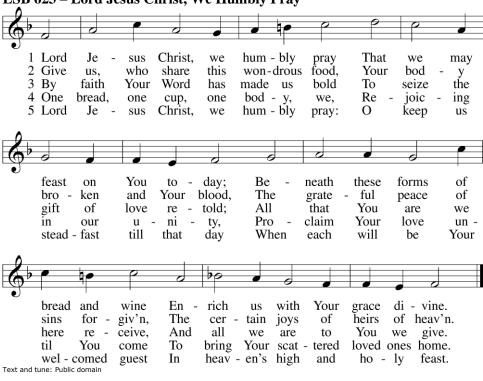
Non-alcoholic grape juice, containing *a trace amount of wine*, is available in the center of the tray.

LSB 848 - Lord, Whose Love through Humble Service









POST-COMMUNION CANTICLE - LSB 164 - Thank the Lord



Thank the Lord and sing His praise; tell ev-'ry-one what He has done.





with shouts of thanks-giv-ing. Al-le-lu - ia, al-le-lu - ia

POST-COMMUNION COLLECT

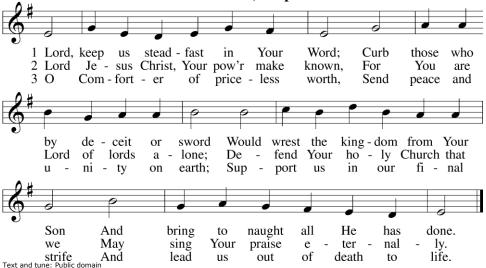
P Let us pray... one God, now and forever. C Amen.

Thank you to
Brian McNulty,
organist,
and Evan Huang,
pianist,
for leading our music
today.

BENEDICTION – Numbers 6:24-26

The Lord bless you and keep you. The Lord make His face shine upon you and be gracious unto you. The Lord look upon you with favor and + give you peace. Amen.





SILENT PRAYER / ANNOUNCEMENTS

POST-SERVICE MUSIC

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9:15am TODAY Special Presentation by Rev. Charles Ferry

Monday-Tuesday, July 3-4 Church office closed

Wednesday, July 5

- 6:30am Breakfast Bible Study (Cloverleaf Restaurant)
- 6:00-9:00pm FLY to Monroe County Fair (meet at church)

Friday, July 7 (7pm) - Saturday, July 8 (8am) The FLY Games/Summer Lock-in

Saturday, July 15 (11am-1pm) Playground Tent Event

Sunday, August 20 (3-5pm) Church Picnic

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Subscribe to ${\bf FaithBtown\ News}$ for weekly announcements and updates.



The altar flowers today are given to the glory of God by John & Martha Harrell in thanksgiving for all of His many blessings.



